

**Agenda**  
**Hightstown Borough Council**

June 15, 2020

[www.freeconferencecall.com](http://www.freeconferencecall.com)

6:30 PM – Public Session

**PLEASE TURN OFF ALL CELL PHONES** DURING YOUR ATTENDANCE AT THIS MEETING TO AVOID SOUNDS/RINGING OR CONVERSATION THAT MAY INTERFERE WITH THE MEETING OR THE ABILITY OF ATTENDEES TO HEAR THE PROCEEDINGS. THANK YOU FOR YOUR COOPERATION.

Meeting called to order by Mayor Lawrence Quattrone.

*STATEMENT:* Adequate notice of this meeting has been given in accordance with the Open Public Meetings Act, pursuant to Public Law 1975, Chapter 231. Said notice was provided to the *Trenton Times* and the *Windsor-Hights Herald*, and is posted on the Borough.

**Roll Call**

**Flag Salute**

**Approval of the Agenda**

**Public Comment** Any person wishing to address the Mayor and Council will be allowed a maximum of three minutes for his or her comments.

|                    |                 |                                                                                                                                                    |
|--------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Resolutions</b> | <b>2020-127</b> | Payment of Bills                                                                                                                                   |
|                    | <b>2020-128</b> | Supporting Equality of All Citizens                                                                                                                |
|                    | <b>2020-129</b> | Appointing and Authorizing an Agreement for an Intensive-Level Historic Architectural Survey for Municipal Facilities Located at 230 Mercer Street |
|                    | <b>2020-130</b> | Authorizing Emergency Temporary Appropriations Prior to Adoption of the 2020 Budget                                                                |

**Old Business** Budget Meeting Dates (03/01/2020; 03/16/2020; 4/13/2020; 5/18/2020)

**Mayor/Council/Administrative Reports**

**Adjournment**

# Resolution 2020-127

*BOROUGH OF HIGHTSTOWN  
COUNTY OF MERCER  
STATE OF NEW JERSEY*

## **AUTHORIZING PAYMENT OF BILLS**

WHEREAS, certain bills are due and payable as per itemized claims listed on the following schedules, which are made a part of the minutes of this meeting as a supplemental record;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Hightstown that the bills be paid on audit and approval of the Borough Administrator, the appropriate Department Head and the Treasurer in the amount of \$280,611.76 from the following accounts:

|                       |  |                     |
|-----------------------|--|---------------------|
| Current               |  | \$79,386.64         |
| W/S Operating         |  | 50,794.93           |
| General Capital       |  | 64,272.35           |
| Water/Sewer Capital   |  | 29,380.00           |
| Grant                 |  | 0.00                |
| Trust                 |  | 1,653.52            |
| Housing Trust         |  | 0.00                |
| Animal Control        |  | 0.00                |
| Law Enforcement Trust |  | 30,000.00           |
| Housing Rehab Loans   |  | 0.00                |
| Unemployment Trust    |  | 0.00                |
| Escrow                |  | <u>25,124.32</u>    |
|                       |  |                     |
| Total                 |  | <u>\$280,611.76</u> |

## **CERTIFICATION**

I hereby certify the foregoing to be a true copy of a resolution adopted by the Borough Council at a meeting held on June 15, 2020.

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Margaret Riggio  
Deputy Borough Clerk

**Date: June 15, 2020**

**To: Mayor and Council**

**From: Finance Office**

**Re: Manual Bill List for 6/15/2020**

| <u>CURRENT ACCOUNT</u>               | <u>DATE ISSUED</u> | <u>PO #</u> | <u>CHECK #</u> | <u>Amount</u>                   |
|--------------------------------------|--------------------|-------------|----------------|---------------------------------|
| TREASURER, STATE OF NJ/2003 DRI      | 6/10/2020          | 20-00559    | 1473           | \$ 4,962.73                     |
| CORELOGIC TAX SERVICES               | 6/11/2020          | 20-00679    | 31243          | \$ 2,043.11                     |
| DAVID SANCHEZ MARTINEZ               | 6/11/2020          | 20-00359    | 31244          | \$ 30.00                        |
| <b>TOTAL</b>                         |                    |             |                | <b><u><u>\$7,035.84</u></u></b> |
| <br><u>WATER AND SEWER OPERATING</u> |                    |             |                |                                 |
| JOHN THOMAS JONES                    | 6/11/2020          | 20-00704    | 31245          | \$ 670.00                       |
| <b>TOTAL</b>                         |                    |             |                | <b><u><u>\$ 670.00</u></u></b>  |
| <br><u>ESCROW</u>                    |                    |             |                |                                 |
| <b>TOTAL</b>                         |                    |             |                | <b><u><u>\$ -</u></u></b>       |
| <br><u>GRANT</u>                     |                    |             |                |                                 |
| <b>TOTAL</b>                         |                    |             |                | <b><u><u>\$ -</u></u></b>       |
| <br><u>TRUST</u>                     |                    |             |                |                                 |
| <b>TOTAL</b>                         |                    |             |                | <b><u><u>\$ -</u></u></b>       |
| <br><u>ANIMAL CONTROL TRUST</u>      |                    |             |                |                                 |
| <b>TOTAL</b>                         |                    |             |                | <b><u><u>\$ -</u></u></b>       |
| <br><u>LAW ENFORCEMENT TRUST</u>     |                    |             |                |                                 |
| <b>TOTAL</b>                         |                    |             |                | <b><u><u>\$ -</u></u></b>       |
| <br><u>PUBLIC DEFENDER TRUST</u>     |                    |             |                |                                 |
| <b>TOTAL</b>                         |                    |             |                | <b><u><u>\$ -</u></u></b>       |
| <br><u>GENERAL CAPITAL</u>           |                    |             |                |                                 |
| <b>TOTAL</b>                         |                    |             |                | <b><u><u>\$ -</u></u></b>       |
| <br><u>WATER AND SEWER CAPITAL</u>   |                    |             |                |                                 |
| <b>TOTAL</b>                         |                    |             |                | <b><u><u>\$ -</u></u></b>       |
| <br><b>MANUAL TOTAL</b>              |                    |             |                | <b><u><u>\$7,705.84</u></u></b> |

