

## Agenda

### Hightstown Borough Council

December 17, 2018

Hightstown Fire House

6:30 PM – Executive Session

7:30 PM – Public Session

**PLEASE TURN OFF ALL CELL PHONES** DURING YOUR ATTENDANCE AT THIS MEETING TO AVOID SOUNDS/RINGING OR CONVERSATION THAT MAY INTERFERE WITH THE MEETING OR THE ABILITY OF ATTENDEES TO HEAR THE PROCEEDINGS. THANK YOU FOR YOUR COOPERATION.

Meeting called to order by Mayor Lawrence Quattrone.

*STATEMENT:* Adequate notice of this meeting has been given in accordance with the Open Public Meetings Act, pursuant to Public Law 1975, Chapter 231. Said notice was provided to the *Trenton Times* and the *Windsor-Hights Herald*, and is posted in the Borough Clerk's office.

#### Roll Call

#### Executive Session

**Resolution 2018-232** Authorizing a Meeting that Excludes the Public

Contract Negotiations – Police & Court Facilities (Robbinsville)

Personnel – AWWTP

Personnel – Architect Municipal Facilities

#### Flag Salute

#### Approval of the Agenda

#### Minutes

November 27, 2018 – Special Meeting

November 27, 2018 – Executive Session

December 3, 2018 – Public Session

#### Public Comment I

Any person wishing to address the Mayor and Council regarding matters on the agenda will be allowed a maximum of three minutes for his or her comments.

#### Ordinances

**2018-23 Final Reading and Public Hearing** – An Ordinance Amending and Supplementing Subsection 25-10, Entitled “Maintenance and Repair,” of Section 25, “Stormwater Control,” of the “Revised General Ordinances of the Borough of Hightstown, New Jersey.”

#### Resolutions

**2018-233** Payment of Bills

**Consent Agenda**

- 2018-234** Supporting the “Drive Sober or Get Pulled Over” 2018 Statewide Crackdown
- 2018-235** Requesting Approval for Insertion of a Special Item of Revenue in the 2018 Budget
- 2018-236** Authorizing the Borough Engineer to Submit an Application for the 2019 Local Freight Impact Fund Grant for Improvements to Rogers Avenue
- 2018-237** Authorizing Transfer of Tax Overpayment from 2018 to 2019
- 2018-238** Authorizing a Transfer of Funds in the 2018 Budget
- 2018-239** Requesting Approval for Insertion of a Special Item of Revenue in the 2018 Budget

**Public Comment II**

Any person wishing to address the Mayor and Council at this time will be allowed a maximum of three minutes for his or her comments.

**Discussion**

Boards and Committee Appointments 2019

**Subcommittee Reports****Mayor/Council/Administrative Reports****Adjournment**

# Resolution 2018-232

*BOROUGH OF HIGHTSTOWN  
COUNTY OF MERCER  
STATE OF NEW JERSEY*

## **AUTHORIZING A MEETING WHICH EXCLUDES THE PUBLIC**

**BE IT RESOLVED** by the Mayor and Council of the Borough of Hightstown that this body will hold a meeting on December 17, 2018 at the Hightstown Municipal Offices located at 156 Bank Street, Hightstown that will be limited only to consideration of an item or items with respect to which the public may be excluded pursuant to section 7b of the Open Public Meetings Act.

The general nature of the subject or subjects to be discussed:

Contract Negotiations – Police & Court Facilities (Robbinsville)

Personnel – AWWTP

Personnel – Architect Municipal Facilities

Stated as precisely as presently possible the following is the time when and the circumstances under which the discussion conducted at said meeting can be disclosed to the public: March 17, 2019, or when the need for confidentiality no longer exists.

The public is excluded from said meeting, and further notice is dispensed with, all in accordance with sections 8 and 4a of the Open Public Meetings Act.

## **CERTIFICATION**

I hereby certify the foregoing to be a true copy of a resolution adopted by the Borough Council at a meeting held on December 17, 2018.

