# AGENDA Hightstown Borough Council

June 19, 2023 | 6:30 p.m. Hightstown Engine Company No. 1 140 North Main Street, Hightstown

PLEASE TURN OFF ALL CELL PHONES DURING YOUR ATTENDANCE AT THIS MEETING TO AVOID SOUNDS/RINGING OR CONVERSATIONS THAT MAY INTERFERE WITH THE RECORDING OR THE ABILITY OF ATTENDEES TO HEAR THE PROCEEDINGS. THANK YOU FOR YOUR COOPERATION.

## Meeting called to order by Mayor Susan Bluth

**STATEMENT:** Adequate notice of this meeting has been given in accordance with the Open Public Meetings Act, pursuant to Public Law 1975, Chapter 231. Said notice was advertised in the Trenton Times and Windsor-Hights Herald as required by law and is posted on the Hightstown Borough website.

#### **Roll Call**

### Flag Salute

# **Approval of Agenda**

**Public Comment** Any person wishing to address Council with his or her comments will have a maximum of three minutes to do so at this time.

#### **Ordinances**

**2023-10 Final Reading and Public Hearing** An Ordinance Revising Certain Parking Regulations, and Amending and Supplementing Various Sections of Article 7-1, Entitled "On-Street Traffic Regulations," of Chapter7, "Traffic," of the "Revised General Ordinances of the Borough of Hightstown," in Certain Limited Respects.

### Resolutions

**2023-128** Authorizing Payment of Bills

**2023-129** Establishing Procedures for Projects and Events Sponsored by Hightstown Borough Boards and Commissions

2023-130 Resolution of the Borough of Hightstown, in the County of Mercer, New Jersey, Determining the Form and Other Details of One or More Notes Relating to the Construction Financing Loan Program of the New Jersey Infrastructure Bank, to be Issued in the Aggregate Principal Amount of up to \$710,000, Providing for the Issuance and Sale of Such Notes to the New Jersey Infrastructure Bank, and Authorizing the Execution and Delivery of Such Notes by the Borough in Favor of the New Jersey Infrastructure Bank, All Pursuant to the New Jersey Infrastructure Bank Construction Financing Loan Program

# **Consent Agenda**

**2023-131** Authorizing Renewal of Alcoholic Beverage License #1104-33-003-009 Palumbo Restaurants, T/A Tavern on the Lake

**2023-132** Authorizing Renewal of Alcoholic Beverage License #1104-44-002-011 Hightstown Liquors & Wines, LLC

**2023-133** Authorizing Renewal of Alcoholic Beverage License #1104-32-001-007 Wine Depot Corporation, T/A Joe Canal's Discount Liquor Outlet

**2023-134** A Resolution Supporting the Summer Recreation Program at Dawes Park

**2023-135** A Resolution Supporting Theatre in the Park at Association Park

**2023-136** Authorizing Emergency Temporary Appropriations Prior to Adoption of the 2023 Budget

### **Discussion**

**Subcommittee Reports** 

Mayor/Council/Administrative Updates

Adjournment

# Ordinance 2023-10

BOROUGH OF HIGHTSTOWN COUNTY OF MERCER STATE OF NEW JERSEY

AN ORDINANCE REVISING CERTAIN PARKING REGULATIONS, AND AMENDING AND SUPPLEMENTING VARIOUS SECTIONS OF ARTICLE 7-1, ENTITLED "ON-STREET TRAFFIC REGULATIONS," OF CHAPTER 7, "TRAFFIC," OF THE "REVISED GENERAL ORDINANCES OF THE BOROUGH OF HIGHTSTOWN," IN CERTAIN LIMITED RESPECTS.

**WHEREAS**, the Borough of Hightstown (the "Borough") has previously established certain traffic and parking regulations (also collectively referenced as the "prior regulations"), within the Borough; and

**WHEREAS**, the prior regulations are codified in Chapter 7 of the "Revised General Ordinances of the Borough of Hightstown" (the "Borough Code"); and

**WHEREAS**, since the adoption of the prior regulations, the traffic and parking conditions within the Borough continue to be evaluated by the Borough on a regular basis; and

**WHEREAS**, the Borough Engineer and the Police Chief have recommended that certain revisions be made to the prior regulations, specifically relating to the parking of vehicles on North Main Street and the prohibition of stopping or standing on Leshin Lane; and

**WHEREAS**, it is the intention of the Borough Council to revise the prior regulations within the Borough in order to effectuate these recommendations.

**NOW, THEREFORE, BE IT ORDAINED,** by the Mayor and Council of the Borough of Hightstown, in the County of Mercer and State of New Jersey, as follows:

- 1. That the stopping or standing of vehicles in specific areas along Leshin Lane is hereby prohibited, as set forth in more detail herein.
- 2. That the parking of vehicles on the south side of North Main Street, from Bank Street to a point fifty (50) feet north thereof, is hereby prohibited, as set forth in more detail herein.
- 3. That Section 7-1-11, entitled "Stopping or Standing Prohibited During Certain Hours on Certain Streets," of Article 7-1, "On-Street Traffic Regulations," of Chapter 7, "Traffic," of the "Revised General Ordinances of the Borough of Hightstown," is hereby amended and supplemented in certain limited respects, as follows (additions are shown with <u>underline</u>):

### Chapter 7. Traffic

# **Article 7-1. On-Street Traffic Regulations**

# § 7-1-11. Stopping or Standing Prohibited During Certain Hours on Certain Streets.

No person shall stop or stand a vehicle between the hours specified on any day (except Sundays and public holidays) upon any of the streets or parts of streets described. Notwithstanding the same, the Chief of Police shall be authorized in his/her sole discretion to permit parking where it is otherwise prohibited pursuant to this section, on a temporary basis, in circumstances where deemed necessary in furtherance of the health, safety and welfare of the residents of the Borough and/or to facilitate the operational needs of the Borough.

Name of Street	Side	Hours	Location
Maxwell Avenue	Both	All times	Beginning at a point 90 feet south of the north curbline of Route 33 to a point 115 feet north of the north curbline of Route 33
Harron Avenue	East	All times	From the southerly curbline of Stockton Street to a point 543 feet south
South Main Street	East	All times	From the southern side driveway entrance of the First Baptist Church to the northern side driveway entrance of 145 South Main Street
Leshin Lane	North	All times	From a point 50' west of the western side of the driveway of 16 Leshin Lane to Westerlea Avenue
<u>Leshin Lane</u>	South	All times	From a point 50' west of the western side of the driveway of 17 Leshin Lane to Westerlea Avenue

4. That Section 7-1-14, entitled "Parking Prohibited at All Times on Certain Streets," of Article 7-1, "On-Street Traffic Regulations," of Chapter 7, "Traffic," of the "Revised General Ordinances of the Borough of Hightstown," is hereby amended and supplemented in certain limited respects, as follows (additions are shown with <u>underline</u>; deletions are shown with <u>strikeout</u>):

## § 7-1-14. Parking Prohibited at All Times on Certain Streets.

No person shall park a vehicle at any time upon any streets or parts thereof described. Notwithstanding the same, the Chief of Police shall be authorized in his/her sole discretion to permit parking where it is otherwise prohibited pursuant to this section, on a temporary basis, in circumstances where deemed necessary in furtherance of the health, safety and welfare of the residents of the Borough and/or to facilitate the operational needs of the Borough.

