## AGENDA

## **Hightstown Borough Council**

## February 20, 2024 | 6:30 p.m. Hightstown Engine Company No. 1 140 North Main Street, Hightstown

PLEASE TURN OFF ALL CELL PHONES DURING YOUR ATTENDANCE AT THIS MEETING TO AVOID SOUNDS/RINGING OR CONVERSATIONS THAT MAY INTERFERE WITH THE RECORDING OR THE ABILITY OF ATTENDEES TO HEAR THE PROCEEDINGS. THANK YOU FOR YOUR COOPERATION.

## Meeting called to order by Mayor Susan Bluth

**STATEMENT:** Adequate notice of this meeting has been given in accordance with the Open Public Meetings Act, pursuant to Public Law 1975, Chapter 231. Said notice was advertised in the Trenton Times and Windsor-Hights Herald as required by law and is posted on the Hightstown Borough website.

**Roll Call** 

**Flag Salute** 

**Approval of Agenda** 

| Approval of Minutes | February 5, 2024 – Public Session<br>February 5, 2024 – Executive Session |
|---------------------|---------------------------------------------------------------------------|
| Presentation        | Proclamation – Donna Syx                                                  |

**Public Comment** Any person wishing to address Council with his or her comments will have a maximum of three minutes to do so at this time.

| Ordinances     | <b>2024-02 First Reading and Introduction</b> An Ordinance to Establish Salary Ranges for Certain Officers and Employees of the Borough of Hightstown |                                                                                                                                  |  |  |  |  |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Resolutions    | 2024-46                                                                                                                                               | Authorizing Payment of Bills                                                                                                     |  |  |  |  |
|                | <b>2024-47</b><br>of Hightst                                                                                                                          | Amending the Personnel Policy Manual of the Borough own                                                                          |  |  |  |  |
|                | Presented                                                                                                                                             | A Resolution Approving the After School Arts Program<br>by the Hightstown Borough Cultural Arts Commission as<br>Sponsored Event |  |  |  |  |
|                | <b>2024-49</b><br>Roosevelt                                                                                                                           | Authorizing a Shared Services Agreement with<br>Borough for Various Public Works Services                                        |  |  |  |  |
| Consent Agenda | <b>2024-50</b><br>New Jerse                                                                                                                           | Resolution Authorizing the Application to the State of<br>by Under the LEAP Program for Animal Control Equipment                 |  |  |  |  |

| 2024-51     | Authorizing the Emergency Temporary Appropriations |
|-------------|----------------------------------------------------|
| Prior to Ac | loption of the 2024 Budget                         |

Discussion Block Party Ordinance

First Aid Ambulance

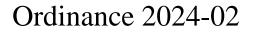
**Subcommittee Reports** 

Mayor/Council/Administrative Updates

**Executive Session** Resolution 2024-52 Authorizing a Meeting that Excludes the Public

Contract Negotiations – Vacate Shangles Alley

Adjournment



BOROUGH OF HIGHTSTOWN COUNTY OF MERCER STATE OF NEW JERSEY

#### AN ORDINANCE TO ESTABLISH SALARY RANGES FOR CERTAIN OFFICERS AND EMPLOYEES OF THE BOROUGH OF HIGHTSTOWN

BE IT ORDAINED by the Mayor and Council of the Borough of Hightstown, as follows:

**Section 1**. The following official employment designations are hereby confirmed and the rate of compensation of each officer and employee of the Borough of Hightstown, excluding longevity, whose compensation shall be on an annual basis, is:

|                                                                                                      | <b>RANGING FROM:</b> | TO:                                         |
|------------------------------------------------------------------------------------------------------|----------------------|---------------------------------------------|
| Mayor                                                                                                | \$5,800.00           | \$5,800.00                                  |
| Councilmember                                                                                        | \$4,600.00           | \$4,600.00                                  |
| Borough Administrator                                                                                | \$30,000.00          | \$145,000.00                                |
| Borough Clerk                                                                                        | \$40,000.00          | <u>\$87,000.00</u> <u>\$90,000.00</u>       |
| Deputy Borough Clerk                                                                                 | \$30,000.00          | \$69,000.00                                 |
| Computer Systems Administrator                                                                       | \$3,000.00           | \$7,000.00                                  |
| Qualified Purchasing Agent (QPA)                                                                     | \$12,000.00          | \$20,000.00                                 |
| Registrar of Vital Statistics                                                                        | \$2,500.00           | \$6,000.00                                  |
| Deputy Registrar of Vital Statistics                                                                 | \$1,000.00           | \$5,000.00                                  |
| Chief Financial Officer                                                                              | \$2,000.00           | <del>\$56,000.00</del> <u>\$60,000.00</u>   |
| Deputy Chief Financial Officer                                                                       | \$10,000.00          | <del>\$75,000.00<u></u>\$85,000.00</del>    |
| Accounts Payable Clerk                                                                               | \$30,000.00          | \$64,000.00                                 |
| Tax/Water/Sewer Collector                                                                            | \$20,000.00          | <u>\$84,000 .00\$90,000.00</u>              |
| Part-Time Tax/Water/Sewer Collector                                                                  | \$10,000.00          | \$27,000.00                                 |
| Deputy Tax/Water/Sewer Collector                                                                     | \$10,000.00          | \$69,000.00                                 |
| Tax/Utility Clerk                                                                                    | \$7,000.00           | \$54,000.00                                 |
| Tax Assessor                                                                                         | \$7,500.00           | - <u>\$22,000.00</u> <u>\$25,000.00</u>     |
| Municipal Magistrate                                                                                 | \$30,000.00          | \$54,000.00                                 |
| Police Chief                                                                                         | \$120,000.00         | <del>\$167,000.00</del> <u>\$180,000.00</u> |
| Records Management and System Administrator and<br>Administrative Assistant to the Police Department | \$32,000.00          | <del>\$65,000.00</del> <u>\$70,000.00</u>   |

Ordinance 2024-02 Page 1 of 4

|                                                  | <b>RANGING FROM:</b>                  | TO:                                         |
|--------------------------------------------------|---------------------------------------|---------------------------------------------|
| Planning Board Secretary                         | \$1,000.00                            | \$27,000.00                                 |
| *Technical Assistant(included in full-time       |                                       |                                             |
| Construction Code Official)                      | \$28,000.00                           | \$43,000.00                                 |
| Construction Code Official(Full time position    |                                       |                                             |
| includes * titles)                               | <u>\$18,000.00</u> <u>\$75,000.00</u> | <del>\$38,000.00</del> <u>\$100,000.00</u>  |
| Fire Subcode Official                            | \$3,500.00                            | <del>-\$9,000.00</del> - <u>\$15,000.00</u> |
| *Building Subcode Official(included in full-time |                                       |                                             |
| Construction Code Official)                      | \$3,500.00                            | \$9,000.00                                  |
| <u>*Building Inspector(included in full-time</u> |                                       |                                             |
| Construction Code Official)                      | \$3,500.00                            | \$6,000.00                                  |
| Zoning Official                                  | \$6,000.00                            | \$13,000.00                                 |
| Superintendent of Public Works                   | \$50,000.00                           | <u>\$130,000.00</u> \$146,000.00            |
| Assistant Superintendent of Public Works         | \$50,000.00                           | \$71,000.00                                 |
| Water Plant Superintendent (Part-Time)           | \$10,000.00                           | \$27,000.00                                 |
| Senior Water Plant Operator                      | \$35,000.00                           | <del>\$85,000.00</del> <u>\$90,000.00</u>   |
| Superintendent of AWWTP                          | \$50,000.00                           | <del>\$130,000.00</del> <u>\$150,000.00</u> |
| Assistant Superintendent of AWWTP                | \$45,000.00                           | \$96,000.00                                 |
| Lab Manager – AWWTP                              | \$35,000.00                           | \$85,000.00                                 |
| Health Officer                                   | \$8,000.00                            | <u>\$16,000.00</u> <u>\$20,000.00</u>       |
| Secretary Board of Health                        | \$100.00                              | \$2,000.00                                  |
| OEM Coordinator                                  | \$2,000.00                            | \$ 12,000.00                                |
| Deputy OEM Coordinator                           | <u>\$2,000.00</u>                     | <u>\$7,000.00</u>                           |

**Section 2.** The following official employment designations are hereby confirmed and the rate of compensation of each officer and employee of the Borough of Hightstown, whose compensation shall be on an hourly basis, is:

|                                    | <b>RANGING FROM:</b>          | TO:                               |
|------------------------------------|-------------------------------|-----------------------------------|
| Payroll/Benefits Specialist        | <u>\$15.00</u> <u>\$16.00</u> | \$36.00                           |
| Executive Administrative Assistant | <u>\$15.00</u> <u>\$16.00</u> | \$40.00                           |
| Administrative Assistant           | <u>\$15.00</u> <u>\$16.00</u> | \$36.00                           |
| Public Health Nurse                | \$25.00                       | \$48.00                           |
| Senior Public Health Nurse         | \$39.00                       | <del>\$50.00</del> <u>\$55.00</u> |
| Special Officer I                  | <u>\$8.00</u> <u>\$16.00</u>  | \$20.00                           |
| Special Officer II                 | \$18.00                       | \$32.00                           |
|                                    |                               | Ordinance 2024-02                 |

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Ordinance 2024-02 Page 2 of 4

#### Hightstown Borough Council February 20, 2024 Meeting

|                                             | <b>RANGING FROM:</b>             | TO:                               |
|---------------------------------------------|----------------------------------|-----------------------------------|
| Public Works Foreman                        | \$17.00                          | \$43.00                           |
| Public Works Heavy Equipment Operator       | \$16.00                          | \$43.00                           |
| Public Works Automated Vehicle Operator     | \$16.00                          | \$38.00                           |
| Public Works Driver/Laborer                 | <u>\$15.00</u> <u>\$16.00</u>    | \$38.00                           |
| Public Works Laborer                        | <u>\$14.00<u>\$16.00</u></u>     | \$38.00                           |
| Public Works Municipal Building Maintenance | <u>\$8.00<u></u>\$16.00</u>      | \$38.00                           |
| Public Works Mechanic                       | \$16.00                          | \$38.00                           |
| Seasonal/Temporary Labor                    | <u>\$10.00</u> <u>\$16.00</u>    | \$22.00                           |
| Assistant Water Plant Operator              | <u>\$15.00\$16.00</u>            | \$27.00                           |
| Water Plant Operator                        | \$25.00                          | \$38.00                           |
| Water Plant Lead Operator                   | \$40.00                          | <del>\$54.00</del> <u>\$57.00</u> |
| AWWTP Maintenance                           | \$16.00                          | \$32.00                           |
| AWWTP Operator                              | <u>\$15.00\$16.00</u>            | \$32.00                           |
| Recreation Director (part-time)             | \$20.00                          | \$45.00                           |
| Assistant Recreation Director (part-time)   | <u>\$8.0016.00</u>               | \$22.00                           |
| Junior Recreation Counselor (part-time)     | <del>\$6.00</del> <u>\$16.00</u> | <del>\$16.00</del> <u>\$17.00</u> |
| Housing Inspector                           | <u>\$14.00\$16.00</u>            | \$38.00                           |
| Fire Inspector                              | <u>\$14.00\$16.00</u>            | \$38.00                           |
| Building Inspector                          | <u>\$14.00\$16.00</u>            | \$38.00                           |
| Code Enforcement Officer                    | <u>\$15.00</u> <u>\$16.00</u>    | \$38.00                           |
| Fire Officer                                | <u>\$14.00\$16.00</u>            | \$38.00                           |
| Zoning Official                             | <u>\$14.00<u>\$16.00</u></u>     | \$38.00                           |
| Electric Subcode Official                   | <u>\$14.00<u>\$16.00</u></u>     | \$54.00                           |
| Plumbing Subcode Official                   | <u>\$14.00\$16.00</u>            | \$54.00                           |

**Section 3.** The following official employment designations are hereby confirmed and the rate of compensation of each officer and employee of the Borough of Hightstown, whose compensation shall be on a daily basis, is:

|                       | <b>RANGING FROM:</b> | TO:         |
|-----------------------|----------------------|-------------|
| School Crossing Guard | \$50                 | <u>\$75</u> |

Section 4. This Ordinance shall take effect after final passage and publication as provided by law.

Hightstown Borough Council February 20, 2024 Meeting

Section 5. The salary ranges established in this ordinance supersede any established for the same positions in previous salary ordinances and will remain in effect until changed by the adoption of a new or amending Salary Ordinance.