|                                        |          |                                 |                     |           |                                     |          |          |           |      |           |      |
|----------------------------------------|----------|---------------------------------|---------------------|-----------|-------------------------------------|----------|----------|-----------|------|-----------|------|
| P.O. Type: All                         |          | Include Project Line Items: Yes |                     |           | Open: N                             | Paid: N  | Void: N  |           |      |           |      |
| Range: First                           |          | to Last                         |                     |           | Rcvd: Y                             | Held: Y  | Aprv: N  |           |      |           |      |
| Format: Detail without Line Item Notes |          |                                 |                     |           | Bid: Y                              | State: Y | Other: Y | Exempt: Y |      |           |      |
|                                        |          |                                 |                     |           |                                     |          |          |           |      |           |      |
| Vendor # Name                          |          |                                 |                     |           |                                     |          |          |           |      |           |      |
| PO #                                   | PO Date  | Description                     | Contract            | PO Type   |                                     | First    | Rcvd     | Chk/Void  |      | 1099      |      |
| Item Description                       |          | Amount                          | Charge Account      | Acct Type | Description                         | Stat/Chk | Enc Date | Date      | Date | Invoice   | Excl |
|                                        |          |                                 |                     |           |                                     |          |          |           |      |           |      |
| A0107 ANSELL GRIMM & AARON, PC         |          |                                 |                     |           |                                     |          |          |           |      |           |      |
| 20-00665                               | 05/29/20 | PEDDIE SCHOOL FINANCING         | TEFRA               |           |                                     |          |          |           |      |           |      |
| 1 PEDDIE SCHOOL FINANCING              |          | 310.50                          | 0-01-20-155-001-027 | B         | General Matters                     | R        | 05/29/20 | 06/10/20  |      | 454577    | N    |
| Vendor Total:                          |          | 310.50                          |                     |           |                                     |          |          |           |      |           |      |
|                                        |          |                                 |                     |           |                                     |          |          |           |      |           |      |
| A0025 AT&T MOBILITY                    |          |                                 |                     |           |                                     |          |          |           |      |           |      |
| 20-00666                               | 05/29/20 | ACCT 287258726345               | 5/12/2020           |           |                                     |          |          |           |      |           |      |
| 1 FIRE INSPECTOR 5/12/2020             |          | 1.33                            | 0-01-25-256-002-094 | B         | Computer Service,Support & Software | R        | 05/29/20 | 06/10/20  |      | x05202020 | N    |
| 2 POLICE DEPT 5/12/2020                |          | 9.62                            | 0-01-31-440-001-079 | B         | Telephone-VERIZON WIRELESS          | R        | 05/29/20 | 06/10/20  |      | x05202020 | N    |
| 3 WATER TREATMENT PLANT 5/12/20        |          | 3.67                            | 0-09-55-501-003-545 | B         | Telephone-W/S-VERIZON               | R        | 05/29/20 | 06/10/20  |      | x05202020 | N    |
| 4 DEPT PUBLIC WORKS 5/12/20            |          | 7.45                            | 0-01-31-440-001-079 | B         | Telephone-VERIZON WIRELESS          | R        | 05/29/20 | 06/10/20  |      | x05202020 | N    |
| 5 ADV WASTE WATER TREATMNT PLANT       |          | 2.78                            | 0-09-55-501-003-545 | B         | Telephone-W/S-VERIZON               | R        | 05/29/20 | 06/10/20  |      | x05202020 | N    |
|                                        |          | 24.85                           |                     |           |                                     |          |          |           |      |           |      |
|                                        |          |                                 |                     |           |                                     |          |          |           |      |           |      |
| 20-00682                               | 06/04/20 | FIRST NET ACCT 287298218043     |                     |           |                                     |          |          |           |      |           |      |
| 1 FIRE INSPECTOR APRIL 2020            |          | 11.12                           | 0-01-25-256-002-094 | B         | Computer Service,Support & Software | R        | 06/04/20 | 06/11/20  |      | x04282020 | N    |
| 2 HPD APRIL 2020                       |          | 127.97                          | 0-01-31-440-001-079 | B         | Telephone-VERIZON WIRELESS          | R        | 06/04/20 | 06/11/20  |      | x04282020 | N    |
| 3 WTP APRIL 2020                       |          | 38.86                           | 0-09-55-501-003-545 | B         | Telephone-W/S-VERIZON               | R        | 06/04/20 | 06/11/20  |      | x04282020 | N    |
| 4 DPW APRIL 2020                       |          | 75.71                           | 0-01-31-440-001-079 | B         | Telephone-VERIZON WIRELESS          | R        | 06/04/20 | 06/11/20  |      | x04282020 | N    |
| 5 AWWTP APRIL 2020                     |          | 32.24                           | 0-09-55-501-003-545 | B         | Telephone-W/S-VERIZON               | R        | 06/04/20 | 06/11/20  |      | x04282020 | N    |
|                                        |          | 285.90                          |                     |           |                                     |          |          |           |      |           |      |
|                                        |          |                                 |                     |           |                                     |          |          |           |      |           |      |
| 20-00683                               | 06/04/20 | ACCT 287298218043               | 5-21-2020           |           |                                     |          |          |           |      |           |      |
| 1 FIRE INSPECTOR 5/21/20               |          | 74.85                           | 0-01-25-256-002-094 | B         | Computer Service,Support & Software | R        | 06/04/20 | 06/11/20  |      | x05282020 | N    |
| 2 HPD 5/21/20                          |          | 317.02                          | 0-01-31-440-001-079 | B         | Telephone-VERIZON WIRELESS          | R        | 06/04/20 | 06/11/20  |      | x05282020 | N    |
| 3 WTP 5/21/20                          |          | 129.09                          | 0-09-55-501-003-545 | B         | Telephone-W/S-VERIZON               | R        | 06/04/20 | 06/11/20  |      | x05282020 | N    |
| 4 DPW 5/21/20                          |          | 252.92                          | 0-01-31-440-001-079 | B         | Telephone-VERIZON WIRELESS          | R        | 06/04/20 | 06/11/20  |      | x05282020 | N    |
| 5 AWWTP 5/21/20                        |          | 105.13                          | 0-09-55-501-003-545 | B         | Telephone-W/S-VERIZON               | R        | 06/04/20 | 06/11/20  |      | x05282020 | N    |
|                                        |          | 879.01                          |                     |           |                                     |          |          |           |      |           |      |
| Vendor Total:                          |          | 1,189.76                        |                     |           |                                     |          |          |           |      |           |      |

| Vendor # Name                           |                                |                                |                     |           |                              |          |          |          |              |      |
|-----------------------------------------|--------------------------------|--------------------------------|---------------------|-----------|------------------------------|----------|----------|----------|--------------|------|
| PO #                                    | PO Date                        | Description                    | Contract            | PO Type   |                              | First    | Rcvd     | Chk/Void |              | 1099 |
| Item                                    | Description                    | Amount                         | Charge Account      | Acct Type | Description                  | Stat/Chk | Enc Date | Date     | Date Invoice | Excl |
| AUTOC010 AUTO CONCEPTION LLC            |                                |                                |                     |           |                              |          |          |          |              |      |
| 20-00671                                | 06/03/20                       | REPAIR TO DEPUTY CHIEF'S CAR   |                     |           |                              |          |          |          |              |      |
| 1                                       | REPAIRS TO DEPUTY CHIEF'S CAR  | 661.12                         | 0-01-25-252-002-121 | B         | Preventive Maintenance       | R        | 06/03/20 | 06/11/20 | 12           | N    |
| Vendor Total:                           |                                | 661.12                         |                     |           |                              |          |          |          |              |      |
| AUTOM005 AUTOMATIC COMMUNICATIONS ALARM |                                |                                |                     |           |                              |          |          |          |              |      |
| 20-00611                                | 05/19/20                       | ANNUAL FIRE ALARM SERVICE      |                     |           |                              |          |          |          |              |      |
| 1                                       | ANNUAL FIRE ALARM SERVICE      | 337.00                         | 0-09-55-501-002-518 | B         | Service Contracts - AWWTP    | R        | 05/19/20 | 06/11/20 | 00033378     | N    |
| Vendor Total:                           |                                | 337.00                         |                     |           |                              |          |          |          |              |      |
| C0396 CAVANAUGH'S, INC.                 |                                |                                |                     |           |                              |          |          |          |              |      |
| 20-00332                                | 03/12/20                       | MARCH 2020 MONTHLY PEST SERV.  |                     |           |                              |          |          |          |              |      |
| 1                                       | INV. 131260 - 156 BANK ST.     | 20.00                          | 0-01-26-310-001-029 | B         | Maintenance Contracts        | R        | 03/12/20 | 06/10/20 | 131260       | N    |
| 2                                       | INV. 132265 - 417 MERCER ST.   | 20.00                          | 0-01-26-310-001-029 | B         | Maintenance Contracts        | R        | 03/12/20 | 06/10/20 | 132265       | N    |
|                                         |                                | 40.00                          |                     |           |                              |          |          |          |              |      |
| 20-00629                                | 05/21/20                       | MONTHLY PEST SERVICE           |                     |           |                              |          |          |          |              |      |
| 1                                       | INV. 132271 - MONTHLY PEST     | 20.00                          | 0-01-26-310-001-029 | B         | Maintenance Contracts        | R        | 05/21/20 | 06/10/20 | 132271       | N    |
| 2                                       | INV. 131259 - MONTHLY PEST     | 20.00                          | 0-01-26-310-001-029 | B         | Maintenance Contracts        | R        | 05/21/20 | 06/10/20 | 131259       | N    |
|                                         |                                | 40.00                          |                     |           |                              |          |          |          |              |      |
| Vendor Total:                           |                                | 80.00                          |                     |           |                              |          |          |          |              |      |
| CLARK005 CLARKE CATON HINTZ             |                                |                                |                     |           |                              |          |          |          |              |      |
| 20-00533                                | 04/27/20                       | #77821, 4/10/2020              |                     |           |                              |          |          |          |              |      |
| 1                                       | #77821, 4/10/2020              | 67.99                          | 2019-07             | P         | Amendment Approved Site Plan | R        | 04/27/20 | 06/10/20 | #77821       | N    |
| 20-00534                                | 04/27/20                       | #77819, 4/10/2020; zoning ord. |                     |           |                              |          |          |          |              |      |
| 1                                       | #77819, 4/10/2020; zoning ord. | 596.38                         | 0-01-21-180-001-105 | B         | General Planning-Consulting  | R        | 04/27/20 | 06/10/20 | #77819       | N    |
| 20-00643                                | 05/23/20                       | VARIOUS INVOICES               |                     |           |                              |          |          |          |              |      |
| 1                                       | #77017, 12/13/2019             | 611.02                         | 3PRCLLC             | P         | Pre-Planning Review          | R        | 05/23/20 | 06/10/20 | #77017       | N    |
| 2                                       | #77018, 12/13/2019             | 5,391.54                       | 3PRCLLC             | P         | Pre-Planning Review          | R        | 05/23/20 | 06/10/20 | #77018       | N    |
| 3                                       | #77213, 1/10/2020              | 1,745.25                       | 3PRCLLC             | P         | Pre-Planning Review          | R        | 05/23/20 | 06/10/20 | #77213       | N    |
| 4                                       | #77420, 2/14/2020              | 6,463.25                       | 3PRCLLC             | P         | Pre-Planning Review          | R        | 05/23/20 | 06/10/20 | #77420       | N    |
| 5                                       | #77756, 3/13/2020              | 9,890.27                       | 3PRCLLC             | P         | Pre-Planning Review          | R        | 05/23/20 | 06/10/20 | #77756       | N    |