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Debra L. Sopronyi, RMC/CMC  
Borough Clerk

**Meeting Minutes  
Hightstown Borough Council  
November 27, 2018  
Special Meeting  
6:30 p.m.**

The meeting was called to order by Mayor Quattrone at 6:30 p.m. and he read the Open Public Meetings Act statement which stated, "Adequate notice of this meeting has been given in accordance with the Open Public Meetings Act, pursuant to Public Law 1975, Chapter 231. Said notice was sent to the *Trenton Times* and the *Windsor-Hights Herald*, and is posted in the Borough Clerk's office."

The flag salute followed Roll Call.

|                                 | PRESENT | ABSENT |
|---------------------------------|---------|--------|
| <i>Councilmember Bluth</i>      | ✓       |        |
| <i>Councilmember Hansen</i>     |         | ✓      |
| <i>Councilmember Misiura</i>    | ✓       |        |
| <i>Councilmember Montferrat</i> |         | ✓      |
| <i>Councilmember Musing</i>     |         | ✓      |
| <i>Councilmember Stults</i>     | ✓       |        |
| <i>Mayor Quattrone</i>          | ✓       |        |

Also in attendance: Margaret (Peggy) Riggio, Deputy Borough Clerk; Debra Sopronyi Borough Clerk/Administrator Brian Slaugh, Borough Planner and Kevin McManimon, Redevelopment Attorney.

### **APPROVAL OF AGENDA**

Moved by Councilmember Misiura; Seconded by Council President Stults.

Roll Call Vote: Councilmembers Bluth, Misiura and Stults voted yes.

Agenda approved 3-0.

### **PUBLIC COMMENT I**

Mayor Quattrone opened public comment period I and the following individuals spoke:

There being no public present, Mayor Quattrone closed the public comment period.

### **EXECUTIVE SESSION**

#### **Resolution 2018-210 Authorizing a Meeting that Excludes the Public**

Moved by Council President Stults; Seconded by Councilmember Bluth.

Roll Call Vote: Councilmembers Bluth, Misiura and Stults voted yes.

Resolution adopted 3-0.

Resolution 2018-210  
*BOROUGH OF HIGHTSTOWN*  
*COUNTY OF MERCER*  
*STATE OF NEW JERSEY*

**AUTHORIZING A MEETING WHICH EXCLUDES THE PUBLIC**

**BE IT RESOLVED** by the Mayor and Council of the Borough of Hightstown that this body will hold a meeting on November 27, 2018 at the Hightstown Municipal Offices located at 156 Bank Street, Hightstown that will be limited only to consideration of an item or items with respect to which the public may be excluded pursuant to section 7b of the Open Public Meetings Act.

The general nature of the subject or subjects to be discussed:

Contract Negotiations – The Mills at Hightstown

Stated as precisely as presently possible the following is the time when and the circumstances under which the discussion conducted at said meeting can be disclosed to the public: February 27, 2019, or when the need for confidentiality no longer exists.

The public is excluded from said meeting, and further notice is dispensed with, all in accordance with sections 8 and 4a of the Open Public Meetings Act.

Council returned to open session at 8:05 p.m.

**ADJOURNMENT**

Councilmember Bluth moved to adjourn at 8:05 p.m.; Council President Stults seconded. All ayes.

Respectfully Submitted,

Margaret M. Riggio  
 Deputy Borough Clerk

**Meeting Minutes  
Hightstown Borough Council  
December 3, 2018  
7:30 p.m.**

The meeting was called to order by Mayor Quattrone at 7:30 p.m. and he read the Open Public Meetings Act statement which stated, "Adequate notice of this meeting has been given in accordance with the Open Public Meetings Act, pursuant to Public Law 1975, Chapter 231. Said notice was sent to the *Trenton Times* and the *Windsor-Hights Herald*, and is posted in the Borough Clerk's office."