Introduced:

Adopted:

ATTEST:

Margaret Riggio Municipal Clerk Susan Bluth Mayor

BOROUGH OF HIGHTSTOWN COUNTY OF MERCER STATE OF NEW JERSEY

#### AUTHORIZING PAYMENT OF BILLS

**WHEREAS**, certain bills are due and payable as per itemized claims listed on the following schedules, which are made a part of the minutes of this meeting as a supplemental record;

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Hightstown that the bills be paid on audit and approval of the Borough Administrator, the appropriate Department Head and the Treasurer in the amount of \$209,128.12 from the following accounts:

| Current               | \$85,710.69  |
|-----------------------|--------------|
| W/S Operating         | 122,254.93   |
| General Capital       | 0.00         |
| Water/Sewer Capital   | 0.00         |
| Grant                 | 0.00         |
| Trust                 | 0.00         |
| Unemployment Trust    | 0.00         |
| Animal Control        | 0.00         |
| Law Enforcement Trust | 0.00         |
| Tax Lien Trust        | 0.00         |
| Housing Trust         | 0.00         |
| Public Defender Trust | 0.00         |
| Escrow                | 1,162.50     |
| Total                 | \$209,128.12 |

#### CERTIFICATION

I hereby certify the foregoing to be a true copy of a resolution adopted by the Borough Council at a meeting held on February 20, 2024.

| February 14, 2024<br>12:37 PM                                                                                                                                                                                                                                                                                                                                                                         |                                                                                         |                                                                                                                                                                                      | Borpugh of Hightsto<br>BillfebisterBy 2Vendor 4N                                                                                                                             |                                                                                              |                                     |                                                                      |                                                                                  |                  | Page No: 1<br>8                                                      | L                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------|----------------------------|
| P.O. Type: All<br>Range: First<br>Format: Detail without Line Item Nor<br>Vendors: All<br>Rcvd Batch Id Range: First to Last                                                                                                                                                                                                                                                                          | to Last<br>tes                                                                          | roject Line Items: Yes<br>Non-Budgeted: Y                                                                                                                                            | Open<br>Rcvd<br>Bid                                                                                                                                                          | :Y Held:Y                                                                                    | Void: N<br>Aprv: N<br>Other: Y Exen | npt: Y                                                               |                                                                                  |                  |                                                                      |                            |
| Vendor # Name<br>PO # PO Date Description<br>Item Description                                                                                                                                                                                                                                                                                                                                         |                                                                                         | Contract PO Type<br>Charge Account Acc                                                                                                                                               | t Type Description                                                                                                                                                           |                                                                                              | Stat/Chk                            | First<br>Enc Date                                                    | Rcvd<br>Date                                                                     | Chk/Void<br>Date | Invoice                                                              | 1099<br>Excl               |
| ACCES005 ACCESS COMPLIANCE, LLC<br>24-00192 02/13/24 FIREFIGHTER PHYSICAL<br>1 FF PHYSICAL EXAM 1/6/24<br>2 RESPIRATOR FIT TESTING 1/6/24<br>3 EKG 1/6/24<br>4 HEPATITIS B TITER 1/6/24<br>5 FF PHYSICAL EXAM 1/24/24<br>6 RESPIRATOR FIT TESTING 1/24/24<br>7 EKG 1/24/24<br>8 HEPATITIS B TITER 1/24/24<br>Vendor Total:<br>ACTIO010 ACTION UNIFORM CO, LLC<br>23-01050 08/17/23 CLOTHING ALLOWANCE | 135.00<br>50.00<br>65.00<br>90.00<br>135.00<br>50.00<br>65.00<br><u>90.00</u><br>680.00 | 4-01-25-252-002-093<br>4-01-25-252-002-093<br>4-01-25-252-002-093<br>4-01-25-252-002-093<br>4-01-25-252-002-093<br>4-01-25-252-002-093<br>4-01-25-252-002-093<br>4-01-25-252-002-093 | B Medical Expenses<br>B Medical Expenses | /Hepatitis B<br>/Hepatitis B<br>/Hepatitis B<br>/Hepatitis B<br>/Hepatitis B<br>/Hepatitis B | R<br>R<br>R<br>R<br>R<br>R          | 02/13/24<br>02/13/24<br>02/13/24<br>02/13/24<br>02/13/24<br>02/13/24 | 02/14/24<br>02/14/24<br>02/14/24<br>02/14/24<br>02/14/24<br>02/14/24<br>02/14/24 |                  | 27836<br>27836<br>27836<br>28186<br>28186<br>28186<br>28186<br>28186 | N<br>N<br>N<br>N<br>N<br>N |
| 1 CLOTHING ALLOWANCE - ESPOSITO<br>Vendor Total:                                                                                                                                                                                                                                                                                                                                                      | 559.00<br>559.00                                                                        | 3-01-25-240-001-043                                                                                                                                                                  | B Uniform Allowanc                                                                                                                                                           | e/Leather Gds.                                                                               | R                                   | 08/17/23                                                             | 02/14/24                                                                         |                  | 57782                                                                | N                          |
| A0010 ADVANCE AUTO PARTS<br>24-00169 02/09/24 TRICO ONYX<br>1 INV 6372403324020-TRICO ONYX<br>Vendor Total:                                                                                                                                                                                                                                                                                           | 50.52                                                                                   | 4-01-25-256-002-034                                                                                                                                                                  | B VEHICLE PARTS                                                                                                                                                              |                                                                                              | R                                   | 02/09/24                                                             | 02/14/24                                                                         |                  | 6372403324020                                                        | ) N                        |
| A1014 APPROVED FIRE PROTECTION, INC<br>24-00081 01/26/24 QUOTE #00031844<br>1 GAS MONITOR 02, LEL, CO & H2S<br>2 BW XT-BAT-K1 MAX XT BATTERY                                                                                                                                                                                                                                                          | 2,100.00                                                                                | 4-09-55-501-002-503<br>4-09-55-501-002-503                                                                                                                                           | B Sewer Plant Main<br>B Sewer Plant Main                                                                                                                                     |                                                                                              | R<br>R                              |                                                                      | 02/14/24<br>02/14/24                                                             |                  | IN00091546<br>IN00091546                                             | N<br>N                     |

| Vendor # Name<br>PO # PO Date Description<br>Item Description                                                                                                                                                                                                                                         |                                             | Contract PO Type<br>Charge Account Acct Ty                                                                                             | pe Description                                                                                                                                                                                | Stat/Chk              | First<br>Enc Date                            | Rcvd<br>Date                                                         | Chk/Void<br>Date | Invoice                                                                                 | 1099<br>Excl     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------------|----------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------|------------------|
| A1014 APPROVED FIRE PROTECTION, INC.<br>24-00081 01/26/24 QUOTE #00031844<br>3 ESTIMATED SHIPPING 2                                                                                                                                                                                                   |                                             | ued<br>Continued<br>4-09-55-501-002-503                                                                                                | B Sewer Plant Maintenance                                                                                                                                                                     | R                     | 01/26/24                                     | 02/14/24                                                             |                  | IN00091546                                                                              | N                |
| Vendor Total: 2                                                                                                                                                                                                                                                                                       | ,220.00                                     |                                                                                                                                        |                                                                                                                                                                                               |                       |                                              |                                                                      |                  |                                                                                         |                  |
|                                                                                                                                                                                                                                                                                                       |                                             | 4-01-30-420-001-197                                                                                                                    | B ASCAP                                                                                                                                                                                       | R                     | 01/30/24                                     | 02/14/24                                                             |                  | 10000265079                                                                             | N                |
| A0025 AT&T MOBILITY<br>24-00121 02/01/24 INV 287298218043X0128202<br>1 INV 287298218043X01282024 FI<br>2 INV 287298218043X01282024 DPW<br>3 INV 287298218043X01282024 HPD<br>4 INV 287298218043X01282024 WTP<br>5 INV 287298218043X01282024 AWWTP<br>6 INV 287298218043X01282024 HFD<br>Wendor Total: | 83.06<br>189.51<br>390.22<br>89.64<br>37.22 | 4-01-25-256-002-094<br>4-01-31-440-001-079<br>4-01-31-440-001-079<br>4-09-55-501-003-545<br>4-09-55-501-003-545<br>4-01-25-252-002-029 | B Computer Service,Support & Software<br>B Telephone-VERIZON WIRELESS<br>B Telephone-VERIZON WIRELESS<br>B Telephone-W/S-VERIZON<br>B Telephone-W/S-VERIZON<br>B Computer Software/Mntc/Equip | R<br>R<br>R<br>R<br>R | 02/01/24<br>02/01/24<br>02/01/24<br>02/01/24 | 02/14/24<br>02/14/24<br>02/14/24<br>02/14/24<br>02/14/24<br>02/14/24 |                  | X01282024<br>X01282024<br>X01282024<br>X01282024<br>X01282024<br>X01282024<br>X01282024 | N<br>N<br>N<br>N |
|                                                                                                                                                                                                                                                                                                       | ,141.10                                     | 3-01-55-001-000-025<br>3-01-55-001-000-025<br>3-01-55-001-000-025                                                                      | B ACCOUNTS PAYABLE<br>B ACCOUNTS PAYABLE<br>B ACCOUNTS PAYABLE                                                                                                                                | R<br>R<br>R           | 12/22/22                                     | 02/14/24<br>02/14/24<br>02/14/24                                     |                  | SI-80807405<br>SI-80807405<br>SI-80807405                                               | N<br>N<br>N      |

| Vendor # Name<br>PO # PO Date Description<br>Item Description              |          | Contract PO Type<br>Charge Account Acct Ty | pe Description                       | Stat/Chk | First Rcvd<br>Enc Date Date | Chk/Void<br>Date | Invoice  | 1099<br>Excl |
|----------------------------------------------------------------------------|----------|--------------------------------------------|--------------------------------------|----------|-----------------------------|------------------|----------|--------------|
| P0037 BRIAN PICKERING<br>24-00107 01/30/24 CLOTHING REIMBURSEMENT          |          |                                            |                                      |          |                             |                  |          |              |
| 1 CLOTHING REIMBURSEMENT                                                   |          | 3-01-26-290-001-032                        | B Uniforms                           | R        | 01/30/24 02/14/2            | 1                | 10/16/23 | N            |
| Vendor Total:                                                              | 193.00   |                                            |                                      |          |                             |                  |          |              |
| BRTTEO05 BRT TECHNOLOGIES LLC                                              |          |                                            |                                      |          |                             |                  |          |              |
| 24-00040 01/22/24 MUNICIPALITY CAMA & MO<br>1 MUNICIPALITY CAMA & MOD IV   |          | 4-01-20-150-001-029                        | B Maintenance Contracts              | R        | 01/22/24 02/14/24           | 1                | 2926     | N            |
| Vendor Total:                                                              | 2,472.00 |                                            |                                      |          |                             |                  |          |              |
| C1304 CAOLA AND COMPANY, INC.                                              |          |                                            |                                      |          |                             |                  |          |              |
| 24-00139 02/05/24 INV 201189 PANIC BAR O<br>1 INV 201189 PANIC BAR ON DOOR |          | 4-01-25-252-002-121                        | B Preventive Maintenance             | R        | 02/05/24 02/14/24           | 1                | 201189   | N            |
| Vendor Total:                                                              | 399.00   |                                            |                                      |          |                             |                  |          |              |
| CLARK005 CLARKE CATON HINTZ                                                |          |                                            |                                      |          |                             |                  |          |              |
| 24-00080 01/26/24 HOUSING PLAN PROJECT 5<br>1 HOUSING PLAN PROJECT 5645.01 |          | 3-01-20-100-001-031                        | B PROF SERVICES                      | R        | 01/26/24 02/14/2            | 1                | 88651    | N            |
| Vendor Total:                                                              | 37.50    |                                            |                                      |          |                             |                  |          |              |
| COMCA005 COMCAST BUSINESS                                                  |          |                                            |                                      |          |                             |                  |          |              |
| 24-00158 02/08/24 8499 05 243 00366659 0<br>1 8499 05 243 00366659 0FC 1   |          | 4-01-20-140-001-060                        | B Internet Services and Web Services | R        | 02/08/24 02/14/24           | 1                | FEB 2024 | N            |
| Vendor Total:                                                              | 314.37   | 1 01 10 110 001 000                        |                                      | K        |                             | ı                |          | i.           |
| COPS0005 COPS                                                              | 511.57   |                                            |                                      |          |                             |                  |          |              |
| 24-00070 01/26/24 TRAINING<br>1 TRAINING                                   | 318.00   | 4-01-25-240-001-042                        | B Education & Training               | R        | 01/26/24 02/14/24           | 4                | 0000178  | N            |
| Vendor Total:                                                              | 318.00   |                                            |                                      |          |                             |                  |          |              |

| February | 14, | 2024 |  |
|----------|-----|------|--|
| 12:37 PM |     |      |  |