| Vendor # Name                         |                               |                            |           |                     |           |                                      |          |          |          |      |                 |      |      |  |  |  |
|---------------------------------------|-------------------------------|----------------------------|-----------|---------------------|-----------|--------------------------------------|----------|----------|----------|------|-----------------|------|------|--|--|--|
| PO #                                  | PO Date                       | Description                | Amount    | Contract            | PO Type   |                                      |          |          | First    | Rcvd | Chk/Void        |      | 1099 |  |  |  |
| Item                                  | Description                   |                            |           | Charge Account      | Acct Type | Description                          | Stat/Chk | Enc Date | Date     | Date | Invoice         | Excl |      |  |  |  |
| CLARK005 CLARKE CATON HINTZ Continued |                               |                            |           |                     |           |                                      |          |          |          |      |                 |      |      |  |  |  |
| 20-00643                              | 05/23/20                      | VARIOUS INVOICES           |           | Continued           |           |                                      |          |          |          |      |                 |      |      |  |  |  |
| 6                                     | #77820, 4/10/2020             |                            | 955.00    | 3PRCLLC             |           | P Pre-Planning Review                | R        | 05/23/20 | 06/10/20 |      | #77820          |      | N    |  |  |  |
|                                       |                               |                            | 25,056.33 |                     |           |                                      |          |          |          |      |                 |      |      |  |  |  |
|                                       | Vendor Total:                 |                            | 25,720.70 |                     |           |                                      |          |          |          |      |                 |      |      |  |  |  |
| COAST005 COASTAL SUPPLY GROUP LLC     |                               |                            |           |                     |           |                                      |          |          |          |      |                 |      |      |  |  |  |
| 20-00656                              | 05/27/20                      | PARTS FOR SPRINKLER SYSTEM |           |                     |           |                                      |          |          |          |      |                 |      |      |  |  |  |
| 1                                     | INV. W004462                  |                            | 83.20     | 0-01-26-290-001-128 |           | B Maint.-Downtn Irrigation Sys.      | R        | 05/27/20 | 06/10/20 |      | W004462         |      | N    |  |  |  |
|                                       | Vendor Total:                 |                            | 83.20     |                     |           |                                      |          |          |          |      |                 |      |      |  |  |  |
| C0938 COLE PARMER                     |                               |                            |           |                     |           |                                      |          |          |          |      |                 |      |      |  |  |  |
| 20-00429                              | 04/01/20                      | TUBING AWWTP               |           |                     |           |                                      |          |          |          |      |                 |      |      |  |  |  |
| 1                                     | 06401-35 TUBING               |                            | 221.00    | 0-09-55-501-002-503 |           | B Sewer Plant Maintenance            | R        | 04/01/20 | 06/11/20 |      | 2210126         |      | N    |  |  |  |
| 2                                     | SHIPPING                      |                            | 18.36     | 0-09-55-501-002-503 |           | B Sewer Plant Maintenance            | R        | 04/01/20 | 06/11/20 |      | 2210126         |      | N    |  |  |  |
|                                       |                               |                            | 239.36    |                     |           |                                      |          |          |          |      |                 |      |      |  |  |  |
|                                       | Vendor Total:                 |                            | 239.36    |                     |           |                                      |          |          |          |      |                 |      |      |  |  |  |
| COMCA005 COMCAST BUSINESS             |                               |                            |           |                     |           |                                      |          |          |          |      |                 |      |      |  |  |  |
| 20-00680                              | 06/04/20                      | 8499 05 244 0157826        | OAK LN    |                     |           |                                      |          |          |          |      |                 |      |      |  |  |  |
| 1                                     | 8499 05 244 0157826           | OAK LN                     | 109.57    | 0-09-55-501-002-545 |           | B Internet Services                  | R        | 06/04/20 | 06/11/20 |      | 499052440157826 |      | N    |  |  |  |
| 20-00706                              | 06/10/20                      | 8499 05 243 0036659        | JUN 2020  |                     |           |                                      |          |          |          |      |                 |      |      |  |  |  |
| 1                                     | 8499 05 243 0036659           | JUN 2020                   | 294.57    | 0-01-20-140-001-060 |           | B Internet Services and web Services | R        | 06/10/20 | 06/11/20 |      | 499052430036659 |      | N    |  |  |  |
|                                       | Vendor Total:                 |                            | 404.14    |                     |           |                                      |          |          |          |      |                 |      |      |  |  |  |
| Q0176 EUROFINS QC, INC                |                               |                            |           |                     |           |                                      |          |          |          |      |                 |      |      |  |  |  |
| 20-00653                              | 05/27/20                      | MAY 2020 INVOICES          |           |                     |           |                                      |          |          |          |      |                 |      |      |  |  |  |
| 1                                     | INV. 2011706 - WATER ANALYSIS |                            | 132.00    | 0-09-55-501-001-532 |           | B Outside Testing/Labs               | R        | 05/27/20 | 06/10/20 |      | 2011706         |      | N    |  |  |  |
| 2                                     | INV. 2011702 - WATER ANALYSIS |                            | 234.00    | 0-09-55-501-001-532 |           | B Outside Testing/Labs               | R        | 05/27/20 | 06/10/20 |      | 2011702         |      | N    |  |  |  |
|                                       |                               |                            | 366.00    |                     |           |                                      |          |          |          |      |                 |      |      |  |  |  |
|                                       | Vendor Total:                 |                            | 366.00    |                     |           |                                      |          |          |          |      |                 |      |      |  |  |  |