Name of Street	Side	Location
Academy Street	North	Mercer Street to easternmost Post Office driveway

Name of Street	Side	Location
Academy Street	North	Railroad Avenue to 100 feet east
Academy Street	North	For a distance of 170 feet west of Mercer Street
Academy Street	South	Mercer Street to Railroad Avenue
Academy Street	East	From Park Avenue to Stockton Street
Academy Street	East	From Rogers Avenue to Railroad Avenue
Academy Street	East	From Stockton Street to Rogers Avenue
Academy Street	West	From Park Avenue to Grant Avenue
Bank Street	North	From North Main Street to Mechanic Street
Bank Street	North	From the westerly curbline of the driveway entrance of the water plant, a distance of 30 feet east and 30 feet west
Bank Street	South	From North Main Street to Academy Street
Center Street	West	From Stockton Street to Morrison Avenue
Church Street	East	From Rogers Avenue to Stockton Street
Clinton Street	North	From Cole Avenue to Maxwell Avenue
Clinton Street	South	From the westerly curbline of Cole Avenue for a distance of 70 feet east
Cole Avenue	Both	From Franklin Street to Clinton Street
Cranbury Station Road [5-2-2022 by Ord. No. 2022-08]	Both	From Monmouth Street to Wyckoff Mills Road
Dutch Neck Road	North	From the southerly curbline of Stockton Street 665 feet southwesterly
Dutch Neck Road	Southeast	From Gilman Place to Stockton Street

Name of Street	Side	Location
Etra Road	Both	From South Main Street to the Borough line
First Avenue	North	From Outcalt Street to Joseph Street
Forman Street	West	From the southerly curbline of Stockton Street for 205 feet south
Grape Run Road	North	From Westerlea Avenue to Pershing Avenue
Grape Run Road	South	From the easterly curbline of Westerlea Avenue to a point 120 feet east
Grape Run Road	Both	From Westerlea Avenue to Mercer Street
Hagemount Avenue	West	From Lincoln Avenue to Rocky Brook Court
Harron Avenue	East	From Stockton Street to Morrison Avenue
Hutchinson Street	East	From Grant Avenue to Park Avenue
Joseph Street	East	From Stockton Street to Second Avenue
Leshin Lane	North	From a point 50' west of the western side of the driveway of 16 Leshin Lane to Westerlea Avenue
Leshin Lane	South	From a point 50' west of the western side of the driveway of 17 Leshin Lane to Westerlea Avenue
Lincoln Avenue	North	Between Hagemount Avenue and Hutchinson Street
Monmouth Street	North	From North Main Street to a point opposite the east curbline of Broad Street
Monmouth Street	South	From the east curbline of Manlove Avenue 652.67 feet east

Name of Street	Side	Location
Monmouth Street	South	From Pennsylvania Railroad to Broad Street
North Main Street	East	From the northerly curbline of Franklin Street to a point 80 feet north
North Main Street	West	From a point 239.5 feet north of the north curbline of Stockton Street to a point 242 feet north
North Main Street	North	From Monmouth Street to Sunset Avenue
North Main Street	South	From the Borough Line to Monmouth Street
North Main Street	South	From Bank Street to a point 50 feet north
Oak Lane	East	From Stockton Street to the north curbline of Lincoln Avenue; thence from Lincoln Avenue for 397 feet north
Oak Lane	West	From the northerly curbline of Stockton Street to a point 450 feet north
Outcalt Avenue	East	For a distance of 50 feet north or south of the First Avenue and Second Avenue intersections
Outcalt Street	West	From Rogers Avenue to Morrison Avenue
Park Avenue	South	From the westerly curbline of Academy Street to a point 50 feet west
Pershing Avenue	West	From Grape Run Road to South Street
Purdy Street	East	From Bank Street to Reed Street
Railroad Avenue	East	From Stockton Street to Academy Street
Railroad Avenue	West	From Stockton Street to Rogers Avenue
Reed Street	North	From Mechanic Street to Rev. Powell Drive

Name of Street	Side	Location
Rev. Powell Drive	East	From Reed Street to Chamberlin Avenue
Rogers Avenue	North	From Stockton Street to Mercer Street
Second Avenue	North	From Outcalt Street to Joseph Street
Second Avenue	North	From Summit Street to Joseph Street
South Main Street	West	From Ward Street to Mercer Street
South Street	North	From Mercer Street to South Main Street
Stockton Street	North	From Mercer Street to South Main Street for 199 feet west
Stockton Street	South	From Main Street to the west curbline of Dutch Neck Road; thence on Dutch Neck Road for 624 feet
Ward Street	North	From Mercer Street to South Main Street
Ward Street	North	From the easterly curbline of South Main Street to a point 793.25 feet east
Ward Street	South	From the southeasterly curbline of Mercer Street to a point 57 feet east
Ward Street	South	From the easterly curbline of South Main Street to a point 2,241 feet east
Westerlea	West	Leshin Lane to Grape Run Road

- 5. That all other provisions of Article 7-1 of the Borough Code which are not referenced above shall remain unaffected/unchanged and remain shall in full force and effect.
- 6. That all parts and provisions of any Ordinance which are inconsistent with the provisions of this Ordinance shall be repealed to the extent of such inconsistency.
- 7. That the provisions of this Ordinance shall be severable. In the event that any portion of this Ordinance is found to be invalid for any reason by any Court of competent jurisdiction, such judgment shall be limited in its effect only to the portion of the Ordinance actually adjudged invalid and shall not be deemed to affect the operation of any other portion thereof, which shall remain in full force and effect.

accordance with the law, following the receipt of any approvals deemed necessary by any other governmental agencies or authorities which may have jurisdiction over the matters set forth in the within Ordinance and the installation of proper signage by the Borough of Hightstown and/or the

8.

That this Ordinance shall become effective upon final passage and publication in

County of Mercer.		
Introduction: June 5, 2023		
Adoption:		
ATTEST:		
MARGARET RIGGIO	SUSAN BLUTH	
MUNICIPAL CLERK	MAYOR	

BOROUGH OF HIGHTSTOWN COUNTY OF MERCER STATE OF NEW JERSEY

### **AUTHORIZING PAYMENT OF BILLS**

**WHEREAS**, certain bills are due and payable as per itemized claims listed on the following schedules, which are made a part of the minutes of this meeting as a supplemental record;

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Hightstown that the bills be paid on audit and approval of the Borough Administrator, the appropriate Department Head and the Treasurer in the amount of \$111,605.95 from the following accounts:

Current	\$94,958.91
W/S Operating	9,529.56
General Capital	375.08
Water/Sewer Capital	0.00
Grant	5,169.40
Trust	0.00
Unemployment Trust	0.00
Animal Control	0.00
Law Enforcement Trust	0.00
Tax Lien Trust	0.00
Public Defender Trust	0.00
Escrow	1,573.00
Total	\$111,605.95

### **CERTIFICATION**

I hereby certify the foregoing to be a true copy of a resolution adopted by the Borough Council at a meeting held on June 19, 2023.

Margaret Riggio Borough Clerk Date: June 19, 2023

To: Mayor and Council

From: Finance Office

Re: Manual Bill List for 6/19/23

CURRENT ACCOUNT T-MOBILE COMCAST COMCAST COMCAST BUSINESS PSE&G VERIZON FIOS VERIZON V	TOTAL	DATE ISSUED  5/31/2023  5/31/2023  5/31/2023  5/31/2023  5/31/2023  5/31/2023  5/31/2023  5/31/2023  5/31/2023  5/31/2023  5/31/2023  5/31/2023  5/31/2023  6/31/2023  6/12/2023  6/12/2023  6/12/2023  6/12/2023  6/12/2023	PO # 23-00666 23-00667 23-00668 23-00669 23-00623 23-00634 23-00641 23-00640 23-00668 23-00666 23-00666 23-00666 23-00665 23-00694 23-00513 23-00730 22-01266-07	CHECK # 035542 035541 035540 035539 035538 035536 035535 035534 035541 035541 035542 035543 035593 035593	## Amount  \$ 61.60 \$ 195.30 \$ 118.17 \$ 1,262.46 \$ 193.10 \$ 243.96 \$ 266.17 \$ 2,293.16 \$ 225.81 \$ 175.35 \$ 118.17 \$ 195.30 \$ 61.60 \$ 1,824.45 \$ 2,364.82 \$ 2,500.00 \$ 4,962.74 \$ 2,019.86 \$ 17,640.00  \$ 36,722.02
	TOTAL				\$ -
<u>ESCROW</u>					
	TOTAL				<u> </u>
GRANT SRED-IT		6/2/2023	22-01627	1769	\$ 4,119.40
	TOTAL				\$ 4,119.40
TRUST- OTHER					
ANIMAL CONTROL TRUST	TOTAL				\$ -
	TOTAL				\$ -
LAW ENFORCEMENT TRUST					
	TOTAL				\$ -
UNEMPLOYMENT TRUST					
	TOTAL				\$ -
PUBLIC DEFENDER TRUST					
	TOTAL				\$ -
TAX LIENTRUST					
	TOTAL				\$ -
GENERAL CAPITAL BANK OF AMERICA		6/12/2023	23-00730	6545	\$ 375.08
	TOTAL				\$ 375.08
WATER AND SEWER CARITAL	· • IAL				7 010.00
WATER AND SEWER CAPITAL					
	TOTAL				\$ -
MANUAL TOTAL					\$ 41,216.50