| Vendor # Name<br>PO # PO Date Description<br>Item Description               | Amount | Contract PO Type<br>Charge Account Ac      | cct Type Description            | Stat/Chk | First Rcvd<br>Enc Date Date            | Chk/Void<br>Date I | 1099<br>nvoice Excl    |
|-----------------------------------------------------------------------------|--------|--------------------------------------------|---------------------------------|----------|----------------------------------------|--------------------|------------------------|
| COUNT015 COUNTY OF MONMOUTH-<br>23-01759 12/31/23 NOVEMBER 2023 SERVICES    |        |                                            |                                 |          |                                        |                    |                        |
| 1 INVOICE 23000081-NOV 2023                                                 | 50.00  | 3-01-26-305-001-199                        | B Miscellaneous                 | R        | 12/31/23 02/14/24                      | 2.                 | 3000081 N              |
| Vendor Total:                                                               | 50.00  |                                            |                                 |          |                                        |                    |                        |
| CREAT005 CREATE STREET                                                      |        |                                            |                                 |          |                                        |                    |                        |
| 24-00140 02/05/24 2024 GAME JACKETS EMBRC<br>1 2024 GAME JACKETS EMBROIDERY |        | 4-01-25-252-002-032                        | B Uniform Repairs & Accessories | R        | 02/05/24 02/14/24                      | 2                  | 9 N                    |
| Vendor Total:                                                               | 960.00 |                                            |                                 |          |                                        |                    |                        |
| C0087 CUSTOM BANDAG, INC                                                    |        |                                            |                                 |          |                                        |                    |                        |
| 23-01717 12/29/23 FLAT/HOLE REPAIR<br>1 INV 80229829 FLAT/HOLE REPAIR       | 62.00  | 3-01-26-315-001-132                        | B Vehicle Maint Public Works    | R        | 12/29/23 02/14/24                      | 8                  | 0229829 N              |
| 24-00171 02/09/24 LABOR/PARTS/TIRES                                         | 272.40 |                                            |                                 |          |                                        |                    | 0001040                |
| 1 INV 80231348-LABOR/TIRES F250<br>2 INV 80231075-LABOR/TIRES               |        | 4-01-26-315-001-132<br>4-01-26-315-001-132 |                                 |          | 02/09/24 02/14/24<br>02/09/24 02/14/24 |                    | 0231348 N<br>0231075 N |
| Vendor Total:                                                               | 828.82 |                                            |                                 |          |                                        |                    |                        |
| DEBLOO05 DEBLOCK ENVIRONMENTAL SVCS,LLC                                     |        |                                            |                                 |          |                                        |                    |                        |
| 24-00156 02/08/24 BACK UP OPERATOR FOR AW<br>2 INVOICE 00010659 1/31/2024   |        | B<br>4-09-55-501-002-528                   | B Outside Consulting Services ( | B R      | 02/08/24 02/14/24                      | 0                  | 0010659 N              |
| Vendor Total:                                                               | 500.00 |                                            |                                 |          |                                        |                    |                        |
| EZOO1 E Z PASS N.J.                                                         |        |                                            |                                 |          |                                        |                    |                        |
| 24-00128 02/05/24 EZ PASS REPLENISHMENT<br>1 EZ PASS REPLENISHMENT          | 100.00 | 4-01-26-305-001-199                        | B Miscellaneous                 | R        | 02/05/24 02/14/24                      | 2                  | 0001151 1512 3 N       |
| Vendor Total:                                                               | 100.00 |                                            |                                 |          |                                        |                    |                        |
| Q0176 EUROFINS QC, LLC                                                      |        |                                            |                                 |          |                                        |                    |                        |
| 24-00129 02/05/24 WATER ANALYSIS<br>1 INV 6300053502 WATER ANALYSIS         | 247.50 | 4-09-55-501-001-532                        | B Outside Testing/Labs          | R        | 02/05/24 02/14/24                      | 6                  | 300053502 N            |

Borough of nHaghtstow Council Bilfebister By 2 Vand 02 A Nameeting

| Vendor # Name<br>PO # PO Date Description<br>Item Description                                                                                                                 |                          | Contract PO Type<br>Charge Account Acc                                                                          | t Type Description                                                         | Stat/Chk         | First Rcvd<br>Enc Date Date                                                                           | Chk/Void<br>Date | Invoice                                                       | 1099<br>Excl     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------|------------------|
| Q0176 EUROFINS QC, LLC<br>24-00129 02/05/24 WATER ANALYSIS<br>2 INV 6300053699 WATER ANALYSIS<br>3 INV 6300053737 WATER ANALYSIS<br>4 INV 6300053910 WATER ANALYSIS           | 277.00<br>197.50         | ued<br>Continued<br>4-09-55-501-001-532<br>4-09-55-501-001-532<br>4-09-55-501-001-532                           | B Outside Testing/Labs<br>B Outside Testing/Labs<br>B Outside Testing/Labs | R<br>R<br>R      | 02/05/24 02/14/24<br>02/05/24 02/14/24<br>02/05/24 02/14/24                                           |                  | 6300053699<br>6300053737<br>6300053910                        | N<br>N<br>N      |
| 24-00145 02/06/24 WATER ANALYSIS<br>1 INV 6300054044-WATER ANALYSIS<br>Vendor Total:                                                                                          | 302.50<br>1,272.00       | 4-09-55-501-001-532                                                                                             | B Outside Testing/Labs                                                     | R                | 02/06/24 02/14/24                                                                                     |                  | 6300054044                                                    | N                |
| G0337 GALL'S LLC<br>23-00260 03/01/23 FIRST AID UNIFORM<br>1 FLEXFIT PRO-FORMANCE SOLID<br>2 EMS SOL LOGO INV 023912523                                                       |                          | 3-01-25-260-001-043<br>3-01-25-260-001-043                                                                      | B Uniforms<br>B Uniforms                                                   | R<br>R           | 03/01/23 02/14/24<br>03/01/23 02/14/24                                                                |                  | 023912523<br>023912523                                        | N<br>N           |
| 23-01151 09/13/23 UNIFORM POLO-FIRST A<br>1 SW672 BLK MD TACT KNIT S/S<br>2 UZ81028 EMT NJ STATE DEPT OF<br>3 HIGHTSOWN EMS SOL LOGO<br>4 LINE RIGHT CHEST EMBROIDERY         | 42.50<br>5.57<br>7.16    | 3-01-25-260-001-043<br>3-01-25-260-001-043<br>3-01-25-260-001-043<br>3-01-25-260-001-043                        | B Uniforms<br>B Uniforms<br>B Uniforms<br>B Uniforms                       | R<br>R<br>R<br>R | 09/13/23 02/14/24<br>11/08/23 02/14/24<br>11/08/23 02/14/24<br>11/08/23 02/14/24                      |                  | 026540985<br>026540985<br>026540985<br>026540985              | N<br>N<br>N      |
| 23-01631 12/15/23 BOOTS/GLOVES/PANTS<br>1 ATAC 2.0 8 BOOT<br>2 LION MECHFLEX MECHANICS GLOVES<br>3 511 MENS EMS PANTS<br>4 SHIPPING INV 026667939<br>5 SHIPPING INV 026715507 | 120.00<br>68.99<br>27.54 | 3-01-25-260-001-043<br>3-01-25-260-001-043<br>3-01-25-260-001-043<br>3-01-25-260-001-043<br>3-01-25-260-001-043 | B Uniforms<br>B Uniforms<br>B Uniforms<br>B Uniforms<br>B Uniforms         | R<br>R<br>R<br>R | 12/15/23 02/14/24<br>12/15/23 02/14/24<br>12/15/23 02/14/24<br>02/05/24 02/14/24<br>02/05/24 02/14/24 |                  | 026667939<br>026715507<br>026667939<br>026667939<br>026715507 | N<br>N<br>N<br>N |

Vendor Total:

593.07

| Vendor # Name<br>PO # PO Date<br>Item Description | Description                               |          | Contract PO Type<br>Charge Account | Acct Typ | e Description              | Sta | at/Chk | First<br>Enc Date | Rcvd<br>Date | Chk/Void<br>Date | Invoice       | 1099<br>Excl |
|---------------------------------------------------|-------------------------------------------|----------|------------------------------------|----------|----------------------------|-----|--------|-------------------|--------------|------------------|---------------|--------------|
| GENER010 GENERAL D                                |                                           |          |                                    |          |                            |     |        |                   |              |                  |               |              |
| 24-00136 02/05/24<br>1 TRAINING SAFET             | TRAINING SAFETY COURS                     |          | 4-01-25-240-001-04                 | 42       | B Education & Training     | R   |        | 02/05/24          | 02/14/24     |                  | CO 356450     | N            |
|                                                   | Vendor Total:                             | 400.00   |                                    |          |                            |     |        |                   |              |                  |               |              |
| G1077 GEORGE S.                                   | COYNE CO., INC.                           |          |                                    |          |                            |     |        |                   |              |                  |               |              |
| 24-00069 01/26/24<br>2 INV 422967 CHL             | RES 2023-209 CHLORIN<br>ORINE 1/23/24     |          | в<br>4-09-55-501-001-52            | 26       | B Chlorine                 | R   |        | 01/26/24          | 02/14/24     |                  | 422967        | N            |
|                                                   | RES 2023-213 LIME HI<br>E HI-CALC 1/30/24 |          | в<br>3-09-55-501-001-52            | 27       | B Calcium Hydroxide - Lime | R   |        | 02/02/24          | 02/14/24     |                  | 423371        | N            |
|                                                   | Vendor Total:                             | 4,518.99 |                                    |          |                            |     |        |                   |              |                  |               |              |
| G0185 GRAINGER,                                   | INC.                                      |          |                                    |          |                            |     |        |                   |              |                  |               |              |
| 24-00079 01/26/24<br>1 FLANGE 3" FITT             | PIPE FLANGE                               | 49.60    | 4-09-55-501-002-50                 | 03       | B Sewer Plant Maintenance  | R   |        | 01/26/24          | 02/14/24     |                  | 9964693213    | N            |
|                                                   | Vendor Total:                             | 49.60    |                                    |          |                            |     |        |                   |              |                  |               |              |
| G0050 GROVE SUP                                   | PPLY INC                                  |          |                                    |          |                            |     |        |                   |              |                  |               |              |
|                                                   | 1" HAMMER ARRESTER                        | 62.57    | 3-01-26-310-001-02                 | 24       | B Building Maintenance     | R   |        | 12/28/23          | 02/14/24     |                  | \$5960293.001 | LN           |
|                                                   | Vendor Total:                             | 62.57    |                                    |          |                            |     |        |                   |              |                  |               |              |
| H0048 HIGHTS RE                                   | ALTY LLC                                  |          |                                    |          |                            |     |        |                   |              |                  |               |              |
|                                                   | FEBRUARY 2024 HPD RE                      |          |                                    |          |                            |     |        |                   |              |                  |               |              |
| 1 FEBRUARY 2024                                   | HPD RENT                                  | 5,101.61 | 4-01-26-310-001-02                 | 25       | B Building Rental          | R   |        | 02/02/24          | 02/14/24     |                  | FEB 2024      | N            |
|                                                   | Vendor Total:                             | 5,101.61 |                                    |          |                            |     |        |                   |              |                  |               |              |
| H0035 HIGHTSTOW                                   | N FUEL OIL                                |          |                                    |          |                            |     |        |                   |              |                  |               |              |
| 24-00073 01/26/24<br>1 DIESEL FUEL FO             | DIESEL FUEL FOR PD G<br>OR PD GENERATOR   |          | 4-01-26-310-001-02                 | 24       | B Building Maintenance     | R   |        | 01/26/24          | 02/14/24     |                  | F1198789      | N            |
|                                                   | Vendor Total:                             | 104.61   |                                    |          |                            |     |        |                   |              |                  |               |              |