| Vendor # Name                                  |          |                     |           |                                            |          |          |          |          |              |      |   |
|------------------------------------------------|----------|---------------------|-----------|--------------------------------------------|----------|----------|----------|----------|--------------|------|---|
| PO #                                           | PO Date  | Description         | Contract  | PO Type                                    |          | First    | Rcvd     | Chk/Void |              | 1099 |   |
| Item Description                               | Amount   | Charge Account      | Acct Type | Description                                | Stat/Chk | Enc Date | Date     | Date     | Invoice      | Excl |   |
| FIREA005 FIRE APPARATUS REPAIR, INC.           |          |                     |           |                                            |          |          |          |          |              |      |   |
| 20-00673 06/03/20 ENGINE 41 ANNUAL SERVICE     |          |                     |           |                                            |          |          |          |          |              |      |   |
| 1 ENGINE 41 ANNUAL SERVICE                     | 825.00   | 0-01-25-252-002-121 |           | B Preventive Maintenance                   | R        | 06/03/20 | 06/11/20 |          | 15630        |      | N |
| 2 OIL ANALYSIS                                 | 40.00    | 0-01-25-252-002-121 |           | B Preventive Maintenance                   | R        | 06/03/20 | 06/11/20 |          | 15630        |      | N |
| 3 PUMP PM                                      | 340.00   | 0-01-25-252-002-121 |           | B Preventive Maintenance                   | R        | 06/03/20 | 06/11/20 |          | 15630        |      | N |
| 4 GENERATOR PM                                 | 235.00   | 0-01-25-252-002-121 |           | B Preventive Maintenance                   | R        | 06/03/20 | 06/11/20 |          | 15630        |      | N |
|                                                | 1,440.00 |                     |           |                                            |          |          |          |          |              |      |   |
| Vendor Total:                                  | 1,440.00 |                     |           |                                            |          |          |          |          |              |      |   |
| G1077 GEORGE S. COYNE CO., INC.                |          |                     |           |                                            |          |          |          |          |              |      |   |
| 20-00112 02/04/20 SODIUM BICARBONATE           |          | B                   |           |                                            |          |          |          |          |              |      |   |
| 6 SODIUM BICARBONATE INV 336703                | 2,300.65 | 0-09-55-501-002-552 |           | B Sodium Bicarbonate                       | R        | 02/04/20 | 06/10/20 |          | 336703       |      | N |
| 20-00242 02/25/20 CALCIUM HYPOCHLORITE 2020-53 |          | B                   |           |                                            |          |          |          |          |              |      |   |
| 3 INV 336702 5/15/2020                         | 558.46   | 0-09-55-501-002-539 |           | B Calcium Hypochlorite-GEORGE S COYNE CHEM | R        | 02/25/20 | 06/10/20 |          | 336702       |      | N |
| 20-00634 05/21/20 ENDIMAL INV 336704 5/15/2020 |          |                     |           |                                            |          |          |          |          |              |      |   |
| 1 ENDIMAL INV 336704 5/15/2020                 | 1,720.05 | 0-09-55-501-002-547 |           | B Odor Control                             | R        | 05/21/20 | 06/10/20 |          | 336704       |      | N |
| Vendor Total:                                  | 4,579.16 |                     |           |                                            |          |          |          |          |              |      |   |
| H0081 H. KENDALL WALTON                        |          |                     |           |                                            |          |          |          |          |              |      |   |
| 20-00672 06/03/20 WORK SHOES REIMBURSEMENT     |          |                     |           |                                            |          |          |          |          |              |      |   |
| 1 KKEN WALTON REIMBURSEMENT                    | 93.94    | 0-09-55-501-002-507 |           | B Uniforms & Safety Equipment              | R        | 06/03/20 | 06/11/20 |          | 451761487203 |      | N |
| Vendor Total:                                  | 93.94    |                     |           |                                            |          |          |          |          |              |      |   |
| H0048 HIGHTS REALTY LLC                        |          |                     |           |                                            |          |          |          |          |              |      |   |
| 20-00668 06/02/20 JUNE 2020 RENT HPD           |          |                     |           |                                            |          |          |          |          |              |      |   |
| 1 JUNE 2020 RENT HPD                           | 4,446.38 | 0-01-26-310-001-025 |           | B Building Rental                          | R        | 06/02/20 | 06/11/20 |          | JUNE 2020    |      | N |
| Vendor Total:                                  | 4,446.38 |                     |           |                                            |          |          |          |          |              |      |   |
| H1100 HOME DEPOT CREDIT SERVICES               |          |                     |           |                                            |          |          |          |          |              |      |   |
| 20-00470 04/09/20 MARCH/APRIL PURCHASES        |          |                     |           |                                            |          |          |          |          |              |      |   |
| 1 INV. 0616798 - SPRAYER                       | 76.43    | T-12-56-286-000-850 |           | B STORM RECOVERY SNOW,STORM, OTHER         | R        | 04/09/20 | 06/10/20 |          | 0616795      |      | N |
| 2 INV. 0616798 - REMOVE TAX                    | 4.75     | T-12-56-286-000-850 |           | B STORM RECOVERY SNOW,STORM, OTHER         | R        | 04/09/20 | 06/10/20 |          | 0616795      |      | N |





| Vendor # Name                                    |           |                     |           |                                             |          |          |          |          |             |      |   |
|--------------------------------------------------|-----------|---------------------|-----------|---------------------------------------------|----------|----------|----------|----------|-------------|------|---|
| PO #                                             | PO Date   | Description         | Contract  | PO Type                                     |          | First    | Rcvd     | Chk/Void |             | 1099 |   |
| Item Description                                 | Amount    | Charge Account      | Acct Type | Description                                 | Stat/Chk | Enc Date | Date     | Date     | Invoice     | Excl |   |
| M0143 MSM SERVICE CO.                            |           |                     |           |                                             |          |          |          |          |             |      |   |
| 20-00570 05/06/20 FIRST AID KIT REPLENISHMENT    |           |                     |           |                                             |          |          |          |          |             |      |   |
| 1 FIRST AID KIT REPLENISHMENT                    | 189.62    | 0-01-26-290-001-032 | B         | Uniforms                                    | R        | 05/06/20 | 06/10/20 |          | D2647       |      | N |
| Vendor Total:                                    | 189.62    |                     |           |                                             |          |          |          |          |             |      |   |
| NCARN005 N. CARNEVALE & SONS, INC                |           |                     |           |                                             |          |          |          |          |             |      |   |
| 20-00226 02/24/20 SIDEWALK REPAIR/REPLACEMENT    |           |                     |           |                                             |          |          |          |          |             |      |   |
| 1 SIDEWALK REPAIR/REPLACEMENT                    | 28,330.00 | C-08-55-957-000-541 | B         | 2019-18 IMP HIGHTSTOWN AWWTP                | R        | 02/24/20 | 06/10/20 |          | 3997        |      | N |
| 20-00676 06/03/20 INVOICE #3998                  |           |                     |           |                                             |          |          |          |          |             |      |   |
| 1 REMOVE & REPLACE CONCRETE SIDE                 | 1,200.00  | 0-09-55-501-002-503 | B         | Sewer Plant Maintenance                     | R        | 06/03/20 | 06/11/20 |          | 3998        |      | N |
| Vendor Total:                                    | 29,530.00 |                     |           |                                             |          |          |          |          |             |      |   |
| P0005 PARIS AUTOMOTIVE SUPPLY                    |           |                     |           |                                             |          |          |          |          |             |      |   |
| 20-00648 05/27/20 APRIL 2020 BILLING             |           |                     |           |                                             |          |          |          |          |             |      |   |
| 1 INV. 183021 - SPARK PLUG                       | 1.70      | 0-01-26-290-001-034 | B         | Motor Vehicle Parts & Access.               | R        | 05/27/20 | 06/10/20 |          | 183021      |      | N |
| 2 INV. 183125 - AIR FILTER                       | 8.31      | 0-01-26-290-001-034 | B         | Motor Vehicle Parts & Access.               | R        | 05/27/20 | 06/10/20 |          | 183125      |      | N |
| 3 INV. 183473 - BLISTER PACK                     | 9.85      | 0-01-26-290-001-034 | B         | Motor Vehicle Parts & Access.               | R        | 05/27/20 | 06/10/20 |          | 183473      |      | N |
|                                                  | 19.86     |                     |           |                                             |          |          |          |          |             |      |   |
| Vendor Total:                                    | 19.86     |                     |           |                                             |          |          |          |          |             |      |   |
| C0099 PETROCHOICE                                |           |                     |           |                                             |          |          |          |          |             |      |   |
| 20-00507 04/22/20 DEF - (DIESEL EMISSIONS FLUID) |           |                     |           |                                             |          |          |          |          |             |      |   |
| 1 DEF - (DIESEL EMISSIONS FLUID)                 | 1,023.86  | 0-01-31-460-001-147 | B         | Motor Fuel - Public Works                   | R        | 04/22/20 | 06/10/20 |          | 11305019    |      | N |
| Vendor Total:                                    | 1,023.86  |                     |           |                                             |          |          |          |          |             |      |   |
| PMCAS005 PMC ASSOCIATES                          |           |                     |           |                                             |          |          |          |          |             |      |   |
| 20-00224 02/24/20 QUOTE 456886 MOBILE RADIOS     |           |                     |           |                                             |          |          |          |          |             |      |   |
| 1 QUOTE 456886 MOBILE RADIOS                     | 56,749.64 | C-04-55-884-001-444 | B         | SUV, REPEATER, RADAR, BREATHALYZER, TRAILER | R        | 02/24/20 | 06/11/20 |          | 86533/86627 |      | N |
| 2 QUOTE 456886 MOBILE RADIOS                     | 30,000.00 | T-14-56-286-000-827 | B         | RESERVE-LAW ENFORCEMENT TRUST               | R        | 02/24/20 | 06/11/20 |          | 86533/86627 |      | N |