The flag salute followed Roll Call.

|                                 | PRESENT | ABSENT |
|---------------------------------|---------|--------|
| <i>Councilmember Bluth</i>      | ✓       |        |
| <i>Councilmember Hansen</i>     | ✓       |        |
| <i>Councilmember Misiura</i>    | ✓       |        |
| <i>Councilmember Montferrat</i> | ✓       |        |
| <i>Councilmember Musing</i>     | ✓       |        |
| <i>Councilmember Stults</i>     | ✓       |        |
| <i>Mayor Quattrone</i>          | ✓       |        |

Also in attendance: Margaret (Peggy) Riggio, Deputy Borough Clerk; Debra Sopronyi Borough Clerk/Administrator Fred Raffetto, Borough Attorney, George Lang, CFO and Carmela Roberts, Borough Engineer.

The Flag Salute followed roll call.

Mayor Quattrone called for a moment of silence for President George H. W. Bush.

### **APPROVAL OF AGENDA**

Councilmember Montferrat requested to add Affordable Housing Administrator as a discussion item.

Councilmember Montferrat moved the agenda as amended; Council President Stults seconded.

Roll Call Vote: Councilmembers Bluth, Hansen, Misiura, Montferrat, Musing and Stults voted yes.

Agenda approved as amended 6-0.

### **APPROVAL OF MINUTES**

#### **November 19, 2018 Executive Session**

Moved by Council President Stults; Seconded by Councilmember Musing.

Roll Call Vote: Councilmembers Bluth, Misiura, Montferrat, Musing and Stults voted yes. Councilmember Hansen abstained.

Minutes approved 5-0 with 1 abstention.

### **November 19, 2018 Public Session**

Moved by Councilmember Montferrat; Seconded by Councilmember Musing.

Roll Call Vote: Councilmembers Bluth, Misiura, Montferrat, Musing and Stults voted yes. Councilmember Hansen abstained.

Minutes approved 5-0 with 1 abstention.

### **ENGINEERING ITEMS**

#### **NJDOT Application Local Freight Impact Fund 2019**

Borough Engineer, Carmela Roberts, reviewed her letter dated November 26, 2018. Ms. Roberts explained that the application must be submitted by January 11, 2019 and that she is prepared to move forward should Council choose to do so. Discussion ensued. Council directed Ms. Roberts to move forward with the application for Improvements to Rogers Avenue (Between Mercer Street and Stockton Street). Ms. Roberts explained that this will be submitted under the category of Truck Safety and Mobility. Ms. Roberts stated that because Council has decided to move forward with only 1 project, the cost to submit the application would not exceed \$6,500. Council will memorialize this authorization at the December 17<sup>th</sup> meeting with a formal resolution.

#### **Resolution 2018-211 Awarding a Contract for Improvements to First Avenue – JTG Construction**

Moved by Councilmember Musing; Seconded by Council President Stults.

Roll Call Vote: Councilmembers Bluth, Hansen, Misiura, Montferrat, Musing and Stults voted yes.

Resolution adopted 6-0.

Resolution 2018-211

*BOROUGH OF HIGHTSTOWN  
COUNTY OF MERCER  
STATE OF NEW JERSEY*

#### **AWARDING A CONTRACT FOR IMPROVEMENTS TO FIRST AVENUE – JTG CONSTRUCTION**

**WHEREAS**, five (5) bids were received on November 18, 2018, for Improvements to First Avenue; and

**WHEREAS**, the bids have been reviewed by the Borough Engineer and it is the Engineer's recommendation that a contract for the Improvements to First Avenue be awarded to the low bidder, JTG Construction of Newark, New Jersey at the price of \$328,356.00; and

**WHEREAS**, this project is partially funded by the New Jersey Department of Transportation Municipal Aid Grant program, the award of this contract is conditional upon approval by the New Jersey Department of Transportation; and

**WHEREAS**, the execution of this contract is subject to the review and approval of the Borough Attorney to assure that the bid submitted by JTG Construction is in order with respect to legal compliance; and,

**WHEREAS**, the CFO has certified that funds are available for this purpose.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Hightstown that the contract for the Improvements to First Avenue is hereby awarded to JTG Construction of Newark, New Jersey in the amount of \$328,356.00.

### **PUBLIC COMMENT I**

Mayor Quattrone opened public comment period I and the following individuals spoke:

**Eugene Sarafin, 628 South Main Street** – Great sadness for the loss of President George H.W. Bush. It is a great loss to our country.