## BoroughcofnHightsicowncouncil BilfebisterBy2/Aandor4Manleeting

| Vendor # Name<br>PO # PO Date Description<br>Item Description |           | Contract PO Type<br>Charge Account Acct T | ype Description                           | Stat/Chk | First<br>Enc Date | Rcvd<br>Date | Chk/Void<br>Date | Invoice | 1099<br>Excl |
|---------------------------------------------------------------|-----------|-------------------------------------------|-------------------------------------------|----------|-------------------|--------------|------------------|---------|--------------|
| HILLWOO5 HILL-WALLACK, LLP                                    |           |                                           |                                           |          |                   |              |                  |         |              |
| 24-00177 02/09/24 LEGAL INVOICES THRU 1                       | 1/31/2024 |                                           |                                           |          |                   |              |                  |         |              |
| 1 GENERAL MATTERS INV 748592                                  |           | 4-01-20-155-001-027                       | B General Matters                         | R        | 02/09/24          | 02/14/24     |                  | 748592  | Ν            |
| 2 ENGINEERING MATTERS INV 748593                              | 511.50    | 4-01-20-165-001-028                       | B General Engineering                     | R        | 02/09/24          | 02/14/24     |                  | 748593  | Ν            |
| 3 LABOR MATTERS INV 748594                                    | 66.00     | 4-01-20-155-001-031                       | B Labor,Personnel & Union Council         | R        | 02/09/24          | 02/14/24     |                  | 748594  | Ν            |
| 4 RESOLUTIONS INV 748595                                      | 379.50    | 4-01-20-155-001-027                       | B General Matters                         | R        | 02/09/24          | 02/14/24     |                  | 748595  | Ν            |
| 5 ORDINANCES INV 748596                                       | 33.00     | 4-01-20-155-001-027                       | B General Matters                         | R        | 02/09/24          | 02/14/24     |                  | 748596  | Ν            |
| 6 BORO ADV PRESBYTERIAN HOME @                                | 709.50    | 4-01-20-155-001-027                       | B General Matters                         | R        | 02/09/24          | 02/14/24     |                  | 748597  | Ν            |
| 7 LEASE AGREMENT W HIGHTS REALTY                              | 132.00    | 4-01-20-155-001-027                       | B General Matters                         | R        | 02/09/24          | 02/14/24     |                  | 748598  | Ν            |
| 8 LITIGATION MATTERS INV 748599                               | 49.50     | 4-01-20-155-001-033                       | B Litigation                              | R        | 02/09/24          | 02/14/24     |                  | 748599  | Ν            |
| 9 SHRED SVCS AGRMENT INV 748600                               | 49.50     | 4-01-20-155-001-027                       | B General Matters                         | R        | 02/09/24          | 02/14/24     |                  | 748600  | Ν            |
|                                                               | 5,313.00  |                                           |                                           |          |                   |              |                  |         |              |
| Vendor Total:                                                 | 5,313.00  |                                           |                                           |          |                   |              |                  |         |              |
| 1100 HOME DEPOT CREDIT SERVICES                               |           |                                           |                                           |          |                   |              |                  |         |              |
| 24-00174 02/09/24 JAN/FEB 2024 INVOICES                       |           |                                           |                                           |          |                   |              |                  |         |              |
| 1 INV 8023779-COV MAG,ROPE CLAMP                              |           | 4-01-25-240-001-114                       | B Detective Bureau                        | R        | 02/09/24          |              |                  | 8023779 | N            |
| 2 INV 8043322-3PC SKT ADP                                     |           | 4-01-26-290-001-050                       | B DPW Work Equipment                      | R        | 02/09/24          |              |                  | 8043322 | N            |
| 3 INV 9624675-TRIM COIL, BRN NLS                              |           | 4-01-26-310-001-024                       | B Building Maintenance                    | R        | 02/09/24          |              |                  | 9624675 | N            |
| 4 INV 9521339-DYNAFLEX, CEMENT                                |           | 4-01-26-310-001-024                       | B Building Maintenance                    | R        | 02/09/24          |              |                  | 9521339 | Ν            |
| 5 INV 9904280-ROOF NAILER,                                    |           | 4-01-26-310-001-024                       | B Building Maintenance                    | R        | 02/09/24          |              |                  | 9904280 | N            |
| 6 INV 9024121-SR SHAKEWOOD,                                   |           | 4-01-26-310-001-024                       | B Building Maintenance                    | R        | 02/09/24          |              |                  | 9024121 | N            |
| 7 INV 9044360-NAILS GALVANIZED                                |           | 4-01-26-310-001-024                       | B Building Maintenance                    | R        | 02/09/24          |              |                  | 9044360 | Ν            |
| 8 CREDIT 9204037-NAILS GALV                                   |           | 4-01-26-310-001-024                       | B Building Maintenance                    | R        | 02/09/24          |              |                  | 9204037 | N            |
| 9 CREDIT 8044542-TRIM COIL                                    |           | 4-01-26-310-001-024                       | B Building Maintenance                    | R        | 02/09/24          |              |                  | 8044542 | N            |
| 10 STORE CREDIT RETURN NO RECEIPT                             |           | 4-01-26-310-001-024                       | B Building Maintenance                    | R        | 02/09/24          |              |                  | 15048   | N            |
| 11 STORE CREDIT PURCHASE                                      |           | 4-01-26-310-001-024                       | B Building Maintenance                    | R        | 02/09/24          | 02/14/24     |                  | 15055   | N            |
|                                                               | 685.04    |                                           |                                           |          |                   |              |                  |         |              |
| Vendor Total:                                                 | 685.04    |                                           |                                           |          |                   |              |                  |         |              |
| INTER015 INTERSTATE WASTE SERVICES OF                         |           |                                           |                                           |          |                   |              |                  |         |              |
| 24-00061 01/24/24 MUNICIPAL RECYCLING                         |           | В                                         |                                           |          |                   |              |                  |         |              |
| 3 MUNICIPAL RECYCLING FEB 2024                                | 12,125,58 | 4-01-26-311-001-029                       | B Recycling Contract co-mingle-paper/cdbd | R        | 01/24/24          | 02/14/24     |                  | 9501742 | Ν            |
| 3 MUNICIPAL RECICLING FED 2024                                | ,         |                                           |                                           |          | , ,               | , ,          |                  |         |              |

| Vendor # Name<br>PO # PO Date Description<br>Item Description |                          | Contract PO Type<br>Charge Account | Acct Type Description                 | Stat/Chk | First<br>Enc Date | Rcvd<br>Date | Chk/Void<br>Date | Invoice     | 1099<br>Excl |
|---------------------------------------------------------------|--------------------------|------------------------------------|---------------------------------------|----------|-------------------|--------------|------------------|-------------|--------------|
| J0010 JAMMER DOORS                                            |                          |                                    |                                       |          |                   |              |                  |             |              |
| 23-01601 12/08/23 NEW DOOR INSTALLATIO                        |                          | 2 01 20 210 001 02                 |                                       | _        | 10 (00 (00        | 00/11/01     |                  |             |              |
| 1 NEW DOOR INSTALLATION FOR FD                                | 2,540.00                 | 3-01-26-310-001-024                | 4 B Building Maintenance              | R        | 12/08/23          | 02/14/24     |                  | 44534       | N            |
| Vendor Total:                                                 | 2,540.00                 |                                    |                                       |          |                   |              |                  |             |              |
| J0257 JCP&L                                                   |                          |                                    |                                       |          |                   |              |                  |             |              |
| 24-00141 02/06/24 MASTER ACCT 200 000                         |                          |                                    |                                       |          |                   |              |                  |             |              |
| 1 100 008 438 010 125 S MAIN ST                               |                          | 3-01-31-430-001-071                |                                       | R        | 02/06/24          |              |                  | 95019717175 | Ν            |
| 2 100 008 438 283 MAIN &STOCKTON                              |                          |                                    | 5                                     | R        | 02/06/24          |              |                  | 95019717175 | Ν            |
| 3 100 008 482 018 RT 33 &MAXWELL                              |                          | 3-01-31-430-001-071                | 5                                     | R        | 02/06/24          |              |                  | 95019717175 | Ν            |
| 4 100 010 898 904 FRANKLIN &                                  |                          | 3-01-31-430-001-071                | 5                                     | R        | 02/06/24          |              |                  | 95019717175 | Ν            |
| 5 100 012 487 714 148 N MAIN ST                               |                          | 3-01-31-430-001-071                |                                       | R        | 02/06/24          |              |                  | 95019717175 | Ν            |
| 6 100 012 487 862 FIREHOUSE                                   |                          | 3-01-31-430-001-072                |                                       | R        | 02/06/24          |              |                  | 95019717175 | Ν            |
| 7 100 012 529 457 BORO HALLEQUIP                              | <u>60.86</u><br>1,541.70 | 3-09-55-501-002-504                | 4 B Electricity                       | R        | 02/06/24          | 02/14/24     |                  | 95019717175 | N            |
| 24-00150 02/06/24 MASTER ACCT 200 000                         | 055 315                  |                                    |                                       |          |                   |              |                  |             |              |
| 1 100 008 482 778 MAXWELL AVE                                 |                          | 3-09-55-501-002-504                | 4 B Electricity                       | R        | 02/06/24          | 02/14/24     |                  | 95019724113 | Ν            |
| 2 100 009 294 107 WESTERLEA AVE                               | 178.59                   | 3-09-55-501-001-504                | 4 B Electricity                       | R        | 02/06/24          | 02/14/24     |                  | 95019724113 | Ν            |
| 3 100 012 445 746 BANK ST                                     | 5,752.50                 | 3-09-55-501-001-504                | 4 B Electricity                       | R        | 02/06/24          | 02/14/24     |                  | 95019724113 | Ν            |
| 4 100 012 529 309 OAK LANE                                    | 8,182.33                 | 3-09-55-501-002-504                | 4 B Electricity                       | R        | 02/06/24          | 02/14/24     |                  | 95019724113 | Ν            |
|                                                               | 14,145.48                |                                    |                                       |          |                   |              |                  |             |              |
| 24-00157 02/08/24 VARIOUS ACCTS JANUA                         | RY 2024                  |                                    |                                       |          |                   |              |                  |             |              |
| 1 ACCT 100 147 941 080                                        | 3.82                     | 4-01-31-430-001-072                | · · · · · · · · · · · · · · · · · · · | R        | 02/08/24          | 02/14/24     |                  | 95457819967 | Ν            |
| 2 ACCT 100 068 401 122 ROGERS AV                              | 36.30                    | 4-01-31-430-001-071                | 1 B Electric-Borough Hall             | R        | 02/08/24          | 02/14/24     |                  | 95457819963 | Ν            |
| 3 ACCT 100 100 104 247 MONUMENT                               | 4.09                     | 4-01-31-430-001-072                | · · · · · · · · · · · · · · · · · · · | R        | 02/08/24          | 02/14/24     |                  | 95457819966 | Ν            |
| 4 ACCT 100 029 000 310 BANK ST                                | 632.51                   | 4-01-31-430-001-072                | 1 B Electric-Borough Hall             | R        | 02/08/24          | 02/14/24     |                  | 95457819961 | Ν            |
| 5 ACCT 100 051 508 677 MAIN ST                                | 99.10                    | 4-01-31-430-001-072                | 1 B Electric-Borough Hall             | R        | 02/08/24          | 02/14/24     |                  | 95457819962 | Ν            |
| 6 ACCT 100 079 096 689                                        |                          | 4-01-31-430-001-072                | 1 B Electric-Borough Hall             | R        | 02/08/24          | 02/14/24     |                  | 95457819964 | Ν            |
|                                                               | 780.24                   |                                    | -                                     |          |                   |              |                  |             |              |
|                                                               |                          |                                    |                                       |          |                   |              |                  |             |              |

Vendor Total: 16,

16,467.42

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| Vendor # Name<br>PO # PO Date Description<br>Item Description |            | Contract PO Type<br>Charge Account Acct | Type Description                | Stat/Chk | First Rcvd<br>Enc Date Date | Chk/Void<br>Date : | Invoice     | 1099<br>Excl |
|---------------------------------------------------------------|------------|-----------------------------------------|---------------------------------|----------|-----------------------------|--------------------|-------------|--------------|
| J0258 JCP&L (STREET LIGHTING)                                 |            |                                         |                                 |          |                             |                    |             |              |
| 24-00153 02/07/24 ACCT 100 081 608 24                         |            |                                         |                                 |          |                             |                    |             |              |
| 1 ACCT 100 081 608 240 BLK LT 0                               | 87.66      | 4-09-55-501-001-504                     | B Electricity                   | R        | 02/08/24 02/14/24           |                    | 95457819965 | N            |
| Vendor Total:                                                 | 87.66      |                                         |                                 |          |                             |                    |             |              |
| JERSE015 JERSEY AUTO SUPPLY INC.                              |            |                                         |                                 |          |                             |                    |             |              |
| 24-00164 02/09/24 PARTS/LABOR/SUPPLIE                         |            |                                         |                                 |          |                             |                    |             |              |
| 1 INV 261862-FRONT BRAKE PAD                                  |            | 4-01-26-315-001-132                     | B Vehicle Maint Public Works    | R        | 02/09/24 02/14/24           |                    | 261862      | Ν            |
| 2 INV 261567-TRANS DIP STICK                                  |            | 4-01-26-315-001-132                     | B Vehicle Maint Public Works    | R        | 02/09/24 02/14/24           |                    | 261567      | Ν            |
| 3 INV 261662-POS CRANKCASE VENT                               |            | 4-01-26-315-001-132                     | B Vehicle Maint Public Works    | R        | 02/09/24 02/14/24           |                    | 261662      | Ν            |
| 4 INV 261646-VALVE/MANIFOLD GASK                              |            | 4-01-26-315-001-132                     | B Vehicle Maint Public Works    | R        | 02/09/24 02/14/24           |                    | 261646      | Ν            |
| 5 INV 261684-IGNITION COIL                                    |            | 4-01-26-315-001-132                     | B Vehicle Maint Public Works    | R        | 02/09/24 02/14/24           |                    | 261684      | Ν            |
| 6 INV 261541-ELECTR CONNNECTOR                                |            | 4-01-26-315-001-132                     | B Vehicle Maint Public Works    | R        | 02/09/24 02/14/24           |                    | 261541      | Ν            |
| 7 INV 261690-BRAKE CLEANER                                    |            | 4-01-26-290-001-034                     | B Motor Vehicle Parts & Access. | R        | 02/09/24 02/14/24           |                    | 261690      | Ν            |
| 8 INV 259895-WIPER BLADES                                     | <u> </u>   | 4-09-55-501-001-502                     | B Vehicle Maintenance           | R        | 02/09/24 02/14/24           |                    | 259895      | N            |
| Vendor Total:                                                 | 336.03     |                                         |                                 |          |                             |                    |             |              |
| J0378 KENNCO LLC                                              |            |                                         |                                 |          |                             |                    |             |              |
| 23-01753 12/31/23 DECEMBER 2023 CYLIN                         | DER RENTAL |                                         |                                 |          |                             |                    |             |              |
| 1 INVOICE R23403-DECEMBER 2023                                |            | 3-01-26-310-001-050                     | B DPW Work Equipment            | R        | 12/31/23 02/14/24           | I                  | R23403      | Ν            |
| 24-00162 02/09/24 JANUARY 2024 CYLIND                         | ER RENTAL  |                                         |                                 |          |                             |                    |             |              |
| 1 INV R23857-JAN 2024 CYL RENTAL                              | 36.60      | 4-01-26-310-001-050                     | B DPW Work Equipment            | R        | 02/09/24 02/14/24           | I                  | R23857      | Ν            |
| Vendor Total:                                                 | 73.20      |                                         |                                 |          |                             |                    |             |              |
| L0205 LANGUAGE LINE SERVICES                                  |            |                                         |                                 |          |                             |                    |             |              |
| 24-00148 02/06/24 INV 11220739 HPD SV                         | C 1/8/2024 |                                         |                                 |          |                             |                    |             |              |
| 1 INV 11220739 HPD SVC 1/8/2024                               | 278.79     | 4-01-25-240-001-111                     | B Interpretor                   | R        | 02/06/24 02/14/24           | :                  | 11220739    | N            |
| Vendor Total:                                                 | 278.79     |                                         |                                 |          |                             |                    |             |              |
| L0624 LAWSOFT, INC.                                           |            |                                         |                                 |          |                             |                    |             |              |
| 24-00084 01/26/24 ANNUAL SUPPORT & MA                         |            |                                         |                                 |          |                             |                    |             |              |
| 1 ANNUAL SUPPORT & MAINTENANCE                                | 7,300.00   | 4-01-25-240-001-029                     | B Maint. Contracts - Other      | R        | 01/26/24 02/14/24           |                    | 23-0536     | Ν            |