Vendor Total:

200.00

P.O. Type: All Include Project Line Items: Yes Void: N Paid: N Open: N Range: First Held: Y Aprv: N to Last Rcvd: Y Format: Detail without Line Item Notes Bid: Y State: Y Other: Y Exempt: Y Include Non-Budgeted: Y Vendors: All Rcvd Batch Id Range: First to Last Vendor # Name PO Date Description PO # Contract PO Type First Rcvd Chk/Void 1099 Item Description Amount Charge Account Acct Type Description Stat/Chk Enc Date Date Date Invoice Excl ACTIO010 ACTION UNIFORM CO, LLC 23-00371 03/24/23 UNIFORM ALLOWANCE - ESPOSITO B Uniform Allowance/Leather Gds. 1 UNIFORM ALLOWANCE - ESPOSITO 290.00 3-01-25-240-001-043 03/24/23 06/14/23 51736 R N Vendor Total: 290.00 ALYSSOO5 ALYSSON MORENO 23-00692 06/05/23 EC LEADERSHIP INTERNSHIP B Miscellaneous 06/05/23 06/14/23 200.00 3-01-27-335-001-199 1 ENVIRONMENTAL COMMISSION R EC LEADERSHIP 200.00 Vendor Total: ANDREO15 ANDREA LAWRENCE 23-00721 06/07/23 GARDEN TOUR 6/10/23 1 GARDEN TOUR 6/10/23 150.00 G-02-41-761-000-000 B Mercer County Local Arts Grant R 06/07/23 06/14/23 JUNE 10, 2023 N Vendor Total: 150.00 ANDYW005 ANDY WANG 23-00689 06/05/23 EC LEADERSHIP INTERNSHIP 200.00 3-01-27-335-001-199 B Miscellaneous 06/05/23 06/14/23 1 ENVIRONMENTAL COMMISSION R EC LEADERSHIP N Vendor Total: 200.00 ARNAVOO5 ARNAV RAVAL 23-00693 06/05/23 EC LEADERSHIP INTERNSHIP 200.00 3-01-27-335-001-199 B Miscellaneous 06/05/23 06/14/23 1 EC LEADERSHIP INTERNSHIP R EC LEADERSHIP N

Vendor # Name PO # PO Date Description Item Description		Contract PO Type Charge Account	Acct Type Description	Stat/Chk	First Enc Date	Rcvd Date	Chk/Void Date	Invoice	1099 Excl
A0025 AT&T MOBILITY									
23-00671 05/31/23 INV 287298218043X0528 1 INV 287298218043X05282023 2 INV 287298218043X05282023 HPD 3 INV 287298218043X05282023 4 INV 287298218043X05282023 DPW 5 INV 287298218043X05282023 FIRE 6 INV 287298218043X05282023 WTP	82.95 389.45 51.50 233.63 38.24	3-01-25-256-002-09 3-01-31-440-001-09 3-09-55-501-003-54 3-01-31-440-001-09 3-01-25-252-002-09 3-09-55-501-003-54	D79 B Telephone-VERIZON WIRELESS B Telephone-W/S-VERIZON D79 B Telephone-VERIZON WIRELESS D29 B Computer Software/Mntc/Equip	R R R R R	05/31/23 05/31/23 05/31/23 05/31/23	06/14/23 06/14/23 06/14/23 06/14/23 06/14/23		X05282023 X05282023 X05282023 X05282023 X05282023 X05282023	N N N N
Vendor Total:	965.95								
C0058 CINTAS CORPORATION #061 23-00697 06/06/23 UNIFORM ADVANTAGE MAY 1 INV 4154629286 5/5/23 2 INV 4155362549 5/12/23 3 INV 4156034979 5/19/23 4 INV 4156727025 5/26/23  Vendor Total:	54.40 54.40 54.40	3-09-55-501-002-50 3-09-55-501-002-50 3-09-55-501-002-50 3-09-55-501-002-50	B Uniforms & Safety Equipment B Uniforms & Safety Equipment	R R R	06/06/23 06/06/23	06/14/23 06/14/23 06/14/23 06/14/23		4154629286 4155362549 4155362549 4156727025	N N N
CLARIOO5 CLARIS INTERNATIONAL INC 23-00718 06/07/23 ANNUAL CONTRACT RENEW 1 ANNUAL CONTRACT RENEWAL  Vendor Total:	990.00 990.00	3-01-25-240-001-02	D29 B Maint. Contracts - Other	R	06/07/23	06/14/23		5786784	N
CLARKO05 CLARKE CATON HINTZ 23-00702 06/06/23 Services through 4/28 1 Review & Analyze Concept Plan	85.00	2022-01	P 105 Main St - Concept Plan	R	06/06/23	06/14/23		86591	N
23-00703 06/06/23 Services through 4/28 1 Services through 4/28/2023	•	3-01-21-180-001-1	LOS B General Planning-Consulting	R	06/09/23	06/14/23		86589	N

Vendor # Name PO # PO Date Description Item Description		Contract PO Type Charge Account Acct	: Type Description	Stat/Chk	First Enc Date	Rcvd Date	Chk/Void Date	Invoice	1099 Excl
CLARKOO5 CLARKE CATON HINTZ	Contin								
23-00703 06/06/23 Services through 4/2 2 Services through 4/28/2023	•	Continued 3-01-21-180-001-108	B COAH Planning	R	06/09/23	06/14/23		86590	N
Vendor Total:	2,253.71								
CRYSTOO5 CRYSTAL SPRINGS									
23-00585 05/08/23 TICKET #231163585018 1 CRYSTAL SPRINGS 5G DISTILLED 2 5.0 GALLON BOTTLE 3 DELIVERY FEE	125.88	3-09-55-501-002-506 3-09-55-501-002-506 3-09-55-501-002-506	B Lab. Equipment & Supplies B Lab. Equipment & Supplies B Lab. Equipment & Supplies	R R R	05/08/23 05/08/23 05/08/23	06/14/23		232446370428 232446370428 232446370428	23 N
Vendor Total:	210.87								
DEBLOOOS DEBLOCK ENVIRONMENTAL SVCS,LL									
23-00137 02/06/23 BACK UP OPERATOR FOR 5 INV 00009429 5/15/23		B 3-09-55-501-002-528	B Outside Consulting Services (B	R	04/11/23	06/14/23		0009429	N
Vendor Total:	500.00								
DHILAOO5 DHILAN VYAS									
23-00687 06/05/23 EC LEADERSHIP INTERN 1 ENVIRONMENTAL COMMISSION		3-01-27-335-001-199	B Miscellaneous	R	06/05/23	06/14/23		EC LEADERSHI	P N
Vendor Total:	200.00								
DIANEOOS DIANE F. PASTORE									
23-00727 06/07/23 GARDEN TOUR 6/10/23 1 GARDEN TOUR 6/10/23	150.00	G-02-41-761-000-000	B Mercer County Local Arts Grant	R	06/07/23	06/14/23		JUNE 10, 202	3 N
Vendor Total:	150.00								