There being no further comments, Mayor Quattrone closed the public comment period.

### **ORDINANCES**

**Ordinance 2018-22 Final Reading and Public Hearing – Amending Chapter 29, Entitled “Signs”, Section 29-5, Entitled “Prohibited” of the Revised General Ordinances of the Borough of Hightstown**

Mayor Quattrone opened the public hearing and the following individuals spoke:

**Eugene Sarafin, 628 South Main Street** – This is a marvelous ordinance.

**Scott Caster, 12 Clover Lane** – Asked why the ordinance isn’t redlined to show the changes. Deputy Clerk, Peggy Riggio, explained that the redlined version is distributed during introduction. The final version is distributed during the final reading. He then questioned if individuals can paint signs or murals on private buildings.

There being no further comments, the Mayor closed the public hearing.

Moved for adoption by Council President Stults; Seconded by Councilmember Musing.

Roll Call Vote: Councilmembers Bluth, Hansen, Misiura, Montferrat, Musing and Stults voted yes.

Ordinance adopted 6-0.

ORDINANCE 2018-22

BOROUGH OF HIGHTSTOWN  
COUNTY OF MERCER  
STATE OF NEW JERSEY

**AMENDING CHAPTER 29, ENTITLED “SIGNS”, SECTION 29-5, ENTITLED “PROHIBITED SIGNS”  
OF THE REVISED GENERAL ORDINANCES OF THE BOROUGH OF HIGHTSTOWN**



**WHEREAS**, The Cultural Arts Commission's goals and purposes are the development of artistic and cultural appreciation and expression and the presentation of cultural/artistic events and programs, and establishment of art installation sites and venues; and

**WHEREAS**, The Cultural Arts Commission has requested exemption from the restriction regarding murals in the Borough to enhance and promote the artistic culture in the Borough; and

**WHEREAS**, Any such project shall be approved by the Borough Council prior to execution; and

**WHEREAS**, The Mayor and Council of Hightstown Borough agree with said recommendation.

**NOW, THEREFORE, BE IT ORDAINED** by the Mayor and Council of the Borough of Hightstown as follows:

1. Section 1. Chapter 29, entitled "Signs", Section 29-5, entitled "Prohibited Signs" of the *Revised General Ordinances of the Borough of Hightstown* is hereby amended as follows (deletions are crossed out; additions are underlined):

#### 29-5. Prohibited Signs.

Any sign that is not permitted by the provisions of this chapter is hereby prohibited, with the following signs specifically prohibited:

A. A flashing, blinking, twinkling, animated, moving or projected sign of any type or a sign that presents the illusion of movement, with the exception of time-and-temperature displays and barber poles as otherwise permitted or signs which emit smoke, noise or visible vapor.

B. Banners, pennants, streamers, spinners or similar devices constructed of cloth, light fabric, cardboard, plastic, vinyl, or other like material, and lights and searchlights, displayed for the purpose of attracting the attention of pedestrians or motorists, except as permitted for special events not to exceed four times per year for a maximum 2-week period and not exceeding 16 square feet.

C. Any sign so erected, constructed or maintained as to obstruct any fire escape, window, door or other opening used as a means of ingress and egress.

D. Any portable or bench sign, or signs that emit smoke, vapor or noise, except as permitted in Section 29-17.

E. Any sign which, when applying contemporary community standards, has a dominant theme or purpose which is obscene or offensive.

F. Off-premises signs.

G. Signs using red, green, blue or amber illumination in a beam, beacon or flashing form resembling an emergency light or traffic signal.

H. Neon signs.

I. Signs attached to the exterior glass of a building.

J. Permanent marquees extending over the sidewalk beyond the street line.

K. Signs posted or painted on posts, utility poles, tanks, towers, smokestacks, trees, rocks or any

natural feature of the environment.

L. Signs posted on Borough property except where specifically authorized by the Borough.

M. Signs installed or painted on sidewalks, curbs and benches, except as permitted in Section 29-18.

N. Signs on abutments, retaining walls and embankments.

O. Murals and signs painted on buildings. Signs painted directly on buildings or which obstruct any windows except those painted as a Cultural Arts Commission project and specifically authorized by the Borough of Hightstown Borough Council.