| February | 14, | 2024 |  |
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| Vendor # Name<br>PO # PO Date Description<br>Item Description                                                        |                              | Contract PO Type<br>Charge Account     |     | ype Description                                         | Stat/Chl | First<br>Enc Date    | Rcvd<br>Date | Chk/Void<br>Date |                              | 1099<br>Excl |
|----------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------------------|-----|---------------------------------------------------------|----------|----------------------|--------------|------------------|------------------------------|--------------|
| L0624 LAWSOFT, INC.<br>24-00084 01/26/24 ANNUAL SUPP<br>2 ANNUAL SUPPORT & MAINTENA                                  |                              |                                        | 029 | B Maint. Contracts - Other                              | R        | 01/26/24             | 02/14/24     |                  | 23-0536                      | N            |
| Vendor T                                                                                                             | otal: 7,800.00               |                                        |     |                                                         |          |                      |              |                  |                              |              |
| M0256 MERCER CO IMPROVEMEN<br>24-00149 02/06/24 JANUARY 202<br>1 JANUARY 2024 TIPPING<br>2 JANUARY 2024 RECYCLING TA | 4 TIPPING<br>19,514.95       | 4-01-32-465-001-2<br>4-01-43-496-001-2 |     | B Landfill Solid Waste Disposal-MCIA<br>B Recycling Tax | R<br>R   | 02/06/24<br>02/06/24 |              |                  | January 2024<br>January 2024 | N<br>N       |
| Vendor T                                                                                                             | otal: 19,979.59              |                                        |     |                                                         |          |                      |              |                  |                              |              |
| M0536 MGL PRINTING SOLUTIO<br>24-00191 02/13/24 PAYROLL CHE<br>1 PAYROLL CHECKS INV 204236<br>2 SHIPPING             | CKS INV 204236               | 4-01-20-125-001-(<br>4-01-20-125-001-( |     | B Printing & Stationary<br>B Printing & Stationary      | R<br>R   | 02/13/24<br>02/13/24 |              |                  | 204236<br>204236             | N<br>N       |
| Vendor T                                                                                                             | otal: 423.00                 |                                        |     |                                                         |          |                      |              |                  |                              |              |
| NOO76 NANCY ALEXANDER<br>24-00130 02/05/24 MILEAGE REI<br>1 MILEAGE REIMBURSEMENT<br>Vendor T                        | 53.02                        | 4-01-25-240-001-3                      | 116 | B Traffic Bureau                                        | R        | 02/05/24             | 02/14/24     |                  | 1/31/2024                    | N            |
| N1127 NJ ASSOC OF PUBLIC H<br>24-00053 01/22/24 2024 MEMBER<br>1 2024 MEMBERSHIP APP G. JA<br>Vendor T               | SHIP APP G. JAIN<br>IN 75.00 | 4-01-27-330-001-0                      | 044 | B Professional Assoc. Dues                              | R        | 01/22/24             | 02/14/24     |                  | 2024 G. JAIN                 | N            |

| Vendor # Name<br>PO # PO Date<br>Item Description | Description                                         |          | Contract PO Type<br>Charge Account Acct T | ype Description                 | Stat/Chk | First Rcvd<br>Enc Date Date | Chk/Void<br>Date | Invoice   | 1099<br>Excl |
|---------------------------------------------------|-----------------------------------------------------|----------|-------------------------------------------|---------------------------------|----------|-----------------------------|------------------|-----------|--------------|
|                                                   | POLICE CHIEF ASSN<br>2024 MEMBERSHIP DUES<br>P DUES | 275.00   | 4-01-25-240-001-044                       | B Professional Assoc. Dues      | R        | 02/05/24 02/14/24           |                  | 2024      | N            |
|                                                   | Vendor Total:                                       | 275.00   |                                           |                                 |          |                             |                  |           |              |
| N0170 NORCIA CO                                   | RP.                                                 |          |                                           |                                 |          |                             |                  |           |              |
|                                                   | RUBBER CUTTING EDGE                                 | 1,525.54 | 4-01-26-290-001-034                       | B Motor Vehicle Parts & Access. | R        | 01/26/24 02/14/24           |                  | 83877     | N            |
|                                                   | Vendor Total:                                       | 1,525.54 |                                           |                                 |          |                             |                  |           |              |
| 00019 O'BRIEN C                                   | ONSULTING SERVICES                                  |          |                                           |                                 |          |                             |                  |           |              |
|                                                   | COMPUTER - PROCESSING                               | ROOM     |                                           |                                 |          |                             |                  |           |              |
| 1 COMPUTER - PRO                                  | CESSING ROOM                                        | 1,976.50 | 3-01-25-240-001-113                       | B D.A.R.E.                      | R        | 11/17/23 02/14/24           |                  | 23-6606   | Ν            |
|                                                   |                                                     |          |                                           |                                 |          |                             |                  |           |              |
| 1 DELL OPTIPLEX                                   | DELL OPTIPLEX SFF DES<br>SFF DESKTOP PC             |          | 3-01-25-240-001-119                       | B Community Policing            | R        | 12/28/23 02/14/24           |                  | 23-6577   | Ν            |
| 24-00127 02/05/24                                 | MONTHLY IT SVC RATE J                               | AN 2024  |                                           |                                 |          |                             |                  |           |              |
| 1 MONTHLY IT SVC                                  |                                                     |          | 4-01-25-240-001-029                       | B Maint. Contracts - Other      | R        | 02/05/24 02/14/24           |                  | 23-6565   | Ν            |
| 2 MONTHLY IT SVC                                  |                                                     |          | 4-01-25-240-001-029                       | B Maint. Contracts - Other      | R        | 02/05/24 02/14/24           |                  | 23-6565   | Ν            |
| 3 MONTHLY IT SVC                                  | RATE JAN 2024                                       |          | 4-01-25-240-001-029                       | B Maint. Contracts - Other      | R        | 02/05/24 02/14/24           |                  | 23-6565   | Ν            |
|                                                   |                                                     | 1,188.50 |                                           |                                 |          |                             |                  |           |              |
|                                                   | Vendor Total:                                       | 5,141.50 |                                           |                                 |          |                             |                  |           |              |
| 00050 ONE CALL                                    | CONCEPT INC                                         |          |                                           |                                 |          |                             |                  |           |              |
|                                                   | JANUARY 2024 ONE CALL                               | MSGS     |                                           |                                 |          |                             |                  |           |              |
| 1 JANUARY 2024 0                                  | NE CALL MSGS                                        | 26.81    | 4-09-55-501-001-535                       | B Hydrants and Line Repair      | R        | 02/06/24 02/14/24           |                  | 4015089   | Ν            |
|                                                   | Vendor Total:                                       | 26.81    |                                           |                                 |          |                             |                  |           |              |
| ραςεαθής ράζε αναι                                | YTICAL SERVICES, LLC                                |          |                                           |                                 |          |                             |                  |           |              |
|                                                   | INVOICE 237-111-651                                 |          |                                           |                                 |          |                             |                  |           |              |
| 1 INVOICE 237-11                                  |                                                     | 287.26   | 3-09-55-501-002-532                       | B Outside Lab Testing           | R        | 09/15/23 02/14/24           |                  | 237111651 | Ν            |
|                                                   | Vendor Total:                                       | 287.26   |                                           |                                 |          |                             |                  |           |              |

| February | 14, | 2024 |
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| Vendor # Name<br>PO # PO Date Description<br>Item Description            |                         | Contract PO Type<br>Charge Account Acct | Type Description                        | Stat/Chk | First Rcvd<br>Enc Date Date | Chk/Void<br>Date | Invoice    | 1099<br>Excl |
|--------------------------------------------------------------------------|-------------------------|-----------------------------------------|-----------------------------------------|----------|-----------------------------|------------------|------------|--------------|
| P0068 PARTY PERFECT RENTALS, LLC                                         |                         |                                         |                                         |          |                             |                  |            |              |
| 24-00137 02/05/24 NATIONAL NIGHT OUT<br>2 NAT'L NIGHT OUT 8/6/24 DEPOSIT |                         | B<br>4-01-25-240-001-119                | B Community Policing                    | R        | 02/05/24 02/14/2            | 4                | 42819      | N            |
| Vendor Total:                                                            | 1,165.00                |                                         |                                         |          |                             |                  |            |              |
| E8035 PENN VALLEY PUMP CO., INC.                                         |                         |                                         |                                         |          |                             |                  |            |              |
| 24-00082 01/26/24 QUOTE #7812                                            |                         |                                         |                                         |          |                             |                  |            |              |
| 1 DRIVE ASY, REBUILT FOR 3DDSX11                                         | 2,255.00                | 4-09-55-501-002-503                     | B Sewer Plant Maintenance               | R        | 01/26/24 02/14/2            | 4                | 18575      | N            |
| Vendor Total:                                                            | 2,255.00                |                                         |                                         |          |                             |                  |            |              |
| P1155 PRIOR NAMI BUSINESS SYSTEMS                                        |                         |                                         |                                         |          |                             |                  |            |              |
| 24-00170 02/09/24 LEXMARK PRINTER MAI                                    |                         |                                         |                                         |          |                             |                  |            |              |
| 1 LEXMARK PRINTER MAINT.                                                 | 105.00                  | 4-01-20-140-001-061                     | B Maint. Agreemt-Copier Equipmt         | R        | 02/09/24 02/14/2            | 4                | 0000724029 | Ν            |
| Vendor Total:                                                            | 105.00                  |                                         |                                         |          |                             |                  |            |              |
| REDAR005 RED ARROW TECHNOLOGIES, LLC                                     |                         |                                         |                                         |          |                             |                  |            |              |
| 24-00187 02/13/24 VOIP SVCS FEB 2024                                     |                         |                                         |                                         |          |                             |                  |            |              |
| 1 VOIP SVCS FEB 2024 HFD                                                 |                         | 4-01-31-440-001-085                     | B Telephone-Block Line Systems, LLC LSI | R        | 02/13/24 02/14/2            |                  | 15070      | Ν            |
| 2 VOIP SVCS FEB 2024 MAIN                                                | <u>496.50</u><br>618.00 | 4-01-31-440-001-085                     | B Telephone-Block Line Systems, LLC LSI | R        | 02/13/24 02/14/2            | 4                | 15070      | N            |
| Vendor Total:                                                            | 618.00                  |                                         |                                         |          |                             |                  |            |              |
| R0051 RL HUSKY INC.                                                      |                         |                                         |                                         |          |                             |                  |            |              |
| 24-00175 02/09/24 AIR PURIFIER MAINTE                                    |                         |                                         |                                         |          |                             |                  |            |              |
| 1 AIR PURIFIER MAINTENANCE                                               | 119.99                  | 4-01-25-240-001-116                     | B Traffic Bureau                        | R        | 02/09/24 02/14/2            | 4                | 0000021369 | Ν            |
| Vendor Total:                                                            | 119.99                  |                                         |                                         |          |                             |                  |            |              |
| R0077 ROBERTS ENGINEERING GRP LLC                                        |                         |                                         |                                         |          |                             |                  |            |              |
| 24-00194 02/14/24 Billing through 12/                                    |                         |                                         |                                         |          |                             |                  |            |              |
| 1 Review revisions & prep letter                                         | 832.50                  | ALTAMIRA                                | P New Residence @ 117 William St        | R        | 02/14/24 02/14/2            | 4                | 8171       | Ν            |
| Vendor Total:                                                            | 832.50                  |                                         |                                         |          |                             |                  |            |              |