| Vendor # Name                                  |                             |                            |           |                     |                                               |          |          |          |          |                |      |  |
|------------------------------------------------|-----------------------------|----------------------------|-----------|---------------------|-----------------------------------------------|----------|----------|----------|----------|----------------|------|--|
| PO #                                           | PO Date                     | Description                | Contract  | PO Type             |                                               |          | First    | Rcvd     | Chk/Void |                | 1099 |  |
| Item Description                               |                             |                            | Amount    | Charge Account      | Acct Type Description                         | Stat/Chk | Enc Date | Date     | Date     | Invoice        | Exc  |  |
| PMCAS005 PMC ASSOCIATES                        |                             |                            |           |                     |                                               |          |          |          |          |                |      |  |
| Continued                                      |                             |                            |           |                     |                                               |          |          |          |          |                |      |  |
| 20-00224                                       | 02/24/20                    | QUOTE 456886 MOBILE RADIOS |           | Continued           |                                               |          |          |          |          |                |      |  |
| 3                                              | QUOTE 456886 MOBILE RADIOS  |                            | 756.46    | C-04-55-884-001-444 | B SUV, REPEATER, RADAR, BREATHALYZER, TRAILER | R        | 02/24/20 | 06/11/20 |          | 86533/86627    | N    |  |
|                                                |                             |                            | 87,506.10 |                     |                                               |          |          |          |          |                |      |  |
| Vendor Total:                                  |                             |                            | 87,506.10 |                     |                                               |          |          |          |          |                |      |  |
| P0270 POTTER AND PARSONS, INC                  |                             |                            |           |                     |                                               |          |          |          |          |                |      |  |
| 20-00463 04/09/20 AWWTP SUPPLIES               |                             |                            |           |                     |                                               |          |          |          |          |                |      |  |
| 1                                              | PACKING GLAND FMT-3019-1261 |                            | 298.00    | 0-09-55-501-002-503 | B Sewer Plant Maintenance                     | R        | 04/09/20 | 06/11/20 |          | E-7260         | N    |  |
| 2                                              | SHAFT SLEEVE FMT-3014-0000  |                            | 355.00    | 0-09-55-501-002-503 | B Sewer Plant Maintenance                     | R        | 04/09/20 | 06/11/20 |          | E-7260         | N    |  |
| 3                                              | LANTERN RING SET 53506-902  |                            | 212.00    | 0-09-55-501-002-503 | B Sewer Plant Maintenance                     | R        | 04/09/20 | 06/11/20 |          | E-7260         | N    |  |
| 4                                              | BEARING OUTBOARD #168       |                            | 81.00     | 0-09-55-501-002-503 | B Sewer Plant Maintenance                     | R        | 04/09/20 | 06/11/20 |          | E-7260         | N    |  |
| 5                                              | BEARING INBOARD #163        |                            | 66.00     | 0-09-55-501-002-503 | B Sewer Plant Maintenance                     | R        | 04/09/20 | 06/11/20 |          | E-7260         | N    |  |
| 6                                              | LIP SEAL OUTBOARD #159A     |                            | 10.00     | 0-09-55-501-002-503 | B Sewer Plant Maintenance                     | R        | 04/09/20 | 06/11/20 |          | E-7260         | N    |  |
| 7                                              | LIP SEAL INBOARD            |                            | 8.00      | 0-09-55-501-002-503 | B Sewer Plant Maintenance                     | R        | 04/09/20 | 06/11/20 |          | E-7260         | N    |  |
| 8                                              | PACKING SET #212            |                            | 143.00    | 0-09-55-501-002-503 | B Sewer Plant Maintenance                     | R        | 05/29/20 | 06/11/20 |          | E-7260         | N    |  |
|                                                |                             |                            | 1,173.00  |                     |                                               |          |          |          |          |                |      |  |
| Vendor Total:                                  |                             |                            | 1,173.00  |                     |                                               |          |          |          |          |                |      |  |
| P0044 PSE&G                                    |                             |                            |           |                     |                                               |          |          |          |          |                |      |  |
| 20-00667 06/01/20 ACCT 13 014 184 04 5/21/2020 |                             |                            |           |                     |                                               |          |          |          |          |                |      |  |
| 1                                              | 7341583509                  | 140 N MAIN ST              | 155.32    | 0-01-31-446-001-070 | B Gas Heat - Borough Hall                     | R        | 06/01/20 | 06/11/20 |          | 503100072669   | N    |  |
| 2                                              | 7341583606                  | 148 N MAIN ST #R           | 297.22    | 0-01-31-446-001-143 | B Gas/Heat - Fire House                       | R        | 06/01/20 | 06/11/20 |          | 503100072669   | N    |  |
| 3                                              | 7341583703                  | BANK ST                    | 161.25    | 0-09-55-501-001-505 | B Gas Service                                 | R        | 06/01/20 | 06/11/20 |          | 503100072669   | N    |  |
| 4                                              | 7341583800                  | OAK LN                     | 1,114.67  | 0-09-55-501-002-505 | B Gas Service                                 | R        | 06/01/20 | 06/11/20 |          | 503100072669   | N    |  |
|                                                |                             |                            | 1,728.46  |                     |                                               |          |          |          |          |                |      |  |
| Vendor Total:                                  |                             |                            | 1,728.46  |                     |                                               |          |          |          |          |                |      |  |
| REPU005 REPUBLIC SERVICES                      |                             |                            |           |                     |                                               |          |          |          |          |                |      |  |
| 20-00121                                       | 02/05/20                    | ACCT 3-0689-0108950        | 2020      | B                   |                                               |          |          |          |          |                |      |  |
| 6                                              | INV 0689-003164390          | 5/12/2020                  | 3,009.04  | 0-01-26-305-001-029 | B Contract-Republic Services, NJ-Dumpsters    | R        | 02/05/20 | 06/10/20 |          | 0689-003164390 | N    |  |
| Vendor Total:                                  |                             |                            | 3,009.04  |                     |                                               |          |          |          |          |                |      |  |