PO # PO Date Description Item Description		Contract PO Type Charge Account Acct	Type Description	Stat/Chk	First Enc Date	Rcvd Date	Chk/Void Date		1099 Excl
E0024 EARLE ASPHALT COMPANY									
22-01492 11/29/22 REPLACE MANHOLE CASTING 1 REPLACE MANHOLE CASTING @ 5.		2-01-26-290-001-127	B Street Repair & Maintenance	R	11/29/22	06/14/23		INVOICE 6/6/2	3 N
Vendor Total: 5	,995.37		·						
EASTEOO5 EASTERN ENVIRONMENTAL									
23-00716 06/07/23 EMERGENCY SERVICE CALL 1 EMERGENCY SERVICE CALL FOR 1.	660 81	3-09-55-501-002-503	B Sewer Plant Maintenance	R	06/07/23	06/14/23		13492	N
		3-03-33-301-002-303	b sewer Franc Maintenance	N	00/07/23	00/14/23		13432	IN
Vendor Total: 1	,660.81								
Q0176 EUROFINS QC, LLC									
23-00674 06/05/23 WATER ANALYSIS 1 INV 6300041608 WATER ANALYSIS	247.50	3-09-55-501-001-532	B Outside Testing/Labs	R	06/05/23	06/14/23		6300041608	N
2 INV 6300041934 WATER ANALYSIS		3-09-55-501-001-532	B Outside Testing/Labs	R		06/14/23		6300041934	N
	495.00								
Vendor Total:	495.00								
FERGUO05 FERGUSON ENTERPRISES, LLC									
23-00707 06/07/23 WATER REPAIR/SUPPLIES 1 INVOICE 0631286-1	407.84	3-09-55-501-001-535	B Hydrants and Line Repair	R	06/07/23	06/14/23		0631286-1	N
2 INVOICE 0631286-2	225.28	3-09-55-501-001-535	B Hydrants and Line Repair	R	06/07/23	06/14/23		0631286-2	N
3 INVOICE 0631286-2	821.92	3-09-55-501-001-535	B Hydrants and Line Repair	R	06/07/23	06/14/23		0631286-2	N
Vendor Total:	821.92								
F1183 FRANK GENDRON									
23-00672 06/05/23 GENDRON - REIMBURSEMENT	16.06	2 01 25 240 001 116	cc: -	_	06/05/22	06/14/22			
1 GENDRON - REIMBURSEMENT	16.96	3-01-25-240-001-116	B Traffic Bureau	R	06/05/23	06/14/23		WALGREENS RCF	T N
Vendor Total:	16.96								
G0214 GARDEN STATE HIGHWAY PRODUCTS									
23-00729 06/07/23 HARDWARE 1 5/16" SERRATED HEX NUT	6.00	3-01-26-290-001-126	B Signs & Posts	R	06/07/23	06/14/23		S-ORD111068	N
I 3/ IO SERIOTED HEAT HOT	0.00	2 41 10 130 001 110	2 3.913 & 10363	11	30, 01, 23	JU/ 11/2J		2 OUDITION	14

Vendor # Name PO # PO Date Description Item Description		Contract PO Type Charge Account Ac	ct Type Description	Stat/Chk	First Rcvd Enc Date Date	Chk/Void Date	Invoice	1099 Excl
G0214 GARDEN STATE HIGHWAY PRODUCT 23-00729 06/07/23 HARDWARE 2 5/16" X 2 1/2 CORNER BOLT 3 2.25 " SQUARE POST DRIVE CAP 4 SHIPPING AND HANDLING  Vendor Total:	4.20 210.00	ued Continued 3-01-26-290-001-126 3-01-26-290-001-126 3-01-26-290-001-126	B Signs & Posts B Signs & Posts B Signs & Posts	R R R	06/07/23 06/14/23 06/07/23 06/14/23 06/07/23 06/14/23		S-ORD111068 S-ORD111068 S-ORD111068	N N N
G0038 GOLD TYPE BUSINESS MACHINE 23-00444 04/11/23 E-TICKET QUARTERLY 1 E-TICKET QUARTERLY FEE  Vendor Total:		3-01-25-240-001-130	B Police E-Ticket	R	04/11/23 06/14/23		0000039861	N
G0185 GRAINGER, INC. 23-00673 06/05/23 MOTOR FOR INTERMED: 1 MOTOR FOR THE INTERMEDIATE  Vendor Total:		3-09-55-501-002-503	B Sewer Plant Maintenance	R	06/05/23 06/14/23		9730075422	N
H0048 HIGHTS REALTY LLC 23-00695 06/05/23 JUNE 2023 HPD RENT 1 JUNE 2023 HPD RENT  Vendor Total:	4,953.03 4,953.03	3-01-26-310-001-025	B Building Rental	R	06/05/23 06/14/23		JUNE 2023	N
HILLW005 HILL-WALLACK, LLP 23-00735 06/14/23 LEGAL INVOICES MAY 1 GENERAL MATTERS 2 HIGHTSTOWN-COMCAST OF CENTRAL 3 ENGINEERING MATTERS 4 OPRA MATTERS 5 LABOR MATTERS 6 RESOLUTIONS 7 ORDINANCES 8 HIGHTSTOWN ADV. PRESBYTERIAN 9 AFFORDABLE HOUSING MATTERS	4,858.50 16.50 231.00 363.00 49.50 123.00 330.00 246.50	3-01-20-155-001-027 3-01-20-155-001-027 3-01-20-155-001-027 3-01-20-155-001-027 3-01-20-155-001-027 3-01-20-155-001-027 3-01-20-155-001-027 3-01-20-155-001-027 3-01-20-155-001-027	B General Matters B General Matters B General Matters B General Matters B Labor,Personnel & Union Council B General Matters	R R R R R R	06/14/23 06/14/23 06/14/23 06/14/23 06/14/23 06/14/23 06/14/23 06/14/23 06/14/23 06/14/23 06/14/23 06/14/23 06/14/23 06/14/23 06/14/23 06/14/23		719618 719626 719624 719620 719619 719622 719621 719627 719628	N N N N N N

Vendor # Name PO # PO Date Description Item Description		Contract PO Type Charge Account A	acct Type Description	Stat/Chk	First Rcvd Enc Date Date	Chk/Void Date	Invoice	1099 Excl
HILLWOOS HILL-WALLACK, LLP	Contin							
23-00735 06/14/23 LEGAL INVOICES MAY 2 10 SHARED SERVICES AGREEMENT 11 CANNABIS ORDINANCE	66.00	Continued 3-01-20-155-001-027 3-01-20-155-001-027		R R	06/14/23 06/14/23 06/14/23 06/14/23		719625 719623	N N
Vendor Total:	6,564.50							
INTER015 INTERSTATE WASTE SERVICES OF								
23-00006 01/17/23 MUNICIPAL RECYCLING 7 MUNICIPAL RECYCLING	11,659.25	B 3-01-26-311-001-029	B Recycling Contract co-mingle-paper/cdbd	R	05/26/23 06/14/23		8954447	N
Vendor Total:	11,659.25							
KATHR010 KATHRYN ALCORN								
23-00728 06/07/23 GARDEN TOUR 6/10/23 1 GARDEN TOUR 6/10/23	150.00	G-02-41-761-000-000	B Mercer County Local Arts Grant	R	06/07/23 06/14/23		JUNE 10, 202	.3 N
Vendor Total:	150.00							
L0624 LAWSOFT, INC.								
23-00681 06/05/23 UPGRADE EASY STREET 1 UPGRADE EASY STREET DRAW 8.0		3-01-25-240-001-036	B Office Supplies & Equipment	R	06/05/23 06/14/23		23-0378	N
Vendor Total:	580.00							
LORIE005 LORI E. PARSELLS								
23-00726 06/07/23 GARDEN TOUR 6/10/23 1 GARDEN TOUR 6/10/23	150.00	G-02-41-761-000-000	B Mercer County Local Arts Grant	R	06/07/23 06/14/23		JUNE 10, 202	.3 N
Vendor Total:	150.00							
LORILOO5 LORI LANGSNER								
23-00725 06/07/23 GARDEN TOUR 6/10/23 1 GARDEN TOUR 6/10/23	150.00	G-02-41-761-000-000	B Mercer County Local Arts Grant	R	06/07/23 06/14/23		JUNE 10, 202	!3 N
Vendor Total:	150.00							