| Vendor # Name<br>PO # PO Date Description<br>Item Description                                                                                                                                               |                         | Contract PO Type<br>Charge Account A                                                     | Acct Type Description                        | Stat/Chk | First Rcvd<br>Enc Date Date                                                      | Chk/Void<br>Date | Invoice                                          | 1099<br>Excl |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------------------------------------------------------------------|----------------------------------------------|----------|----------------------------------------------------------------------------------|------------------|--------------------------------------------------|--------------|
| S0061 SEA BOX<br>24-00172 02/09/24 CONTAINER RENTAL<br>1 INV RI112385-CONTAINER RENTAL                                                                                                                      | 75.00                   | 4-01-26-310-001-025                                                                      | 5 B Building Rental                          | R        | 02/09/24 02/14/24                                                                |                  | RI112385                                         | N            |
| Vendor Total:                                                                                                                                                                                               | 75.00                   |                                                                                          |                                              |          |                                                                                  |                  |                                                  |              |
| M0254 SF MOBILE-VISION<br>24-00135 02/05/24 NON WARRANTY REPAIR<br>1 NON WARRANTY REPAIR<br>2 NON WARRANTY REPAIR                                                                                           |                         | 4-01-25-240-001-029<br>4-01-25-240-001-029                                               |                                              | R<br>R   | 02/05/24 02/14/24<br>02/05/24 02/14/24                                           |                  | 55289<br>55289                                   | N<br>N       |
| Vendor Total:                                                                                                                                                                                               | 210.00                  |                                                                                          |                                              |          |                                                                                  |                  |                                                  |              |
| S0925SIRCHIE ACQUISITION CO LLC23-0149211/21/23 DETECTIVE BUREAU SUPPLIES1DETECTIVE BUREAU SUPPLIES2DETECTIVE BUREAU SUPPLIES3DETECTIVE BUREAU SUPPLIES4DETECTIVE BUREAU SUPPLIES4DETECTIVE BUREAU SUPPLIES | 49.09<br>49.09<br>29.50 | 3-01-25-240-001-114<br>3-01-25-240-001-114<br>3-01-25-240-001-114<br>3-01-25-240-001-114 | 4 B Detective Bureau<br>4 B Detective Bureau |          | 11/21/23 02/14/24<br>11/21/23 02/14/24<br>11/21/23 02/14/24<br>11/21/23 02/14/24 |                  | 622216-IN<br>622216-IN<br>629481-IN<br>622216-IN | N<br>N<br>N  |
| Vendor Total:                                                                                                                                                                                               | 159.88                  |                                                                                          |                                              |          |                                                                                  |                  |                                                  |              |
| T0022 TAYLOR FENCE COMPANY<br>24-00163 02/09/24 POST SPLIT RAILS<br>1 INV 24-000766-POST SPLIT RAILS                                                                                                        | 106.63                  | 4-01-28-369-001-141                                                                      | 1 B Parks & Playgrd Maintenance              | R        | 02/09/24 02/14/24                                                                |                  | 24-000766                                        | N            |
| Vendor Total:                                                                                                                                                                                               | 106.63                  |                                                                                          |                                              |          |                                                                                  |                  |                                                  |              |
| T0147TRACTOR SUPPLY COMPANY24-0017302/09/24 BOLT SNAPS1INV469382-BOLT SNAPS                                                                                                                                 | 23.96                   | 4-01-26-310-001-024                                                                      | 4 B Building Maintenance                     | R        | 02/09/24 02/14/24                                                                |                  | 469382                                           | N            |
| Vendor Total:                                                                                                                                                                                               | 23.96                   |                                                                                          |                                              |          |                                                                                  |                  |                                                  |              |

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| Vendor # Name<br>PO # PO Date Description<br>Item Description               |                       | Contract PO Type<br>Charge Account Acct    | Type Description                                           | Stat/Chk | First Rcvd<br>Enc Date Date            | Chk/Void<br>Date |                                | 1099<br>Excl |
|-----------------------------------------------------------------------------|-----------------------|--------------------------------------------|------------------------------------------------------------|----------|----------------------------------------|------------------|--------------------------------|--------------|
| TELEV TREASURER STATE OF NEW JERSEY                                         |                       |                                            |                                                            |          |                                        |                  |                                |              |
| 24-00078 01/26/24 INSPECTION FEE FOR FH<br>1 INSPECTION FEE FOR FH ELEVATOR |                       | 4-01-26-310-001-164                        | B Elevator Inspections                                     | R        | 01/26/24 02/14/24                      |                  | 4256735                        | N            |
|                                                                             |                       |                                            |                                                            | ĸ        | 01,10,1:01,1:,1:                       |                  | 1200100                        |              |
| Vendor Total:                                                               | 258.00                |                                            |                                                            |          |                                        |                  |                                |              |
| U0144 UPS                                                                   |                       |                                            |                                                            |          |                                        |                  |                                |              |
| 24-00110 01/30/24 INV 0000161Y33044 SFM0                                    |                       | 4 01 25 240 001 100                        | ' ]]                                                       | -        | 01 /20 /24 02 /14 /24                  |                  | 0000101.00044                  |              |
| 1 INV 0000161Y33044 SFMOBILE<br>2 INV 0000161Y33044 WIRELESSCOMM            |                       | 4-01-25-240-001-199<br>4-01-25-240-001-199 | B Miscellaneous<br>B Miscellaneous                         | R        | 01/30/24 02/14/24<br>01/30/24 02/14/24 |                  | 0000161Y33044<br>0000161Y33044 |              |
| 3 INV 0000161Y33044 WIRELESSCOMM                                            |                       | 4-01-25-240-001-199                        | B Miscellaneous                                            | R        | 01/30/24 02/14/24                      |                  | 0000161Y33044                  |              |
| 4 INV 0000161Y33044 PICK UP 1/22                                            |                       | 4-01-25-240-001-199                        | B Miscellaneous                                            | R        | 01/30/24 02/14/24                      |                  | 0000161Y33044                  |              |
| 5 INV 0000161Y33044 PICK UP 1/22                                            |                       | 4-01-25-240-001-199                        | B Miscellaneous                                            | R        | 01/30/24 02/14/24                      |                  | 0000161Y33044                  |              |
|                                                                             | 75.94                 |                                            |                                                            |          |                                        |                  |                                |              |
| 24-00143 02/06/24 INV 00000161Y33483 HPD                                    | )                     |                                            |                                                            |          |                                        |                  |                                |              |
| 1 INV 00000161Y33483 11/29/23                                               |                       | 4-01-25-240-001-199                        | B Miscellaneous                                            | R        | 02/06/24 02/14/24                      |                  | 0000161Y33483                  |              |
| 2 INV 00000161Y33483 11/29/23                                               | <u>14.92</u><br>24.62 | 4-01-25-240-001-199                        | B Miscellaneous                                            | R        | 02/06/24 02/14/24                      |                  | 0000161Y33483                  | N            |
|                                                                             | 24.02                 |                                            |                                                            |          |                                        |                  |                                |              |
| Vendor Total:                                                               | 100.56                |                                            |                                                            |          |                                        |                  |                                |              |
| U0013 USA BLUE BOOK                                                         |                       |                                            |                                                            |          |                                        |                  |                                |              |
| 24-00089 01/26/24 QUOTE QUOT1051641-2 LA                                    |                       |                                            |                                                            |          |                                        |                  |                                |              |
| 1 DOUBLE STRENGHTH TSB 100 MLS                                              |                       | 4-09-55-501-002-506                        | B Lab. Equipment & Supplies                                | R        | 01/26/24 02/14/24                      |                  | 261177                         | N            |
| 2 HACH ETHYLENE GLYCOL 1 L<br>3 HACH HYDROXYLAMINE HCL SOL IN               | 62.25<br>82.05        | 4-09-55-501-002-506<br>4-09-55-501-002-506 | B Lab. Equipment & Supplies<br>B Lab. Equipment & Supplies | R<br>R   | 01/26/24 02/14/24                      |                  | 260760                         | N<br>N       |
| 4 YSI5906 CAP MEMBRANE KIT BLACK                                            | 73.03                 | 4-09-55-501-002-506                        | B Lab. Equipment & Supplies<br>B Lab. Equipment & Supplies | R        | 01/26/24 02/14/24<br>01/26/24 02/14/24 |                  | 261177                         | N<br>N       |
| 5 SPEC CHECK LR DPD CHLORINE                                                | 274.00                | 4-09-55-501-002-506                        | B Lab. Equipment & Supplies                                | R        | 01/26/24 02/14/24                      |                  | 261177                         | N            |
| 6 UTILITY FUNNEL SET                                                        | 46.22                 | 4-09-55-501-002-506                        | B Lab. Equipment & Supplies                                | R        | 01/26/24 02/14/24                      |                  | 260760                         | N            |
| 7 FREIGHT                                                                   | 17.39                 | 4-09-55-501-002-506                        | B Lab. Equipment & Supplies                                | R        | 01/26/24 02/14/24                      |                  | 260760                         | Ν            |
|                                                                             | 704.47                |                                            |                                                            |          |                                        |                  |                                |              |

Vendor Total:

704.47

| Vendor #<br>PO #<br>Item Des |             | Description            |                       | Contract PO Type<br>Charge Account | Acct Ty | pe Description                             | Stat/Chk | First<br>Enc Date | Rcvd<br>Date | Chk/Void<br>Date | Invoice      | 1099<br>Excl |
|------------------------------|-------------|------------------------|-----------------------|------------------------------------|---------|--------------------------------------------|----------|-------------------|--------------|------------------|--------------|--------------|
| v0007                        | VALLEY PH   | YSICIAN SERVICES, PC   |                       |                                    |         |                                            |          |                   |              |                  |              |              |
|                              |             | 4TH QUARTER DOT TESTIN |                       | 2 01 26 200 001 0                  |         |                                            | _        | 00/10/04          |              |                  |              |              |
| 1 4TH                        | QUARTER 20  | 23 DOT TESTING         | 68.00                 | 3-01-26-290-001-0                  | 193     | B Employee Physicals/Drug Tests            | R        | 02/13/24          | 02/14/24     |                  | 737778C5622  | N            |
|                              |             | Vendor Total:          | 68.00                 |                                    |         |                                            |          |                   |              |                  |              |              |
| v0019                        | VERIZON     |                        |                       |                                    |         |                                            |          |                   |              |                  |              |              |
| 24-00153                     |             | ACCT 01-46 1/31/2024   |                       |                                    |         |                                            |          |                   |              |                  |              |              |
| 1 ACC                        | т 01-46 1/3 | 1/2024                 | 388.66                | 4-01-25-240-001-0                  | )60     | B INTERNET AND WEB SERVICES                | R        | 02/07/24          | 02/14/24     |                  | 257132741000 | 146 N        |
|                              |             | Vendor Total:          | 388.66                |                                    |         |                                            |          |                   |              |                  |              |              |
| VIKIN005                     | VIKING TE   | RMITE & PEST CONTROL   |                       |                                    |         |                                            |          |                   |              |                  |              |              |
|                              |             | JAN 2024 MONTHLY PEST  |                       |                                    |         |                                            |          |                   |              |                  |              |              |
|                              |             | - MONTHL PEST          |                       | 4-01-26-310-001-0                  |         | B Maintenance Contracts                    | R        |                   |              |                  | 901150097    | N            |
| Z INV                        | 901150104   | - MONTHL PEST          | <u>21.60</u><br>43.20 | 4-01-26-310-001-0                  | 129     | B Maintenance Contracts                    | R        | 01/22/24          | 02/14/24     |                  | 901150104    | Ν            |
|                              |             |                        | 19120                 |                                    |         |                                            |          |                   |              |                  |              |              |
|                              |             | Vendor Total:          | 43.20                 |                                    |         |                                            |          |                   |              |                  |              |              |
| W0071                        | WASTE MGM   | T OF NEW JERSEY, INC.  |                       |                                    |         |                                            |          |                   |              |                  |              |              |
|                              | 3 02/02/24  | RES 2023-208 SLUDGE RE |                       | В                                  |         |                                            |          |                   |              |                  |              |              |
| 2 INV                        | 3177658-05  | 02-1 SLUDGE REM        | 4,899.40              | 4-09-55-501-002-5                  | 38      | B Sludge Removal/Disposal-Waste Management | R        | 02/02/24          | 02/14/24     |                  | 3177658-0502 | 1 N          |
|                              |             | Vendor Total:          | 4,899.40              |                                    |         |                                            |          |                   |              |                  |              |              |
|                              |             | ELECTRONICS, INC.      |                       |                                    |         |                                            |          |                   |              |                  |              | _            |
|                              |             | RADIO/PORTABLE CHARGER | INSTALL               |                                    |         |                                            |          |                   |              |                  |              |              |
|                              | TALL APX 15 |                        |                       | 3-01-25-260-001-0                  | )54     | B Computer Exp/Equipmt Repairs             | R        | 12/08/23          | 02/14/24     |                  | M63188       | Ν            |
| 2 INS                        | TALL PORTAB | LE CHARGER             |                       | 3-01-25-260-001-0                  | )54     | B Computer Exp/Equipmt Repairs             | R        | 12/08/23          | 8 02/14/24   |                  | M63188       | Ν            |
|                              |             |                        | 450.00                |                                    |         |                                            |          |                   |              |                  |              |              |
|                              |             | Vendor Total:          | 450.00                |                                    |         |                                            |          |                   |              |                  |              |              |
| YYGL0005                     | YYG LOPEZ   | LLC                    |                       |                                    |         |                                            |          |                   |              |                  |              |              |
|                              |             | MEAL DURING SNOW STORM |                       |                                    |         |                                            |          |                   |              |                  |              |              |
|                              |             | OW STORM 1/19/24       |                       | 4-01-26-290-001-1                  |         | B Miscellaneous                            | R        |                   |              |                  | 11241        | N            |
| Z SUB                        | IKACI CARD  | TRANSACTION FEE        | 4.99-                 | 4-01-26-290-001-1                  | .99     | B Miscellaneous                            | R        | UI/ 3U/ 24        | 02/14/24     |                  | 11241        | Ν            |

| February | 14, | 2024 |  |
|----------|-----|------|--|
| 12:37 PM |     |      |  |

| Vendor # Name<br>PO # PO Date Description<br>Item Description                                    | Contract PO Type<br>Amount Charge Account Acct Type Description                                 | Stat/Chl  |                   | Chk/Void<br>Date Invoice | 1099<br>Excl |
|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------|-------------------|--------------------------|--------------|
| YYGLOOO5 YYG LOPEZ LLC<br>24-00101 01/30/24 MEAL DURING SNOW STOF<br>3 SUBTRACT TAX - TAX EXEMPT | Continued<br>M 1/19/24 Continued<br><u>8.08</u> - 4-01-26-290-001-199 B Miscellaneous<br>116.95 | R         | 01/30/24 02/14/24 | 11241                    | N            |
| Vendor Total:                                                                                    | 116.95                                                                                          |           |                   |                          |              |
| Total Purchase Orders: 76 Total P.C                                                              | . Line Items: 168 Total List Amount: 110,202.77 Total Void                                      | d Amount: | 0.00              |                          |              |