P. Roof signs.

Q. Signs which constitute a hazard to pedestrian or the traveling public by obstructing access, obstructing driving vision or by obstructing regulatory or directional signs or signals, or which may confuse or distract the attention of the operator of a motor vehicle, or otherwise constitute a safety hazard.

R. Pylon signs, except as permitted herein.

S. All outside lighted signs operating after 1:00 a.m. with the exception of signs in the commercial zones. Lighted signs are those signs for which the source of light is internal.

T. Illuminated signs where the source of light is directly visible from adjoining properties or streets. Illuminated signs are signs that are lighted by an external source.

U. All temporary signs, except as set forth herein.

V. Any sign using the term "going out of business sale" or terms substantially similar to "going out of business sale" which does not coincide with the permitted time frames for such sales, as set forth in N.J.S.A. 56:8-2.8, whether or not a permit for such sign may have been issued pursuant to this chapter.

W. Signs advertising room or rooms for rent for any property in the Borough of Hightstown for which no license has been issued in accord with Sections 4-1, 13-8, and 13-10 of this Code to qualify that property as a boarding house, rooming house, or rooming unit.

X. Signs advertising an apartment or house for rent for any property in the Borough of Hightstown for which a Rental Certificate of Compliance has not been issued by the Housing Inspector, in accord with Subsection 13-8-1 of this Code.

Y. Signs advertising the rental of any room, apartment or house, unless the sign is located on the property that is being advertised, and the owner of the property has taken all necessary steps to make sure that such advertising is otherwise in accord with the provisions of this Code.  
(Ord. No. 2010-06)

Section 2. This Ordinance shall become effective immediately upon final passage and publication in accordance with the law.

Section 3. All other Ordinances or parts of Ordinances inconsistent herewith are hereby repealed to the extent of such inconsistency.

Section 4. In the event that any portion of this Ordinance is found to be invalid for any reason by any Court of competent jurisdiction, such judgment shall be limited in its effect only to that portion of the Ordinance

actually adjudged to be invalid, and the remaining portions of this Ordinance shall be deemed severable therefrom and shall not be affected.

**Ordinance 2018-23 First Reading and Introduction – An Ordinance Amending and Supplementing Subsection 25-10, Entitled “Maintenance and Repair,” of Section 25, “Stormwater Control,” of the “Revised General Ordinances of the Borough of Hightstown, New Jersey.”**

Borough Engineer, Carmela Roberts, reviewed her letter to Council dated October 20, 2018. She explained that this will need to be adopted by January 1, 2019 for our NJDEP Permit. This amendment relates to privately owned stormwater facilities. Discussion ensued. Council would like to make the following amendments to the ordinance before introduction: 1) Property owners shall file an annual report with the Borough which gives their quarterly inspection dates and any course of action taken to rectify any condition found. 2) The property owner shall pay the inspection fee for the annual inspection done by the Borough Engineer. 3) All locations will be mapped by the Borough.

Moved for introduction as amended by Councilmember Misiura; Seconded by Councilmember Musing.

Roll Call Vote: Councilmembers Bluth, Hansen, Misiura, Montferrat, Musing and Stults voted yes.

Ordinance introduced as amended 6-0.

Public Hearing scheduled for December 17, 2018.

**ORDINANCE 2018-23**

**BOROUGH OF HIGHTSTOWN  
COUNTY OF MERCER  
STATE OF NEW JERSEY**

**AN ORDINANCE AMENDING AND SUPPLEMENTING  
SUBSECTION 25-10, ENTITLED “MAINTENANCE AND REPAIR,”  
OF SECTION 25, “STORMWATER CONTROL,”  
OF THE “REVISED GENERAL ORDINANCES OF THE  
BOROUGH OF HIGHTSTOWN, NEW JERSEY.”**

**WHEREAS**, the Borough of Hightstown (the “Borough”) maintains an MS4 New Jersey Pollutant Discharge Elimination System (NJPDES) Stormwater Permit (the “Stormwater Permit”); and