Vendor # Name PO # PO Date Description Item Description		Contract PO Type Charge Account	Acct Typ	pe Description	Stat/Chk	First Enc Date	Rcvd Date	Chk/Void Date	Invoice	1099 Excl
MAGGIOO5 MAGGIE LU										
23-00690 06/05/23 EC LEADERSHIP INTERN: 1 ENVIRONMENTAL COMMISSION		3-01-27-335-001-1	99	B Miscellaneous	R	06/05/23	06/14/23		EC LEADERSHIF	P N
Vendor Total:	200.00									
M0536 MGL PRINTING SOLUTIONS										
23-00470 04/12/23 TAX BILLS ORIGINAL AND 1 TAX BILLS ORIGINAL AND ADVICE 2 ADVICE TAX BILLS 3 SHIPPING	171.00 171.00	3-01-20-145-001-0 3-01-20-145-001-0 3-01-20-145-001-0	23	B Tax Bill/Notice Printing B Tax Bill/Notice Printing B Tax Bill/Notice Printing	R R R	04/12/23	06/14/23 06/14/23 06/14/23		197970 197970 197970	N N N
Vendor Total:	398.00									
M0127 MONMOUTH COUNTY										
23-00706 06/07/23 MAY 2023 ROOSEVELT T 1 MAY 2023 ROOSEVELT TIPPING		3-01-43-513-001-1	71	B Borough of Roosevelt-Tipping Fees	R	06/07/23	06/14/23		MAY 2023	N
Vendor Total:	3,925.61									
N0076 NANCY ALEXANDER										
23-00679 06/05/23 REIMBURSEMENT 1 REIMBURSEMENT - ALEXANDER 2 REIMBURSEMENT - ALEXANDER		3-01-26-315-001-1 3-01-26-315-001-1	-	B Vehicle Maint Police B Vehicle Maint Police	R R		06/14/23 06/14/23		JUNE 2023 JUNE 2023	N N
Vendor Total:	71.86									
NANCY010 NANCY J. SULLIVAN										
23-00724 06/07/23 GARDEN TOUR 6/10/23 1 GARDEN TOUR 6/10/23	150.00	G-02-41-761-000-0	00	B Mercer County Local Arts Grant	R	06/07/23	06/14/23		JUNE 10, 2023	3 N
Vendor Total:	150.00									

Vendor # Name PO # PO Date Description Item Description		Contract PO Type Charge Account	Acct Typ	pe Description	Stat/Chl	First Enc Date	Rcvd Date	Chk/Void Date	Invoice		— )99 (c1
NANCY005 NANCY K. GOWER 23-00723 06/07/23 GARDEN TOUR 6/10/2	3										
1 GARDEN TOUR 6/10/23		G-02-41-761-000-0	00	B Mercer County Local Arts Grant	: R	06/07/23	06/14/23		JUNE 10,	2023	N
Vendor Total:	150.00										
00019 O'BRIEN CONSULTING SERVICES											
23-00573 05/04/23 MONTHLY IT FEE - A 1 MONTHLY IT FEE - APRIL 2023		3-01-25-240-001-0	29	B Maint. Contracts - Other	R	05/04/23	06/14/23		23-6263		N
2 MONTHLY IT FEE - APRIL 2023		3-01-25-240-001-0		B Maint. Contracts - Other	R		06/14/23		23-6263		N
3 MONTHLY IT FEE - APRIL 2023	8.50 1,158.50	3-01-25-240-001-0	29	B Maint. Contracts - Other	R	05/04/23	06/14/23		23-6263		N
Vendor Total:	1,158.50										
00050 ONE CALL CONCEPT INC											
23-00711 06/07/23 MAY 2023 ONE CALL 1 MAY 2023 ONE CALL MESSAGES		3-09-55-501-001-5	20	B Hydrants and Line Repair	R	06/07/22	06/14/23		3055089		N
I MAY 2023 ONE CALL MESSAGES	43.23	2-03-33-301-001-3	33	b nyurancs and time kepan	ĸ	00/01/23	00/14/23		3033063		IN
Vendor Total:	43.25										
P0088 PARKER MCCAY, P.A. 23-00701 06/06/23 Services through 5	/21 /2022										
1 Follow up on application		2022-01		P 105 Main St - Concept Plan	R	06/06/23	06/14/23		3162130		N
23-00704 06/06/23 Services through 4	/31/2023										
1 Services through 4/31/2023		3-01-21-180-001-1	07	B Planning Board - Attorney	R	06/09/23	06/14/23		3162129		N
Vendor Total:	1,242.00										
P0073 PRIME SOLUTION INC.											
23-00158 02/09/23 RADIAL FAN PRESS P		2 00 55 501 002 5	0.3		_	02 /00 /22	06/14/22		a7655		
1 RADIAL FAN PRESS PNEUMATIC 2 RADIAL SEAL TUBE INV SH7655		3-09-55-501-002-5 3-09-55-501-002-5		B Sewer Plant Maintenance B Sewer Plant Maintenance	R R		06/14/23 06/14/23		SH7655 SH7655		N N
3 SHIPPING CHARGES INV SH7655		3-09-55-501-002-5		B Sewer Plant Maintenance	R R		06/14/23		SH7655		N
4 RADIAL SEAL TUBE INV SH7668		3-09-55-501-002-5		B Sewer Plant Maintenance	R		06/14/23		SH7668		N

Vendor # Name PO # PO Date Description Item Description Amoun	Contract PO Type t Charge Account	Acct Type Description	Stat/Chk	First Enc Date	Rcvd Date	Chk/Void Date		1099 Excl
23-00158 02/09/23 RADIAL FAN PRESS PNEUMATIC RA	<u>9</u> 3-09-55-501-002-5	iO3 B Sewer Plant Maintenance	R	06/06/23	06/14/23		SH7668	N
Vendor Total: 3,294.	5							
QUADIO05 QUADIENT, INC. 23-00696 06/05/23 LEASE N9961589 6/29/23-9/28/2 1 LEASE N9961589 6/29/23-9/28/23 441.	7 3-01-30-421-001-0	D29 B Meter Rental/Maintance	R	06/05/23	06/14/23		N9961589	N
R0077 ROBERTS ENGINEERING GRP LLC								
23-00698 06/06/23 Services through 5/13/2023 1 Inspect & recommend for CofO 529.0 2 App review & letter to PB 545.0 1,074.0		P 419 North Main St P 424 Stockton Street	R R		06/14/23 06/14/23		7309 7310	N N
<i>3 , ,</i>	0 3-01-21-180-001-1	.06 B Planning Board Engineer-General	R	06/07/23	06/14/23		7302	N
Vendor Total: 1,154.	0							
R1054 RONALD STEPHENSEN 23-00683 06/05/23 REIMBURSEMENT-BOOK								
	3 3-01-25-240-001-0	B Education & Training	R	06/05/23	06/14/23		ORDER#9TPGT7H3	3 N
Vendor Total: 118.	3							
S0061 SEA BOX								
23-00710 06/07/23 MONTHLY RENTAL 1 INV SI178707-6/13/23-7/10/23 75.0	0 3-01-26-310-001-0	B Building Rental	R	06/07/23	06/14/23		SI178707	N
Vendor Total: 75.0	0							