## BoroughcofnHightsicowncouncil BilfebisterBy2/Aandor4Manleeting

Page No: 17 24

| Totals by Year-Fund<br>Fund Description | Fund                  | Budget Rcvd                       | Budget Held | Budget Total                        | Revenue Total | G/L Total | Project Total           | Total                         |
|-----------------------------------------|-----------------------|-----------------------------------|-------------|-------------------------------------|---------------|-----------|-------------------------|-------------------------------|
| CURRENT FUND                            | 3-01                  | 11,131.56                         | 0.00        | 11,131.56                           | 0.00          | 0.00      | 0.00                    | 11,131.56                     |
|                                         | 3-09<br>Year Total:   | <u>    17,215.35</u><br>28,346.91 | 0.00        | <u>    17,215.35</u> _<br>28,346.91 | 0.00          | 0.00      | 0.00                    | <u>17,215.35</u><br>28,346.91 |
| CURRENT FUND                            | 4-01                  | 67,075.53                         | 0.00        | 67,075.53                           | 0.00          | 0.00      | 0.00                    | 67,075.53                     |
|                                         | 4-09                  | 13,947.83                         | 0.00        | 13,947.83                           | 0.00          | 0.00      | 0.00                    | 13,947.83                     |
|                                         | 4-21 _<br>Year Total: | 0.00                              | 0.00        | 0.00                                | 0.00          | 0.00      | <u>832.50</u><br>832.50 | <u>832.50</u><br>81,855.86    |
|                                         | Total Of All Funds:   | 109,370.27                        | 0.00        | 109,370.27                          | 0.00          | 0.00      | 832.50                  | 110,202.77                    |

| Project Description            | Project No. | Rcvd Total | Held Total | Project Total |
|--------------------------------|-------------|------------|------------|---------------|
| New Residence @ 117 william St | ALTAMIRA    | 832.50     | 0.00       | 832.50        |
| Total Of All Proj              | 832.50      | 0.00       | 832.50     |               |

### Date: Feb 20, 2024

To: Mayor and Council

#### From: Finance Office

#### Re: Manual Bill List for 2/20/2024

| <u>CURRENT ACCOUNT</u><br>NJ MOTOR VEHICLE COMMISSION<br>BANK OF AMERICA       |       | DATE ISSUED<br>2/7/2024<br>2/12/2024 | <u>P0 #</u><br>24-00152<br>24-00155 | <u>CHECK #</u><br>36615<br>36617 | Amount<br>\$ 150.00<br>\$ 7,353.60               |
|--------------------------------------------------------------------------------|-------|--------------------------------------|-------------------------------------|----------------------------------|--------------------------------------------------|
|                                                                                | TOTAL |                                      |                                     |                                  | \$ 7,503.60                                      |
| WATER AND SEWER OPERATING<br>BANK OF AMERICA<br>NEW JERSEY INFRASTRUCTURE BANK | TOTAL | 2/12/2024<br>2/1/2024                | 24-00155<br>24-00095                | 36617<br>1409                    | \$ 164.36<br>\$ 90,927.39<br><b>\$ 91,091.75</b> |
| <u>ESCROW</u><br>HILL-WALLACK, LLP                                             | TOTAL | 2/6/2024                             | 24-00014                            | 3303                             | \$ 330.00<br>\$ <b>330.00</b>                    |
| <u>GRANT</u>                                                                   |       |                                      |                                     |                                  |                                                  |
| TRUST- OTHER                                                                   | TOTAL |                                      |                                     |                                  | <u>\$ -</u>                                      |
|                                                                                |       |                                      |                                     |                                  |                                                  |
| ANIMAL CONTROL TRUST                                                           | TOTAL |                                      |                                     |                                  | \$ <u>-</u>                                      |
|                                                                                | TOTAL |                                      |                                     |                                  | \$                                               |
| LAW ENFORCEMENT TRUST                                                          | TOTAL |                                      |                                     |                                  | \$-                                              |
| UNEMPLOYMENT TRUST                                                             |       |                                      |                                     |                                  |                                                  |
| PUBLIC DEFENDER TRUST                                                          | TOTAL |                                      |                                     |                                  | \$                                               |
|                                                                                | TOTAL |                                      |                                     |                                  | \$-                                              |
| TAX LIENTRUST                                                                  |       |                                      |                                     |                                  |                                                  |
| GENERAL CAPITAL                                                                | TOTAL |                                      |                                     |                                  | <u>\$ -</u>                                      |
|                                                                                | TOTAL |                                      |                                     |                                  | \$ -                                             |
| WATER AND SEWER CAPITAL                                                        |       |                                      |                                     |                                  | <u> </u>                                         |
| ······                                                                         | TOTAL |                                      |                                     |                                  | <u>\$</u>                                        |
| MANUAL TOTAL                                                                   |       |                                      |                                     |                                  | \$ 98,925.35                                     |

BOROUGH OF HIGHTSTOWN COUNTY OF MERCER STATE OF NEW JERSEY

## AMENDING THE PERSONNEL POLICY MANUAL OF THE BOROUGH OF HIGHTSTOWN

**WHEREAS,** The Borough Administrator has recommended that the Borough amend the Personnel Policy Manual to reflect updated policy changes for Borough Employees; and

**WHEREAS**, the Borough Council has determined that the Borough should amend the Personnel Policy Manual.

**BE IT RESOLVED** by the Mayor and Council of the Borough of Hightstown that the following sections of the *Personnel Policy Manual of the Borough of Hightstown* are hereby amended as follows (additions <u>underlined</u>, deletions in <del>strikeout text</del>):

## 2-5. <u>Criminal Background Checks.</u>

Criminal background checks are required of all candidates, whether paid or volunteer, <u>including those under the age of Eighteen (18), that who</u> may work directly or <u>indirectly</u> with children/youth/minors in accordance with the procedures outlined in the Section of this manual entitled "Background Checks and Procedures for Candidates, Employees and Volunteers".

#### 2.9. <u>Background Checks and Procedures for Candidates, Employees and Volunteers.</u>

- **Background checks required:** Background checks are required of all candidates, whether for paid or volunteer positions, <u>including those under the age of Eighteen (18)</u>, working directly <u>or indirectly</u> with children/youth/minors. Background checks will also be administered for each employee or volunteer that works directly <u>or indirectly</u> with children/youth/minors every three years. The <u>positions exact titles of employees</u> subject to background checks <u>are will included</u>, but not be limited to, <u>(locally defined, but at a minimum should include</u> all recreational positions, crossing guards, library positions, and maintenance and administrative positions pertaining to such programs<del>)</del>.
- **Background check procedure:** The Borough Administrator, or his or her designee, will perform or initiate background checks and be the recipient of reports from outside agencies or contractors. The Borough Administrator will discuss disqualifying information received with the employee's or volunteer's department head. Written information received as a result of a "Request for Criminal History Record Information For A Noncriminal Justice Purpose" will be destroyed immediately after it has served its authorized purpose, as

required by the State Police. Such information will be kept confidential and will not be published or disclosed in any manner not consistent with the procedures listed herein. Such information will not be deemed a public record under P.L. 1963, c.73 (C:47:1A-1, et seq.) as amended and supplemented by P.L. 2001, c.404 (C:47:1A-5, et seq.).

The Borough Administrator will inform the candidate, volunteer, or employee, in writing, of any information that would disqualify the person from working with children/youth. If the Borough contracts with an outside vendor to process the background checks, that contractor may be authorized to inform the person in writing of any information that would disqualify the person from working with children/youth/minors. Existing employees or volunteers will be placed on immediate suspension pending the outcome of a hearing or appeal. Employee suspensions may be with our without pay at the discretion of the Borough Administrator.

- Conditions Under Which An Employee Will Be Disqualified From Working With Children/Youth: A candidate, volunteer, or employee may be disqualified from employment in a position that works with children/youth/minors if that person's criminal record history background check reveals a record of conviction of any of the following crimes and disorderly persons offenses as defined by New Jersey law or by analogous laws in other States:
  - o Homicide (N.J.S.A. 2C:11)
  - o Assault, reckless endangerment, threats, stalking (N.J.S.A. 2C:12)
  - Kidnapping (N.J.S.A. 2C:13)
  - o Sexual Offenses (N.J.S.A. 2C:14)
  - o Offenses Against the Family, Children and Incompetents (N.J.S.A. 2C:24)
  - Controlled Dangerous Substances (N.J.S.A. 2C:35 except for 2C:35-10(a)4)
  - o Robbery (N.J.S.A. 2C:15)
  - <u>o</u> Theft (N.J.S.A. 2C:20)

A disqualification from any position will be based only on a conviction for one or more of the above disqualifying crimes and offenses. An acquittal, a dismissal, successful completion of Pre-Trial Intervention (PTI), or an expungement of a criminal offense, including a disqualifying criminal offense, is not a disqualifying conviction.

• Appeal Process: The Appeals Committee will be comprised of a (Borough Administrator, Police Chief and other designated management official of the municipality).

Once a candidate, employee or volunteer has been notified of a disqualifying conviction, the <u>individual employee</u> has 14 calendar days to file a Notice of Appeal with the Borough. Such Notice of Appeal must be sent in writing to the Borough Administrator. The Notice of Appeal shall include a Notice of Rehabilitation and/or a Notice that the information is inaccurate or incorrect, pursuant to NJAC 13:59-1.6.

During the 14-day period listed above, and until the issuance of the decision of the Appeals Committee, an employee will be on a suspension with pay, pending the outcome of the Notice of Appeal.

In making a determination on the appeal, the following information will be considered:

- 1. The nature and responsibility of the position which the convicted individual would hold, has held, or currently holds, as the case may be.
- 2. The nature and seriousness of the crime or offense.
- 3. The circumstances under which the crime or offense occurred.
- 4. The date of the crime or offense.
- 5. The age of the individual when the crime or offense was committed.
- 6. Whether the crime or offense was an isolated or a repeated incident.
- 7. Any social conditions which may have contributed to the commission of the crime or offense.
- 8. Any evidence of rehabilitation, including good conduct in prison or in the community, counseling or psychiatric treatment received.
- 9. Acquisition of additional academic or vocational schooling, successful participation in correctional work-release programs, or the recommendation of those who have had the individual under their supervision.

The Borough will issue a written determination on the employee's, <u>candidate's or</u> <u>volunteer's</u> appeal of their disqualifying conviction, setting forth the reasons for the determination.

**BE IT FURTHER RESOLVED** that a copy of this resolution, containing the changes, will be distributed by the Borough Clerk to all employees.

#### CERTIFICATION

I hereby certify the foregoing to be a true copy of a resolution adopted by the Borough Council at a meeting held on February 20, 2024.

BOROUGH OF HIGHTSTOWN COUNTY OF MERCER STATE OF NEW JERSEY

## A RESOLUTION APPROVING THE AFTER SCHOOL ARTS PROGRAM PRESENTED BY THE HIGHTSTOWN BOROUGH CULTURAL ARTS COMMISSION AS A BOROUGH SPONSORED EVENT

**WHEREAS**, the Cultural Arts Commission is a recognized commission of Hightstown Borough pursuant to Article 2-48 entitled "Cultural Arts" of "The Revised General Ordinances of the Borough of Hightstown"; and

**WHEREAS**, one of the obligations of the Cultural Arts Commission as set forth in the in Article 2-48 is to present artistic activities for the benefit of the Hightstown Community; and

**WHEREAS**, one such activity planned and presented by the Cultural Arts Commission is an After School Arts Program; and

**WHEREAS**, the program will take place after school at the Walter C. Black School on Tuesday afternoons from April 16, 2024 – May 21, 2024; and

**WHEREAS**, all participants of the program must have a hold harmless agreement signed by a parent or guardian before attending the first class; and

WHEREAS, a minimum of two (2) adults must be present during each class session; and

**WHEREAS**, background checks must be conducted on all volunteers in accordance with the current Personnel Policy of the Borough of Hightstown.