| Vendor # Name                                   |           |                     |           |                                            |          |          |          |          |         |      |
|-------------------------------------------------|-----------|---------------------|-----------|--------------------------------------------|----------|----------|----------|----------|---------|------|
| PO #                                            | PO Date   | Description         | Contract  | PO Type                                    |          | First    | Rcvd     | Chk/Void |         | 1099 |
| Item Description                                | Amount    | Charge Account      | Acct Type | Description                                | Stat/Chk | Enc Date | Date     | Date     | Invoice | Exc  |
| R0077 ROBERTS ENGINEERING GRP LLC               |           |                     |           |                                            |          |          |          |          |         |      |
| 20-00707 06/11/20 BILLING THROUGH 5/23/2020     |           |                     |           |                                            |          |          |          |          |         |      |
| 1 COUNCIL MEETINGS INV 3682                     | 264.00    | 0-01-20-165-001-104 |           | B Attendance at Meetings (B)               | R        | 06/11/20 | 06/11/20 |          | 3682    | N    |
| 2 PEDDIE LAKE DAM INV 3684                      | 132.00    | 0-01-20-165-001-105 |           | B Peddie Lake Dam-Inspection               | R        | 06/11/20 | 06/11/20 |          | 3684    | N    |
| 3 STORM WATER PERMIT INV 3685                   | 1,165.00  | 0-09-55-501-001-508 |           | B Engineer                                 | R        | 06/11/20 | 06/11/20 |          | 3685    | N    |
| 4 NJDOT GRANTS INV 3686                         | 1,026.00  | 0-01-20-165-001-103 |           | B Misc-Req For Info & Data(B)              | R        | 06/11/20 | 06/11/20 |          | 3686    | N    |
| 5 CHEMICALS & SLUDGE REMOVAL                    | 264.00    | 0-09-55-501-002-508 |           | B Engineer                                 | R        | 06/11/20 | 06/11/20 |          | 3687    | N    |
| 6 STOCKTON ST WATER MAIN                        | 1,050.00  | C-08-55-951-001-544 |           | B WATER MAINS/SEWER STOCKTON/FORMAN SEC 20 | R        | 06/11/20 | 06/11/20 |          | 3688    | N    |
| 7 STOCKTON & JOSEPH STREET                      | 122.00    | C-04-55-876-001-447 |           | B IMP STOCKTON ST & JOSEPH ST 15-15 SEC 20 | R        | 06/11/20 | 06/11/20 |          | 3689    | N    |
| 8 IMPROVEMENTS TO LINCOLN,                      | 2,189.25  | C-04-55-885-000-447 |           | B LINCOLN, HAGEMOUNT, ROCKY BROOK SEC 20   | R        | 06/11/20 | 06/11/20 |          | 3690    | N    |
|                                                 | 6,212.25  |                     |           |                                            |          |          |          |          |         |      |
| Vendor Total:                                   | 6,212.25  |                     |           |                                            |          |          |          |          |         |      |
| M0254 SF MOBILE-VISION, INC                     |           |                     |           |                                            |          |          |          |          |         |      |
| 19-02073 12/31/19 FLASHBACK HD SYST 32GBSD OZ   |           |                     |           |                                            |          |          |          |          |         |      |
| 1 FLASHBACK HD SYST, 32GBSD                     | 4,046.25  | C-04-55-888-001-444 |           | B 2019-20 POLICE SUV, SONIC FIREWALL       | R        | 12/31/19 | 06/10/20 |          | 30852   | N    |
| 2 CAMERA KIT, REAR SEAT IR WITH                 | 221.25    | C-04-55-888-001-444 |           | B 2019-20 POLICE SUV, SONIC FIREWALL       | R        | 12/31/19 | 06/10/20 |          | 30852   | N    |
| 3 BACK UP BATTERY AND CRASH                     | 187.50    | C-04-55-888-001-444 |           | B 2019-20 POLICE SUV, SONIC FIREWALL       | R        | 12/31/19 | 06/10/20 |          | 30852   | N    |
|                                                 | 4,455.00  |                     |           |                                            |          |          |          |          |         |      |
| Vendor Total:                                   | 4,455.00  |                     |           |                                            |          |          |          |          |         |      |
| STATE005 STATEWIDE INSURANCE FUND               |           |                     |           |                                            |          |          |          |          |         |      |
| 20-00708 06/11/20 INSTALLMENT 4/4/ WORKERS COMP |           |                     |           |                                            |          |          |          |          |         |      |
| 1 INSTALLMENT 4/4/ WORKERS COMP                 | 10,978.48 | 0-01-23-210-003-112 |           | B General Liability-JIF                    | R        | 06/11/20 | 06/11/20 |          | 202032D | N    |
| 2 INSTALLMENT 4/4/ WORKERS COMP                 | 20,885.56 | 0-01-23-210-003-113 |           | B Workers Compensation (JIF)               | R        | 06/11/20 | 06/11/20 |          | 202032D | N    |
| 3 INSTALLMENT 4/4/ WORKERS COMP                 | 7,187.88  | 0-09-55-501-001-515 |           | B County Insurance - JIF                   | R        | 06/11/20 | 06/11/20 |          | 202032D | N    |
| 4 INSTALLMENT 4/4/ WORKERS COMP                 | 28,758.33 | 0-09-55-501-002-515 |           | B County Insurance - JIF                   | R        | 06/11/20 | 06/11/20 |          | 202032D | N    |
|                                                 | 67,810.25 |                     |           |                                            |          |          |          |          |         |      |
| Vendor Total:                                   | 67,810.25 |                     |           |                                            |          |          |          |          |         |      |
| S0375 STEVENSON SUPPLY CO.                      |           |                     |           |                                            |          |          |          |          |         |      |
| 20-00675 06/03/20 INVOICE #611785               |           |                     |           |                                            |          |          |          |          |         |      |
| 1 CATCH BASIN 12" 2-HOLE                        | 56.01     | 0-09-55-501-002-529 |           | B Sewer Main Repair/Supplies               | R        | 06/03/20 | 06/11/20 |          | 611785  | N    |
| 2 GRATE 12X12 SQUARE GREEN                      | 62.88     | 0-09-55-501-002-529 |           | B Sewer Main Repair/Supplies               | R        | 06/03/20 | 06/11/20 |          | 611785  | N    |
| 3 UNIV OUTLET 8" TO FIT                         | 61.34     | 0-09-55-501-002-529 |           | B Sewer Main Repair/Supplies               | R        | 06/03/20 | 06/11/20 |          | 611785  | N    |