Vendor # Name PO # PO Date Description Item Description		Contract PO Type Charge Account	Acct Type	Description	Stat/Chk	First Enc Date	Rcvd Date	Chk/Void Date	Invoice	1099 Excl
SHERW010 SHERWIN WILLIAMS PAINT										
23-00449 04/11/23 MINERAL SPIRITS										
1 5 GALLON CONTAINERS MINERAL	141.75	3-09-55-501-002-5	35 B	Chemicals Miscellaneous	R	04/11/23	06/14/23		7912-2	N
Vendor Total:	141.75									
TELCO005 TELCO BILL CENTER INC.										
23-00719 06/07/23 POTSOLVE RECURRING C	HARGES									
1 POTSOLVE RECURRING CHARGES	401.25	3-01-31-440-001-0	85 B	Telephone-Block Line Systems, LLC LSI	R	06/07/23	06/14/23		1957	N
Vendor Total:	401.25									
THEROOF THE PORCERS CROWN										
THERO005 THE RODGERS GROUP 23-00680 06/05/23 TRG ONLINE TRAINING										
1 TRG ONLINE TRAINING	2.862.08	3-01-25-240-001-0	29 в	Maint. Contracts - Other	R	06/05/23	06/14/23		INVLHI1111	N
	_,		_			, ,	, ,			
Vendor Total:	2,862.08									
TO211 TRAP ROCK INDUSTRIES LLC.										
23-00569 05/04/23 4.26 TONS ROCKITE										
1 INV 8149242-4.26 TONS ROCKITE	766.80	3-01-26-290-001-1	27 в	Street Repair & Maintenance	R	05/04/23	06/14/23		8149242	N
_				·						
Vendor Total:	766.80									
U0007 UNIVAR USA INC										
23-00112 02/01/23 RES 2022-209 LIMEHI-	CALC AWWTP	В								
5 INV51166726 5/19/23 LIMEHICALC	1,750.00	3-09-55-501-002-5	53 B	Calcium Hydroxide (Lime)	R	04/20/23	06/14/23		51166726	N
Vendor Total:	1,750.00									
VIKINO05 VIKING TERMITE & PEST CONTROL										
23-00647 05/24/23 MONTHLY SERVICE-MAY 1 MAY 2023 SERVICE-INV 430139764	20.00	3-01-26-310-001-0	2Q D	Maintenance Contracts	R	05/24/23	3 06/14/23		430139764	N
2 MAY 2023 SERVICE-INV 430139764		3-01-26-310-001-0	-	Maintenance Contracts	R R		3 06/14/23 3 06/14/23		430139764	N N
	40.00	3 01 20 310 001 0	_, ,			V J / L I / L V			.55255100	11
	40.00									
Vendor Total:	40.00									

Vendor # Name PO # PO Date Description Item Description	Amount	Contract PO Type Charge Account	Acct Type Description	Stat/Chk	First Enc Date	Rcvd Date	Chk/Void Date	Invoice	1099 Excl
w0071 WASTE MGMT OF NEW JERSEY, IN	С.								
23-00147 02/08/23 DUMPSTER RES2020-13		В							
22 INV 3134264-0502-0 6/1/23	545.90	3-01-26-305-001-029	9 B Contract-Dumpsters	R	05/08/23	06/14/23		3134264-05	02-0 N
23 INV 3134264-0502-0 6/1/23	363.59	3-01-26-305-001-029	9 B Contract-Dumpsters	R	05/08/23	06/14/23		3134264-05	
24 INV 3134265-05025-7 6/1/23	1,455.73	3-01-26-305-001-029	9 B Contract-Dumpsters	R	06/12/23	06/14/23		3134265-05	
25 INV 3134265-05025-7 6/1/23	597.40	3-01-26-305-001-029	9 B Contract-Dumpsters	R	06/12/23	06/14/23		3134265-05	
26 INV 3134266-0502-5 6/1/23	272.65 3,235.27	3-01-26-305-001-029	9 B Contract-Dumpsters	R	06/12/23	06/14/23		3134266-05	02-5 N
Vendor Total:	3,235.27								
w0100 WITMER PUBLIC SAFETY GROUP I									
22-01633 12/22/22 HPD FIREARMS SUPPLI									
1 HPD FIREARMS SUPPLIES		2-01-25-240-001-11	<i>3</i>	R	12/22/22			INV170131	N
2 HPD FIREARMS SUPPLIES		2-01-25-240-001-11	<i>3</i>	R	12/22/22			INV170131	N
3 HPD FIREARMS SUPPLIES	,	2-01-25-240-001-11		R		06/14/23		212787/214	
4 HPD FIREARMS SUPPLIES		2-01-25-240-001-11		R	12/22/22			193561/171	
5 HPD FIREARMS SUPPLIES		2-01-25-240-001-11	<b>J</b>	R	12/22/22			193561/171	
6 HPD FIREARMS SUPPLIES	,	2-01-25-240-001-11		R	12/22/22			INV256316	N
7 HPD FIREARMS SUPPLIES		2-01-25-240-001-11	<b>J</b>	R	12/22/22			INV257452	N
8 HPD FIREARMS SUPPLIES	777.25 6,172.53	2-01-25-240-001-110	.6 B Traffic Bureau	R	12/22/22	06/14/23		INV262850	N
Vendor Total:	6,172.53								

Totals by Year-Fund Fund Description	Fund	Budget Rcvd	Budget Held	Budget Total	Revenue Total	G/L Total	Project Total	Total
CURRENT FUND	2-01	12,167.90	0.00	12,167.90	0.00	0.00	0.00	12,167.90
CURRENT FUND	3-01	46,068.99	0.00	46,068.99	0.00	0.00	0.00	46,068.99
	3-09	9,529.56	0.00	9,529.56	0.00	0.00	0.00	9,529.56
	3-21 Year Total:	0.00 55,598.55	0.00	0.00 55,598.55	0.00	0.00 0.00	1,573.00 1,573.00	1,573.00 57,171.55
	G-02	1,050.00	0.00	1,050.00	0.00	0.00	0.00	1,050.00
-	Total Of All Funds:	68,816.45	0.00	68,816.45	0.00	0.00	1,573.00	70,389.45

Project Description	Project No.	Rcvd Total	Held Total	Project Total
105 Main St - Concept Plan	2022-01	499.00	0.00	499.00
424 Stockton Street	2022-04	545.00	0.00	545.00
419 North Main St	WINBLD-IF	529.00	0.00	529.00
Total Of All	Projects:	1,573.00	0.00	1,573.00

BOROUGH OF HIGHTSTOWN COUNTY OF MERCER STATE OF NEW JERSEY

# ESTABLISHING PROCEDURES FOR PROJECTS AND EVENTS SPONSORED BY HIGHTSTOWN BOROUGH BOARDS AND COMMISSIONS

**WHEREAS**, Hightstown Borough flourishes due to the work of volunteers and our Boards and Commissions; and

**WHEREAS**, our Boards and Commissions are responsible for many of the projects and events throughout the year that make Hightstown the community it is; and

**WHEREAS**, while these events are run by our volunteers, protocols are required to be in place to fully protect Hightstown Borough and its residents; and

**WHEREAS**, Boards and Commissions must submit their proposed project or event in writing to the Borough Clerk and Borough Administrator at least 45 days prior to any event or start of any project; and

**WHEREAS**, the Borough Clerk and Borough Administrator will review the proposed project or event and work with the Board or Commission to ensure insurance and any other requirements are met; and

**WHEREAS**, following the review by the Borough Clerk and Borough Administrator, the event or project will be presented to Borough Council; and

**WHEREAS**, upon the approval of the event or project, a formal resolution of approval or support will be adopted.

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Council of the Borough of Hightstown, that the procedures for projects and events sponsored by Hightstown Borough Boards and Commissions as set forth herein be implemented immediately.

**BE IT FURTHERED RESOLVED**, that a certified copy of this Resolution be provided to all Hightstown Borough Boards and Commissions.