**NOW THEREFORE BE IT RESOLVED** that the Mayor and Council of the Borough of Hightstown approve the After School Art Program as a Borough sponsored event and look forward to another successful community event presented by the Cultural Arts Commission.

#### CERTIFICATION

I hereby certify the foregoing to be a true copy of a resolution adopted by the Borough Council at a meeting held on February 20, 2024.

BOROUGH OF HIGHTSTOWN COUNTY OF MERCER STATE OF NEW JERSEY

## AUTHORIZING A SHARED SERVICES AGREEMENT WITH ROOSEVELT BOROUGH FOR VARIOUS PUBLIC WORKS SERVICES

WHEREAS, it is the desire of Hightstown Borough to enter into a Shared Services Agreement for the provision of various Public Works services to the Borough of Roosevelt for the two-year period, January 1, 2024 through December 31, 2025; and

**WHEREAS,** the Uniform Shared Services and Consolidation Act, N.J.S.A. 40:65-1 et seq. authorizes the approval of Shared Services Agreements by Resolution; and

**WHEREAS,** the services to be provided by Hightstown Borough, to the Borough of Roosevelt shall include the repair and maintenance of public water and sewer lines, and public roads and streets; and

**WHEREAS,** Ken Lewis, Hightstown Public Works Superintendent shall be the contact for said services on behalf of Hightstown Borough.

**NOW, THEREFORE, BE IT RESOLVED,** by the Borough Council of the Borough of Hightstown, in the County of Mercer and State of New Jersey, that Hightstown Borough is hereby authorized to enter into a Shared Services Agreement for Certain Public Works Services, and the Mayor and Borough Clerk are authorized to execute said agreement.

#### CERTIFICATION

I hereby certify the foregoing to be a true copy of a resolution adopted by the Borough Council at a meeting held on February 20, 2024.

#### SHARED SERVICES AGREEMENT

This AGREEMENT made this \_\_\_\_\_ of \_\_\_\_\_, 20\_\_\_\_ and between

BOROUGH OF HIGHTSTOWN 156 Bank Street Hightstown New Jersey 08520

AND

BOROUGH OF ROOSEVELT 33 North Rochdale Avenue Post Office Box 128 Roosevelt, New Jersey 08555

WHEREAS, the Borough of Hightstown and the Borough of Roosevelt (hereinafter collectively referred to as the "Parties") wish to encourage inter-municipal cooperation and planning with regard to their common interest in the repair and maintenance of public water and sewer lines and public roads and streets (the "services"); and

**WHEREAS,** the Parties recognize that shared service agreements may yield certain economies and efficiencies to the residents of the Parties in the delivery of the services; and

**WHEREAS**, <u>N.J.S.A.</u> 40:48-5 authorizes a municipality to contract with any public or private entity for the provision of any service which the municipality itself could provide directly; and

WHEREAS, the Uniform Shared Services Act", N.J.S.A. 40A:65-1 et seq., authorized local units of this State to enter into a contract with any other local unit or units for the joint provision within their several jurisdictions of any service which any Party to the agreement is empowered to render within its own jurisdiction; and

**WHEREAS,** the Parties have each duly authorized their proper officials to enter into and execute this Agreement.

NOW, THEREFORE, BE AND IT IS HEREBY AGREED by and between the Parties as follows:

1. The Borough of Hightstown shall provide the following services to the Borough of Roosevelt, on an as-needed basis as requested by the Borough of Roosevelt: (a) Repair of water main breaks; (b) Repair of sewer blockages; and (c) Other repair and maintenance of public water and sewer lines, and public roads and streets. The Borough reserves the right to deny the provision of such services if providing same would cause an undue hardship to the Borough.

2. The services referenced in the preceding Paragraph shall be performed by the Borough of Hightstown at the following rates: (a) Foreman - \$125.00 per hour;

(b) Operator - \$90.00 per hour; and (c) Laborer - \$70.00 per hour. A Foreman shall be required for every service performed under this Agreement. If services are required after or before the hours of 7 am to 3:30 pm or on a Holiday, the above-mentioned rates shall be increased by 50% per hour.

3. The Borough of Hightstown shall charge the following rates for equipment utilized in connection with services performed under this Agreement: (a) Backhoe - \$40.00 per hour; (b) Air compressor - \$20.00 per hour; (c) Mud pump (2-1/2") - \$10.00 per hour; (d) Dump truck- \$75.00 per hour; (e) Sewer camera \$35.00 per hour;; (f) Wood chipper - \$100.00 per hour; (g) Sewer Jet \$100.00 per hour; (h) Vacuum Unit \$50.00 per hour. If the need for other equipment arises, rates shall be determined by the Public Works Superintendent and Hightstown Administrator.

4. The rates specified in sections 2 and 3 will be effective starting from the moment the Hightstown employees and equipment depart from the Hightstown Department of Public Works yard, and they will end upon their return to the same yard.

5. On the first working day of each month, the Borough of Hightstown shall bill the Borough of Roosevelt for all services provided during the previous month. Payment shall be made by the Borough of Roosevelt by the 20<sup>th</sup> of each month for services rendered during the prior month.

6. Absent negligence on the part of the Borough of Hightstown, its agents, officers and employees, the Borough of Roosevelt hereby covenants and agrees to release, indemnify, defend and hold harmless the Borough of Hightstown, its agents, officers and employees, from and against any and all claims, demands, losses, expenses, attorneys fees, cause of action, judgments, lawsuits, proceedings, damages, and liability which may be asserted or claimed by the borough of Roosevelt and which relate in any way to, or arise in any way from, any acts or omissions of the Borough of Hightstown, its agents, officers and employees, resulting from this Agreement.

7. The term of this Agreement shall be through December 31, 2025, with the right to renew upon such terms and conditions as are agreed upon by the Parties at that time. Prior to that time, either Party may terminate this Agreement upon thirty (30) days advance written notice without penalty.

8. This Agreement shall be interpreted in accordance with the rights of the Parties hereto and shall be governed by the laws of the State of New Jersey.

9. This Agreement sets forth the entire agreement between the Parties concerning the subject matter hereof and shall not be modified or amended by an instrument in writing signed by the Parties.

**IN WITNESS WHEREOF**, the Parties have caused this Agreement to be signed by their respective officers duly authorized, and to be duly attested, and to have their respective corporate seals affixed hereunto, and have caused this Agreement to be dated as of the day and year first written above.

ATTEST:

THE BOROUGH OF HIGHTSTOWN

Margaret Riggio, Borough Clerk

Susan Bluth, Mayor

Date:\_\_\_\_\_

ATTEST:

THE BOROUGH OF ROOSEVELT

Kathleen Hart, Borough Clerk

Peggy Malkin, Mayor

Date:\_\_\_\_\_

BOROUGH OF HIGHTSTOWN COUNTY OF MERCER STATE OF NEW JERSEY

## RESOLUTION AUTHORIZING THE APPLICATION TO THE STATE OF NEW JERSEY UNDER THE LEAP PROGRAM FOR ANIMAL CONTROL EQUIPMENT

**WHEREAS**, the State of New Jersey has appropriated \$7.5 million for Shared Services and School District Consolidation Study and Implementation Grants to assist local units with the study, development, and implementation of new shared and regional services; and

**WHEREAS**, the Department of Community Affairs, Division of Local Government Services (DLGS) is tasked with administering these grant funds through the Local Efficiency Achievement Program (LEAP); and

**WHEREAS**, LEAP Implementation Grants exist to support costs associated with shared service implementation to ensure that meaningful, efficiency generating initiatives are not hindered by short term transitional expenses; and

**WHEREAS**, the Township of Manalapan and the Borough of Hightstown entered into a shared services agreement, but face certain expenses associated with implementation that present a burden to the local units; and

**WHEREAS**, the Township of Manalapan provides shared ACO services to: Freehold Township, Hightstown Borough, Roosevelt Borough, and Millstone Township; and

**WHEREAS**, the purpose of this shared services agreement is to provide Animal Control Services, which will benefit the residents of all participating local units; and

**WHEREAS**, the Township of Manalapan has agreed to be the lead agency in this program and will submit the application to DLGS on behalf of all participating units.

**NOW, THEREFORE, BE IT RESOLVED** by the Governing Body of the Borough of Hightstown, that the Township of Manalapan does hereby join with them in applying for a LEAP Implementation Grant in the amount of \$76,377.00 to support implementation of this shared service.

#### CERTIFICATION

I hereby certify the foregoing to be a true copy of a resolution adopted by the Borough Council at a meeting held on February 20, 2024.



BOROUGH OF HIGHTSTOWN COUNTY OF MERCER STATE OF NEW JERSEY

## AUTHORIZING EMERGENCY TEMPORARY APPROPRIATIONS PRIOR TO ADOPTION OF THE 2024 BUDGET

**WHEREAS,** an emergent condition has arisen with respect to inadequate appropriation balances remaining in some line items of the 2024 temporary budget; and

**WHEREAS,** N.J.S.A. 40A:4-20 provides for the creation of emergency appropriations for the purposes above mentioned; and

**WHEREAS,** it is the desire of the Mayor and Council to create emergency temporary appropriations as set forth on Schedule "A," attached; and

**WHEREAS,** the total emergency temporary appropriations in resolutions adopted in the year 2024 pursuant to the provisions of N.J.S.A. 40A:4-20 (Chapter 96, P.L. 1951, as amended), including this resolution, total:

|                          | THIS<br>RESOLUTION | PREVIOUS TOTAL | CUMULATIVE<br>TOTAL |
|--------------------------|--------------------|----------------|---------------------|
| Current                  | 42,510.00          | 0.00           | 42,510.00           |
| Capital Outlay – Current | 0.00               | 0.00           | 0.00                |
| Debt Service - Current   | 0.00               | 0.00           | 0.00                |
| Water/Sewer              | 35,000.00          | 0.00           | 35,000.00           |
| Capital Outlay – W/S     | 0.00               | 0.00           | 0.00                |
| Debt Service - W/S       | 0.00               | 0.00           | 0.00                |
| TOTAL                    | 77,510.00          | 0.00           | 77,510.00           |

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Hightstown (not less than two-thirds of all the members of thereof affirmatively concurring) that, in accordance with N.J.S.A. 40A:4-20:

- 1. An emergency temporary appropriation is hereby made for each item listed on the schedules that are attached hereto and made a part hereof;
- 2. Each emergency appropriation listed will be provided for in the 2024 budget under the same title as written herein;
- 3. One certified copy of this resolution will be filed with the Director of Local Government Services, and a copy provided to the Chief Finance Officer.

#### CERTIFICATION

I hereby certify the foregoing to be a true copy of a resolution adopted by the Borough Council at a meeting held on February 20, 2024.

## Borough of Hightstown Emergency Temporary No. 1 2/20/2024

## Schedule "A"

#### **Current Fund**

| Municipal Court<br>Emergency Management<br>Solid Waste<br>Board of Health<br>EMS Dispatch County | Salaries and Wages<br>Salaries and Wages<br>Salaries and Wages<br>Salaries and Wages<br>Other Expenses | 5,000.00<br>2,000.00<br>20,000.00<br>10,000.00<br>5,510.00 |
|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| Total Current Fund                                                                               |                                                                                                        | 42,510.00                                                  |
| Water-Sewer Operating Fund<br>Salaries and Wages<br>Social Security                              |                                                                                                        | 25,000.00<br>10,000.00                                     |
| Total Water Sewer Operating                                                                      |                                                                                                        | 35,000.00                                                  |
| Total                                                                                            |                                                                                                        | 77,510.00                                                  |

BOROUGH OF HIGHTSTOWN COUNTY OF MERCER STATE OF NEW JERSEY

#### AUTHORIZING A MEETING WHICH EXCLUDES THE PUBLIC

**BE IT RESOLVED** by the Mayor and Council of the Borough of Hightstown that this body will hold a meeting on February 20, 2024, at the Hightstown Firehouse Hall, 140 North Main Street, Hightstown, that will be limited only to consideration of an item or items with respect to which the public may be excluded pursuant to section 7b of the Open Public Meetings Act.

The general nature of the subject or subjects to be discussed:

Contract Negotiation - Vacate Shangles Alley

Stated as precisely as presently possible the following is the time when and the circumstances under which the discussion conducted at said meeting can be disclosed to the public May 20, 2024, or when the need for confidentiality no longer exists.

The public is excluded from said meeting, and further notice is dispensed with, all in accordance with sections 8 and 4a of the Open Public Meetings Act.

#### CERTIFICATION

I hereby certify the foregoing to be a true copy of a resolution adopted by the Borough Council at a meeting held on February 20, 2024.