**WHEREAS**, the Stormwater Permit must remain in compliance each year; and

**WHEREAS**, as of January 1, 2018, the New Jersey Department of Environmental Protection (the “NJDEP”) updated and issued new requirements that the Borough must adhere to in order to comply with the Annual Permit Recertification; and

**WHEREAS**, the Borough is required to develop, update, implement, and enforce a program to ensure adequate long-term cleaning, operation, and maintenance of stormwater facilities not owned or operated by the Borough; and

**WHEREAS**, at the recommendation of the Borough Engineer, and in order to remain in compliance with the Stormwater Permit, the Hightstown Borough Council has agreed to modify the existing language of certain provisions currently contained within the Borough Code.

**NOW, THEREFORE, BE IT ORDAINED**, by the Mayor and Borough Council of the Borough of Hightstown, in the County of Mercer and State of New Jersey, as follows:

Section 1. Subsection 25-10, entitled “Maintenance and Repair,” of Section 25 “Stormwater Control,” of the “Revised General Ordinances of the Borough of Hightstown,” is hereby amended and supplemented in the following respects (additions are shown with underline, deletions are shown with ~~strikeout~~):

## Section 25 STORMWATER CONTROL

### 25-10. Maintenance and Repair

#### A. Applicability

1. Projects subject to review as in Section 1.C of this ordinance shall comply with the requirements of Sections 10.B and 10.C.

#### B. General Maintenance

1. The design engineer shall prepare a maintenance plan for the stormwater management measures incorporated into the design of a major development.
2. The maintenance plan shall contain specific preventative maintenance tasks and schedules; cost estimates, including estimated cost of sediment, debris, or trash removal; and the name, address, and telephone number of the person or persons responsible for preventative and corrective maintenance (including replacement). Maintenance guidelines for stormwater management measures are available in the New Jersey Stormwater Best Management Practices Manual. If the maintenance plan identifies a person other than the developer (for example, a homeowners' association) as having the responsibility for maintenance, the plan shall include documentation of such person's agreement to assume this responsibility, or of the developer's obligation to dedicate a stormwater management facility to such person under an applicable ordinance or regulation.
3. Responsibility for maintenance shall not be assigned or transferred to the owner or tenant of an individual property in a residential development or project, unless such owner or tenant owns or leases the entire residential development or project.
4. If the person responsible for maintenance identified under Section 10.B.2 above is not a public agency, the maintenance plan and any future revisions based on Section 10.B.7 below shall be recorded upon

the deed of record for each property on which the maintenance described in the maintenance plan must be undertaken.

5. Preventative and corrective maintenance shall be performed to maintain the function of the stormwater management measure, including repairs or replacement to the structure; removal of sediment, debris, or trash; restoration of eroded areas; snow and ice removal; fence repair or replacement; restoration of vegetation; and repair or replacement of nonvegetated linings.
6. The person responsible for maintenance identified under Section 10.B.2 above shall maintain a detailed log of all preventative and corrective maintenance for the structural stormwater management measures incorporated into the design of the development, including a record of all inspections and copies of all maintenance-related workorders.
7. The person responsible for maintenance identified under Section 10.B.2 above shall evaluate the effectiveness of the maintenance plan at least once per year and adjust the plan and the deed as needed.
8. The person responsible for maintenance identified under Section 10.B.2 above shall retain and make available, upon request by any public entity with administrative, health, environmental, or safety authority over the site, the maintenance plan and the documentation required by Sections 10.B.6 and 10.B.7 above.
9. The requirements of Sections 10.B.3 and 10.B.4 do not apply to stormwater management facilities that are dedicated to and accepted by the Borough.
10. For all stormwater management facilities not dedicated to the Borough, a two year maintenance guarantee for maintenance and repair of the stormwater management facility shall be submitted to the Borough in accordance with N.J.S.A. 40:55D-53. The maintenance guarantee shall be in addition to the submission of performance and maintenance guarantees required for subdivisions and site plans.
11. ~~In the event that the stormwater management facility becomes a danger to public safety or public health, or if it is in need of maintenance or repair, the Borough shall so notify the responsible person in writing. Upon receipt of that notice, the responsible person shall have fourteen (14) days to effect maintenance and repair of the facility in a manner that is approved by the municipal engineer or his designee. The Borough, in its discretion, may extend the time allowed for effecting maintenance and repair for good cause. If the responsible person fails or refuses to perform such maintenance and repair, the Borough may immediately proceed to do so and shall bill the cost thereof to the responsible person.~~