### **CERTIFICATION**

Margaret Riggio	
Borough Clerk	

BOROUGH OF HIGHTSTOWN COUNTY OF MERCER STATE OF NEW JERSEY

RESOLUTION OF THE BOROUGH OF HIGHTSTOWN, IN THE COUNTY OF MERCER, NEW JERSEY, DETERMINING THE FORM AND OTHER DETAILS OF ONE OR MORE NOTES RELATING TO THE CONSTRUCTION FINANCING LOAN PROGRAM OF THE NEW JERSEY INFRASTRUCTURE BANK, TO BE ISSUED IN THE AGGREGATE PRINCIPAL AMOUNT OF UP TO \$710,000, PROVIDING FOR THE ISSUANCE AND SALE OF SUCH NOTES TO THE NEW JERSEY INFRASTRUCTURE BANK, AND AUTHORIZING THE EXECUTION AND DELIVERY OF SUCH NOTES BY THE BOROUGH IN FAVOR OF THE NEW JERSEY INFRASTRUCTURE BANK, ALL PURSUANT TO THE NEW JERSEY INFRASTRUCTURE BANK CONSTRUCTION FINANCING LOAN PROGRAM.

WHEREAS, the Borough of Hightstown, in the County of Mercer, New Jersey (the "Local Unit"), intends to undertake water and sewer improvements to Railroad Avenue, Dey Street, Hauser Avenue, Bennett Place and Prospect Drive for the water-sewer utility, including all work and materials necessary therefor and incidental thereto (collectively, the "Project"), and it is the desire of the Local Unit to obtain financing for such Project through participation in the environmental infrastructure financing program (the "New Jersey Water Bank") of the New Jersey Infrastructure Bank (the "I-Bank");

WHEREAS, the Local Unit has determined to temporarily finance the undertaking of the Project prior to the closing with respect to the New Jersey Water Bank, and to undertake such temporary financing with the proceeds of a short-term loan (or loans) to be made by the I-Bank (collectively the "Construction Loan") to the Local Unit, pursuant to the Construction Financing Loan Program of the I-Bank (the "Construction Financing Loan Program");

WHEREAS, in order to (i) evidence and secure the repayment obligation of the Local Unit to the I-Bank with respect to the Construction Loan and (ii) satisfy the requirements of the Construction Financing Loan Program, it is the desire of the Local Unit to issue and sell to the I-Bank the "Note Relating to the Construction Financing Loan Program of the New Jersey Infrastructure Bank" in an aggregate principal amount of up to \$710,000 (collectively the "Note");

**WHEREAS**, it is the desire of the Local Unit to authorize, execute, attest and deliver the Note or Notes to the I-Bank pursuant to the terms of the Local Bond Law of the State of New Jersey, constituting Chapter 2 of Title 40A of the Revised Statutes of the State of New Jersey (the "Local Bond Law"), and other applicable law; and

**WHEREAS,** on March 15, 2021 the Local Unit adopted bond ordinance #2021-03 (the "Local Unit Bond Ordinance") pursuant to the provisions of the Local Bond Law;

**WHEREAS,** Section 28 of the Local Bond Law allows for the sale of the Note or Notes to the I-Bank, without any public offering, and N.J.S.A. 58:11B-9 allows for the sale of the Note

or Notes to the I-Bank without any public offering, all under the terms and conditions set forth therein.

**NOW, THEREFORE, BE IT RESOLVED** by the governing body of the Local Unit as follows:

- **Section 1.** In accordance with the provisions of the Local Bond Law, the Infrastructure Trust Act and the Local Unit Bond Ordinance, the Local Unit hereby authorizes the issuance, sale and award of the Notes in accordance with the provisions hereof. The obligations represented by the Notes have been appropriated and authorized by the Local Unit Bond Ordinance, at which time a quorum was present and acted throughout, all in accordance with the Local Bond Law and other applicable law.
- **Section 2.** The Chief Financial Officer of the Local Unit (the "Chief Financial Officer") is hereby authorized to determine, pursuant to the terms and conditions hereof, (i) the final principal amount of the Note or Notes (subject to the maximum limitation set forth in Section 4(a) hereof), and (ii) the dated date of the Note or Notes.
- **Section 3.** Any determination made by the Chief Financial Officer pursuant to the terms hereof shall be conclusively evidenced by the execution and attestation of the Note or Notes by the parties authorized pursuant to Section 4(h) hereof.
- **Section 4.** The Local Unit hereby determines that certain terms of the Note or Notes shall be as follows:
  - (a) the aggregate principal amount of the Note or Notes to be issued shall be an amount not to exceed \$710,000;
  - (b) the maturity of the Note or Notes shall be as determined by the I-Bank;
  - (c) the interest rate of the Note or Notes shall be as determined by the I-Bank;
  - (d) the purchase price for the Note or Notes shall be par;
  - (e) the Note or Notes shall be subject to prepayment prior to its stated maturity in accordance with the terms and conditions of the Note or Notes;
  - (f) the Notes shall each be issued in a single denomination and shall be numbered "CFP-2023-[\_]";
  - (g) the Note or Notes shall be issued in fully registered form and shall be payable to the registered owner thereof as to both principal and interest in lawful money of the United States of America; and
  - (h) the Note or Notes shall be executed by the manual or facsimile signatures of the Mayor and the Chief Financial Officer under official seal or facsimile thereof affixed, printed, engraved or reproduced thereon and attested by the manual signature of the Local Unit Clerk; and
  - (i) the Note or Notes may be issued in one or more series as may be deemed necessary by the I-Bank.
- **Section 5.** The Notes shall be substantially in the form on file with the Local Unit Clerk, together with such additions, deletions and other modifications required by the I-Bank and agreed to by the Local Unit upon consultation with counsel and any advisors to the Local Unit, such determinations being conclusively evidenced by the execution of the Note or Notes by the

Authorized Officers (as defined herein).

**Section 6.** The law firm of McManimon, Scotland and Baumann, LLC is hereby authorized to arrange for the printing of the Note or Notes, which law firm may authorize McCarter & English, LLP, bond counsel to the I-Bank for the Construction Loan Financing Program, to arrange for same.

Section 7. The Local Unit Mayor, Chief Financial Officer and Local Unit Clerk (each an "Authorized Officer") of the Local Unit are each hereby further severally authorized to (i) execute and deliver, and the Local Unit Clerk is hereby further authorized to attest to such execution and to affix the corporate seal of the Local Unit to, any document, instrument or closing certificate deemed necessary, desirable or convenient by the Authorized Officers, in their respective sole discretion, after consultation with counsel and any advisors to the Local Unit and after further consultation with the I-Bank and its representatives, agents, counsel and advisors, to be executed in connection with the issuance and sale of the Note or Notes and the participation of the Local Unit in the Construction Financing Loan Program, which determination shall be conclusively evidenced by the execution of each such certificate or other document by the party authorized hereunder to execute such certificate or other document, and (ii) perform such other actions as the Authorized Officers deem necessary, desirable or convenient in relation to the execution and delivery of the Note or Notes and the participation of the Local Unit in the Construction Financing Loan Program.

**Section 8.** This resolution shall take effect immediately.

**Section 9.** Upon the adoption hereof, the Local Unit Clerk shall forward certified copies of this resolution to McManimon, Scotland & Baumann, LLC, bond counsel to the Local Unit, David Zimmer, Executive Director of the I-Bank, and Richard T. Nolan, Esq., McCarter & English, LLP, bond counsel to the I-Bank.