| Vendor # Name                        |          |                              |                     |                                         |          |          |          |          |             |      |
|--------------------------------------|----------|------------------------------|---------------------|-----------------------------------------|----------|----------|----------|----------|-------------|------|
| PO #                                 | PO Date  | Description                  | Contract            | PO Type                                 |          | First    | Rcvd     | Chk/Void |             | 1099 |
| Item Description                     |          | Amount                       | Charge Account      | Acct Type Description                   | Stat/Chk | Enc Date | Date     | Date     | Invoice     | Exc1 |
| S0375 STEVENSON SUPPLY CO. Continued |          |                              |                     |                                         |          |          |          |          |             |      |
| 20-00675                             | 06/03/20 | INVOICE #611785              | Continued           |                                         |          |          |          |          |             |      |
| 4 UNIVERSAL PLUG FOR 9", 12"         |          | 4.80                         | 0-09-55-501-002-529 | B Sewer Main Repair/Supplies            | R        | 06/03/20 | 06/11/20 |          | 611785      | N    |
| 5 RISER 12X12X6" HIGH 6/BOX          |          | 52.89                        | 0-09-55-501-002-529 | B Sewer Main Repair/Supplies            | R        | 06/03/20 | 06/11/20 |          | 611785      | N    |
| 6 COUP 10 PVC DWV                    |          | 47.00                        | 0-09-55-501-002-529 | B Sewer Main Repair/Supplies            | R        | 06/03/20 | 06/11/20 |          | 611785      | N    |
|                                      |          | 284.92                       |                     |                                         |          |          |          |          |             |      |
| Vendor Total:                        |          | 284.92                       |                     |                                         |          |          |          |          |             |      |
| BLOCK005 TELESYSTEM                  |          |                              |                     |                                         |          |          |          |          |             |      |
| 20-00685                             | 06/05/20 | INV 13789120 6/1/20          |                     |                                         |          |          |          |          |             |      |
| 1 INV 13789120 6/1/20                |          | 1,254.91                     | 0-01-31-440-001-085 | B Telephone-Block Line Systems, LLC LSI | R        | 06/05/20 | 06/11/20 |          | 13789120    | N    |
| Vendor Total:                        |          | 1,254.91                     |                     |                                         |          |          |          |          |             |      |
| V0274 V.W.R. SCIENTIFIC, INC.        |          |                              |                     |                                         |          |          |          |          |             |      |
| 20-00397                             | 03/25/20 | QUOTE #8031252172            |                     |                                         |          |          |          |          |             |      |
| 1 ITEM #97064-592 AMMONIUM           |          | 35.39                        | 0-09-55-501-002-506 | B Lab. Equipment & Supplies             | R        | 03/25/20 | 06/10/20 |          | 8089684387  | N    |
| Vendor Total:                        |          | 35.39                        |                     |                                         |          |          |          |          |             |      |
| V0007 VALLEY PHYSICIAN SERVICES, PC  |          |                              |                     |                                         |          |          |          |          |             |      |
| 20-00514                             | 04/22/20 | 1ST QUARTER CDL TESTING      |                     |                                         |          |          |          |          |             |      |
| 1 INV. 452828C5622 - 3/19/20         |          | 102.00                       | 0-01-26-290-001-093 | B Employee Physicals/Drug Tests         | R        | 04/22/20 | 06/10/20 |          | 452828C5622 | N    |
| Vendor Total:                        |          | 102.00                       |                     |                                         |          |          |          |          |             |      |
| W0002 W.B. MASON CO., INC.           |          |                              |                     |                                         |          |          |          |          |             |      |
| 20-00415                             | 03/27/20 | OFFICE SUPPLIES - MARCH 2020 |                     |                                         |          |          |          |          |             |      |
| 1 CENTRAL OFFICE SUPPLIES            |          | 350.47                       | 0-01-20-125-001-036 | B Office Supplies                       | R        | 03/27/20 | 06/10/20 |          | 209234979   | N    |
| 2 WATER PLANT OFFICE SUPPLIES        |          | 105.32                       | 0-09-55-501-001-509 | B Office Supplies/Downtown              | R        | 03/27/20 | 06/10/20 |          | 209234979   | N    |
| 3 WWTP OFFICE SUPPLIES               |          | 54.93                        | 0-09-55-501-002-509 | B Office Supplies - Admin.              | R        | 03/27/20 | 06/10/20 |          | 209234979   | N    |
| 4 CENTRAL OFFICE SUPPLIES CREDIT     |          | 316.16                       | 0-01-20-125-001-036 | B Office Supplies                       | R        | 06/03/20 | 06/10/20 |          | CR8004702   | N    |
|                                      |          | 194.56                       |                     |                                         |          |          |          |          |             |      |
| 20-00460                             | 04/09/20 | TONER - BROTHER PRINTERS     |                     |                                         |          |          |          |          |             |      |
| 1 TONER - BROTHER PRINTERS           |          | 220.64                       | 0-01-20-125-001-036 | B Office Supplies                       | R        | 04/09/20 | 06/11/20 |          | 209400967   | N    |

|                        |    |                        |     |                    |            |                    |      |
|------------------------|----|------------------------|-----|--------------------|------------|--------------------|------|
| Total Purchase Orders: | 54 | Total P.O. Line Items: | 131 | Total List Amount: | 272,905.92 | Total Void Amount: | 0.00 |
|------------------------|----|------------------------|-----|--------------------|------------|--------------------|------|

| Totals by Year-Fund            |      |             |             |              |               |           |               |            |
|--------------------------------|------|-------------|-------------|--------------|---------------|-----------|---------------|------------|
| Fund Description               | Fund | Budget Rcvd | Budget Held | Budget Total | Revenue Total | G/L Total | Project Total | Total      |
| CURRENT FUND                   | 0-01 | 72,350.80   | 0.00        | 72,350.80    | 0.00          | 0.00      | 0.00          | 72,350.80  |
|                                | 0-09 | 50,124.93   | 0.00        | 50,124.93    | 0.00          | 0.00      | 0.00          | 50,124.93  |
|                                | 0-21 | 0.00        | 0.00        | 0.00         | 0.00          | 0.00      | 25,124.32     | 25,124.32  |
| Year Total:                    |      | 122,475.73  | 0.00        | 122,475.73   | 0.00          | 0.00      | 25,124.32     | 147,600.05 |
| GENERAL CAPITAL                | C-04 | 64,272.35   | 0.00        | 64,272.35    | 0.00          | 0.00      | 0.00          | 64,272.35  |
| WATER/SEWER CAPITAL            | C-08 | 29,380.00   | 0.00        | 29,380.00    | 0.00          | 0.00      | 0.00          | 29,380.00  |
| Year Total:                    |      | 93,652.35   | 0.00        | 93,652.35    | 0.00          | 0.00      | 0.00          | 93,652.35  |
| TRUST OTHER - FUND #12         | T-12 | 1,653.52    | 0.00        | 1,653.52     | 0.00          | 0.00      | 0.00          | 1,653.52   |
| LAW ENFORCEMENT TRUST FUND-#14 | T-14 | 30,000.00   | 0.00        | 30,000.00    | 0.00          | 0.00      | 0.00          | 30,000.00  |
| Year Total:                    |      | 31,653.52   | 0.00        | 31,653.52    | 0.00          | 0.00      | 0.00          | 31,653.52  |
| Total of All Funds:            |      | 247,781.60  | 0.00        | 247,781.60   | 0.00          | 0.00      | 25,124.32     | 272,905.92 |

| Project Description          | Project No. | Rcvd Total       | Held Total  | Project Total    |
|------------------------------|-------------|------------------|-------------|------------------|
| Amendment Approved Site Plan | 2019-07     | 67.99            | 0.00        | 67.99            |
| Pre-Planning Review          | 3PRCLLC     | 25,056.33        | 0.00        | 25,056.33        |
| Total Of All Projects:       |             | <u>25,124.32</u> | <u>0.00</u> | <u>25,124.32</u> |

# Resolution 2020-128

*BOROUGH OF HIGHTSTOWN  
COUNTY OF MERCER  
STATE OF NEW JERSEY*

## **SUPPORTING EQUALITY OF ALL CITIZENS**

**WHEREAS**, The Borough of Hightstown is a multiethnic community and believes that mutual understanding and respect develops a healthier, safer, and caring community; and

**WHEREAS**, Hightstown Borough takes great effort to work to ensure that all residents have the opportunity to be involved and heard to best represent our community; and

**WHEREAS**, recent demonstrations and protests across America, sparked by the video of the tragic death of George Floyd at the hands of Minneapolis, Minnesota police officers, challenge public safety organizations and elected leadership across the country to respond honestly and effectively as concerns are raised by residents within our communities; and

**WHEREAS**, the Hightstown Borough Police Department is fortunate to have a positive relationship with our residents and conduct themselves with the utmost professionalism and respect for our community; and

**WHEREAS**, the Hightstown Borough Police Department supports the New Jersey Attorney General's "Excellence in Policing Initiative", which will provide a model in strengthening accountability and trust between law enforcement and their communities while promoting the culture of professionalism and accountability within police agencies; and

**WHEREAS**, Hightstown Borough remains committed to the morally, ethically and lawfully fair and just treatment of all Borough residents and visitors.

**NOW, THEREFORE, BE IT RESOLVED**, that the Mayor and Council of the Borough of Hightstown will promote safety, a sense of security and equal protection of constitutional rights, leading by example through equitable treatment of all by Borough officials and departments.

## **CERTIFICATION**

I hereby certify the foregoing to be a true copy of a resolution adopted by the Borough Council at a meeting held on June 15, 2020.