The owner of a private stormwater facility is required to inspect the

facility after each major storm event and perform any maintenance and/or repairs that may be required, in addition to routine mowing and removal and disposal of accumulated debris from the facility. The owner shall file a report with the Borough annually which provides its inspection dates (which shall be performed quarterly), and any action(s) taken to rectify any condition(s) found. The Borough shall inspect the facility once per year at the cost of the property owner, which cost shall be based upon the actual costs incurred by the Borough in performing the inspection. The Borough shall also maintain a log and map to demonstrate compliance with maintenance requirements and shall document any actions taken by the Borough to enforce compliance. If inspection reveals that maintenance has not been maintained by the owner of the stormwater facility, then the Borough Official will issue an order to correct the deficiency within 30 days. If the deficiency is not corrected within 30 days, the Borough will correct the deficiency and recover the cost under the Property Maintenance Section of the Borough Code (Section 14-12). The Borough, in its discretion, may extend the time allowed for effecting maintenance and repair for good cause as approved by the Borough Engineer or his/her designee.

C. Nothing in this section shall preclude the Borough in which the major development is located from requiring the posting of a performance or maintenance guarantee in accordance with N.J.S.A. 40:55D—53.

Section 2. This Ordinance shall become effective immediately upon final passage and publication in accordance with the law.

Section 3. All other Ordinances or parts of Ordinances inconsistent herewith are hereby repealed to the extent of such inconsistency.

Section 4. In the event that any portion of this Ordinance is found to be invalid for any reason by any Court of competent jurisdiction, such judgment shall be limited in its effect only to that portion of the Ordinance actually adjudged to be invalid, and the remaining portions of this Ordinance shall be deemed severable therefrom and shall not be affected.

## **RESOLUTIONS**

### **Resolution 2018-212 Payment of Bills**

Moved by Councilmember Hansen; Seconded by Council President Stults

Roll Call Vote: Councilmembers Bluth, Hansen, Misiura, Montferrat, Musing and Stults voted yes.

Resolution adopted 6-0.

Resolution 2018-212

*BOROUGH OF HIGHTSTOWN  
COUNTY OF MERCER  
STATE OF NEW JERSEY*

### **AUTHORIZING PAYMENT OF BILLS**

**WHEREAS**, certain bills are due and payable as per itemized claims listed on the following schedules, which are made a part of the minutes of this meeting as a supplemental record;

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Hightstown that the bills be paid on audit and approval of the Borough Administrator, the appropriate Department Head and the Treasurer in the amount of \$8,6991.63 from the following accounts:

|                       |  |                    |
|-----------------------|--|--------------------|
| Current               |  | \$52,128.52        |
| W/S Operating         |  | 27,706.95          |
| General Capital       |  | 6,919.16           |
| Water/Sewer Capital   |  | 0.00               |
| Grant                 |  | 0.00               |
| Trust                 |  | 0.00               |
| Housing Trust         |  | 0.00               |
| Animal Control        |  | 0.00               |
| Law Enforcement Trust |  | 0.00               |
| Housing Rehab Loans   |  | 0.00               |
| Unemployment Trust    |  | 0.00               |
| Escrow                |  | <u>237.00</u>      |
|                       |  |                    |
| Total                 |  | <u>\$86,991.63</u> |

**Resolution 2018-213 Authorizing Payment #3 – Rapid Pump & Meter Service (Secondary Clarifier Improvements)**

Moved by Council President Stults; Seconded by Councilmember Montferrat.

Roll Call Vote: Councilmembers Bluth, Hansen, Misiura, Montferrat, Musing and Stults voted yes.