#### **CERTIFICATION**

Margaret Riggio	
Borough Clerk	

BOROUGH OF HIGHTSTOWN COUNTY OF MERCER STATE OF NEW JERSEY

# AUTHORIZING RENEWAL OF ALCOHOLIC BEVERAGE LICENSE #1104-33-003-009 PALUMBO RESTAURANTS, T/A TAVERN ON THE LAKE

**WHEREAS,** Palumbo Restaurants, Inc. T/A Tavern on the Lake has made application to the Borough for renewal of their Plenary Retail Consumption License #1104-33-003-009, together with the required fees; and

**WHEREAS**, the State of New Jersey Division of Taxation has certified, by issuance of an ABC Retail Licensee Clearance Certificate, that Palumbo Restaurants Inc. is in compliance with Chapter 161, Laws of New Jersey 1995, and that they have no objections to the renewal of this license; and

WHEREAS, the Police Department has been consulted and has no objections to renewal of this license;

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Hightstown that the Municipal Clerk is hereby authorized to issue the following Alcoholic Beverage License to Palumbo Restaurants, Inc., doing business as Tavern on the Lake at 101-103 Main Street:

2023-2024 Plenary Retail Consumption License License #1104-33-003-009 Fee: \$2,500.00

**BE IT FURTHER RESOLVED** that a certified copy of this resolution be forwarded to the Division of Alcoholic Beverage Control.

### **CERTIFICATION**

I hereby certify the foregoing to be a true copy of a resolution adopted by the Borough Council at a meeting held on June 19, 2023.

Margaret Riggio Borough Clerk

BOROUGH OF HIGHTSTOWN COUNTY OF MERCER STATE OF NEW JERSEY

# AUTHORIZING RENEWAL OF ALCOHOLIC BEVERAGE LICENSE #1104-44-002-011 HIGHTSTOWN LIQUORS & WINES, LLC

**WHEREAS**, Hightstown Liquors & Wines, LLC has made application to the Borough for renewal of their Plenary Retail Distribution License #1104-44-002-011, together with the required fees; and

**WHEREAS**, the State of New Jersey Division of Taxation has certified, by issuance of an ABC Retail Licensee Clearance Certificate, that Hightstown Liquors & Wines, LLC, is in compliance with Chapter 161, Laws of New Jersey 1995, and that they have no objections to renewal of said license; and

**WHEREAS**, the Police Chief has been consulted and has no objections to renewal of this license.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Hightstown that the Municipal Clerk is hereby authorized to issue the following Alcoholic Beverage License to Hightstown Liquors & Wines, LLC, doing business as Hightstown Liquor at 107 Stockton Street:

# 2023-2024 Plenary Retail Distribution License License #1104-44-002-011 Fee: \$2,500.00

**BE IT FURTHER RESOLVED** that a certified copy of this resolution will be forwarded to the Division of Alcoholic Beverage Control.

### **CERTIFICATION**

Margaret Riggio
Borough Clerk

BOROUGH OF HIGHTSTOWN COUNTY OF MERCER STATE OF NEW JERSEY

# AUTHORIZING RENEWAL OF ALCOHOLIC BEVERAGE LICENSE #1104-32-001-007 WINE DEPOT CORPORATION, T/A JOE CANAL'S DISCOUNT LIQUOR OUTLET

**WHEREAS,** Wine Depot Corporation has made application to the Borough for renewal of their Plenary Retail Consumption License with Broad Package Privilege License #1104-32-001-007, together with the required fees; and

**WHEREAS**, the State of New Jersey Division of Taxation has certified, by issuance of an ABC Retail Licensee Clearance Certificate, that Wine Depot Corporation is in compliance with Chapter 161, Laws of New Jersey 1995, and that they have no objections to the renewal of this license; and

**WHEREAS**, the Police Department has been consulted and has no objections to renewal of this license.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Hightstown that the Municipal Clerk is hereby authorized to issue the following Alcoholic Beverage License to Wine Depot Corporation, doing business as Wine Depot Corporation and Joe Canal's Discount Liquor Outlet at 500 Mercer Street:

# 2023-2024 Plenary Retail Consumption License with Broad Package Privilege License #1104-32-001-007 Fee: \$2,500.00

**BE IT FURTHER RESOLVED** that a certified copy of this resolution be forwarded to the Division of Alcoholic Beverage Control.

#### **CERTIFICATION**

 Margaret Riggio Borough Clerk	

BOROUGH OF HIGHTSTOWN COUNTY OF MERCER STATE OF NEW JERSEY

# A RESOLUTION SUPPORTING THE SUMMER RECREATION PROGRAM AT DAWES PARK

**WHEREAS**, for over 50 years, Hightstown Borough has sponsored the Summer Recreation Program at Dawes Park for Hightstown resident children ages 7 and up; and

**WHEREAS**, this year's Summer Recreation Program will take place July 3, 2023 – August 11, 2023; and

**WHEREAS**, supervised by Recreation Director, Larry Gunnell, the daily program will offer organized games and sports, arts and crafts, a daily lunch, and weekly day trips.

**NOW THEREFORE BE IT RESOLVED** that the Mayor and Council of the Borough of Hightstown support the Summer Recreation Program at Dawes Park and are thankful to Mr. Gunnell for the leadership that he provides to the youth of our community.

### **CERTIFICATION**

 Margaret Riggio
Borough Clerk

BOROUGH OF HIGHTSTOWN COUNTY OF MERCER STATE OF NEW JERSEY

# A RESOLUTION SUPPORTING THEATRE IN THE PARK AT ASSOCIATION PARK

**WHEREAS**, since 2015, Hightstown Borough Cultural Arts Commission has supported Hightstown Theatre in the Park; and

**WHEREAS** Hightstown Theatre in the Park has introduced performing arts to the youth of the Hightstown Community in a safe and fun environment; and

**WHEREAS**, Hightstown Theatre in the Park will take place at Association Park June 26, 2023 – July 30, 2023.

**NOW THEREFORE BE IT RESOLVED** that the Mayor and Council of the Borough of Hightstown support Hightstown Theatre in the Park and look forward to another successful season of performing arts in our community.

### **CERTIFICATION**

Margaret Riggio
Borough Clerk

BOROUGH OF HIGHTSTOWN COUNTY OF MERCER STATE OF NEW JERSEY

# AUTHORIZING EMERGENCY TEMPORARY APPROPRIATIONS PRIOR TO ADOPTION OF THE 2023 BUDGET

**WHEREAS**, an emergent condition has arisen with respect to inadequate appropriation balances remaining in some line items of the 2023 temporary budget; and

**WHEREAS**, N.J.S.A. 40A:4-20 provides for the creation of emergency appropriations for the purposes above mentioned; and

**WHEREAS**, it is the desire of the Mayor and Council to create emergency temporary appropriations as set forth on Schedule "A," attached; and

**WHEREAS**, the total emergency temporary appropriations in resolutions adopted in the year 2023 pursuant to the provisions of N.J.S.A. 40A:4-20 (Chapter 96, P.L. 1951, as amended), including this resolution, total:

	THIS	PREVIOUS TOTAL	<b>CUMULATIVE</b>
	RESOLUTION		TOTAL
Current	36,600.00	2,213,245.00	2,249,845.00
Capital Outlay – Current	0.00	0.00	0.00
Debt Service - Current	0.00	0.00	0.00
Water/Sewer	0.00	844,500.00	844,500.00
Capital Outlay – W/S	0.00	0.00	0.00
Debt Service - W/S	0.00	0.00	0.00
TOTAL	36,600.00	3,057,745.00	3,094,345.00

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Hightstown (not less than two-thirds of all the members of thereof affirmatively concurring) that, in accordance with N.J.S.A. 40A:4-20:

- 1. An emergency temporary appropriation is hereby made for each item listed on the schedules that are attached hereto and made a part hereof;
- 2. Each emergency appropriation listed will be provided for in the 2023 budget under the same title as written herein;
- 3. One certified copy of this resolution will be filed with the Director of Local Government Services, and a copy provided to the Chief Finance Officer.

### **CERTIFICATION**

Margaret Riggio	
Borough Clerk	

Borough of Hightstown Emergency Temporary June 19. 2023

10,000.00
6,000.00
1,000.00
5,000.00
4,000.00
2,000.00
500.00
2,000.00
3,000.00
1,100.00
2,000.00

36,600.00