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Margaret Riggio  
Deputy Borough Clerk

# Resolution 2020-129

*BOROUGH OF HIGHTSTOWN  
COUNTY OF MERCER  
STATE OF NEW JERSEY*

## **APPOINTING AND AUTHORIZING AN AGREEMENT FOR AN INTENSIVE-LEVEL HISTORIC ARCHITECTURAL SURVEY FOR MUNICIPAL FACILITIES LOCATED AT 230 MERCER STREET**

**WHEREAS**, eight (8) proposals were received and opened on May 20, 2020 for an Intensive-Level Historic Architectural Survey; and

**WHEREAS**, there exists the need for an Intensive-Level Historic Architectural Survey for the municipal facilities project located at 230 Mercer Street in the Borough as requested by the New Jersey State Historic Preservation Office (NJHSPO); and

**WHEREAS**, it is the desire of Borough Council to appoint Richard Grubb and Associates located in Cranbury, New Jersey to provide the Intensive-Level Historic Architectural Survey for the municipal facilities project located at 230 Mercer Street effective June 15, 2020; and

**WHEREAS**, the cost for the proposed services shall not exceed \$9,688.00 without further approval by the Borough Council; and,

**WHEREAS**, funds for this purpose will be made available in the 2020 budget as needed; and

**WHEREAS**, the term of this contract is for the completion of the Intensive-Level Historic Architectural Survey at 230 Mercer Street; and

**WHEREAS**, this contract is awarded as a “fair and open contract” pursuant to and in accordance with the Local Unit Pay-to-Play Law.

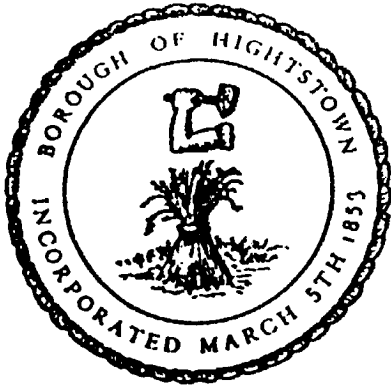
**NOW, THEREFORE, BE IT RESOLVED**, by the Borough Council of the Borough of Hightstown that the Mayor is authorized to execute and the Borough Clerk to attest an agreement between the Borough of Hightstown and Richard Grubb and Associates located in Cranbury, New Jersey to provide the Intensive-Level Historic Architectural Survey for the municipal facilities project located at 230 Mercer Street.

### **CERTIFICATION**

I hereby certify the foregoing to be a true copy of a resolution adopted by the Borough Council at a meeting held on June 15, 2020.

---

Margaret Riggio  
Deputy Borough Clerk



# The Borough of Hightstown

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Clerk's Office

156 Bank Street, Hightstown, New Jersey 08520

Phone – (609) 490-5100, ext. 772

Fax – (609) 371-0267

FROM THE DESK OF  
DEBRA L. SOPRONYI, RMC/CMC, QPA  
BOROUGH ADMINISTRATOR/CLERK

TO: Mayor & Council

DATE: June 10, 2020

RE: NJSHPO Study

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Pursuant to a requirement of the New Jersey State Historic Preservation Office, the Borough received five (5) proposals in response to our advertisement for professional services to provide an Intensive Architectural Study on the property located at 230 Mercer Street on May 20, 2020.

After careful review and evaluation of the proposals by Councilmember Stults and myself, we recommend that the contract for these services be awarded to Richard Grubb & Associates Inc. of Cranbury, New Jersey in the amount of \$7,103.00. This award is based on price and other factors; the experience and reputation of the firm, the Borough's previous experience with them, and importantly, their familiarity with the Borough and the neighboring communities were considered.

The proposal also contained a cost of \$2,495.00 for Design Assistance, should it be required. At this time, we are recommending that the contract be awarded for the study only; the contract can be amended should the other services be required after the study is performed.

If you have any questions, please do not hesitate to contact me or Councilmember Stults. Thank you for your consideration.

# Resolution 2020-130

BOROUGH OF HIGHTSTOWN  
COUNTY OF MERCER  
STATE OF NEW JERSEY

## AUTHORIZING EMERGENCY TEMPORARY APPROPRIATIONS PRIOR TO ADOPTION OF THE 2020 BUDGET

**WHEREAS**, an emergent condition has arisen with respect to inadequate appropriation balances remaining in some line items of the 2020 temporary budget; and

**WHEREAS**, N.J.S.A. 40A:4-20 provides for the creation of emergency appropriations for the purposes above mentioned; and

**WHEREAS**, it is the desire of the Mayor and Council to create emergency temporary appropriations as set forth on Schedule "A," attached; and

**WHEREAS**, the total emergency temporary appropriations in resolutions adopted in the year 2020 pursuant to the provisions of N.J.S.A. 40A:4-20 (Chapter 96, P.L. 1951, as amended), including this resolution, total:

|                          | <b>THIS<br/>RESOLUTION</b> | <b>PREVIOUS TOTAL</b> | <b>CUMULATIVE<br/>TOTAL</b> |
|--------------------------|----------------------------|-----------------------|-----------------------------|
| Current                  | 155,000.00                 | <b>1,618,326.00</b>   | <b>1,773,326.00</b>         |
| Capital Outlay – Current | 0.00                       | 0.00                  | <b>0.00</b>                 |
| Debt Service - Current   | 0.00                       | 0.00                  | <b>0.00</b>                 |
| Water/Sewer              | 150,000.00                 | <b>596,136.00</b>     | <b>746,136.00</b>           |
| Capital Outlay – W/S     | 0.00                       | 0.00                  | <b>0.00</b>                 |
| Debt Service - W/S       | 0.00                       | 0.00                  | <b>0.00</b>                 |
| <b>TOTAL</b>             | <b>305,000.00</b>          | <b>2,214,462.00</b>   | <b>2,519,462.00</b>         |

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Hightstown (not less than two-thirds of all the members of thereof affirmatively concurring) that, in accordance with N.J.S.A. 40A:4-20:

1. An emergency temporary appropriation is hereby made for each item listed on the schedules that are attached hereto and made a part hereof;
2. Each emergency appropriation listed will be provided for in the 2020 budget under the same title as written herein;
3. One certified copy of this resolution will be filed with the Director of Local Government Services, and a copy provided to the Chief Finance Officer.

### CERTIFICATION

I hereby certify the foregoing to be a true copy of a resolution adopted by the Borough Council at a meeting held on June 15, 2020.

---

Margaret Riggio  
Deputy Borough Clerk

|                                 |            |
|---------------------------------|------------|
| Borough of Hightstown           |            |
| Emergency Temporary             |            |
| 6/15/2020                       |            |
|                                 |            |
|                                 |            |
| <b>Current Fund</b>             |            |
|                                 |            |
| Tax Collector                   |            |
| Salaries and Wages              | 7,000.00   |
| Planning Board                  |            |
| Salaries and Wages              | 5,000.00   |
| Police Department               |            |
| Salaries and Wages              | 100,000.00 |
| Solid Waste                     |            |
| Salaries and Wages              | 10,000.00  |
| Parks and Recreation            |            |
| Salaries and Wages              | 3,000.00   |
| Landfill Solid Waste Disposal   |            |
| Other Expenses                  | 20,000.00  |
| Recycling Tax                   |            |
| Other Expenses                  | 1,000.00   |
| Street Lighting                 | 3,000.00   |
| Telephone                       | 6,000.00   |
|                                 |            |
|                                 |            |
|                                 | 155,000.00 |
|                                 |            |
|                                 |            |
| <b>Water-Sewer Utility Fund</b> |            |
|                                 |            |
| Salaries and Wages              | 50,000.00  |
| Other Expense                   | 100,000.00 |
|                                 |            |
| Total Water-Sewer Utility       | 150,000.00 |
|                                 |            |
|                                 | 305,000.00 |