Resolution adopted 6-0.

Resolution 2018-213

*BOROUGH OF HIGHTSTOWN  
COUNTY OF MERCER  
STATE OF NEW JERSEY*

**AUTHORIZING PAYMENT #3 – RAPID PUMP & METER SERVICE (SECONDARY CLARIFIER IMPROVEMENTS)**

**WHEREAS**, on December 18, 2017, the Borough Council awarded a contract for the Secondary Clarifier Improvements for the Advanced Waste Water Treatment Plant in Hightstown Borough to Rapid Pump & Meter Service Co., Inc. of Paterson, New Jersey at the price of \$142,430.00; and

**WHEREAS**, the contractor has submitted payment request #3 for work related to, replacement of pinch valves for the project in the total amount of \$8,771.00; and

**WHEREAS**, the Borough Engineer has recommended approval of payment #3 to Rapid Pump & Meter Service Co. in the amount of \$8,771.00 following receipt of the certified payrolls; and

**WHEREAS**, the CFO has certified that funds are available for this expenditure.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Hightstown Payment Request #3 to Rapid Pump and Meter Service, Co. of Paterson, New Jersey in the amount of \$8,771.00, following receipt of the certified payrolls is hereby approved as detailed herein, and the CFO is authorized to issue same.

**Resolution 2018-214 Authorizing Payment to Van Cleef Engineering Associates (Construction Administration and Inspection for the Rehabilitation of East Ward Street)**

Moved by Council President Stults; Seconded by Councilmember Montferrat.

Roll Call Vote: Councilmembers Bluth, Hansen, Misiura, Montferrat, Musing and Stults voted yes.

Resolution adopted 6-0.

Resolution 2018-214

*BOROUGH OF HIGHTSTOWN  
COUNTY OF MERCER  
STATE OF NEW JERSEY*

**AUTHORIZING PAYMENT TO VAN CLEEF ENGINEERING ASSOCIATES  
(CONSTRUCTION ADMINISTRATION AND INSPECTION FOR THE  
REHABILITATION OF EAST WARD STREET)**

**WHEREAS**, on March 21, 2016, the Borough Council awarded a contract for the Engineering Design and Inspection Services for the Rehabilitation of East Ward Street to Van Cleef Engineering of Hamilton, New Jersey at a cost not to exceed \$14,250.00 for design/bid services and a cost not to exceed \$22,750.00 for contract administration/inspection services for a total not to exceed amount of \$37,000.00; and

**WHEREAS**, the contractor has submitted a request payment in the amount of \$114.00 for coordination with the contractor and review of as-build drawing contractor provided of ADA ramp from September 1, 2018 – October 31, 2018; and

**WHEREAS**, the Finance Officer has certified that funds are available for this expenditure.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Hightstown a payment in the amount of \$114.00 to Van Cleef Engineering of Hamilton, New Jersey is hereby approved as detailed herein.

**Resolution 2018-215 Authorizing a Shared Services Agreement with West Windsor Township for Health Services**

Moved by Councilmember Montferrat; Seconded by Councilmember Hansen.



Roll Call Vote: Councilmembers Bluth, Misiura, Montferrat, Musing and Stults voted yes. Councilmember Hansen abstained

Resolution adopted 5-0 with one abstention.

Resolution 2018-215

*BOROUGH OF HIGHTSTOWN  
COUNTY OF MERCER  
STATE OF NEW JERSEY*

**AUTHORIZING A SHARED SERVICES AGREEMENT WITH WEST WINDSOR  
TOWNSHIP FOR HEALTH SERVICES**

**WHEREAS**, since 2001, the Borough has participated in a Shared Services Agreement with West Windsor Township for the provision of Health Services, for which the current agreement will expire on December 31, 2018; and

**WHEREAS**, the Uniform Shared Services and Consolidation Act, N.J.S.A. 40:65-1 et seq. authorizes the approval of Shared Services Agreements by Resolution; and

**WHEREAS**, the Borough's net cost under this agreement is \$30,342.00 for 2019, \$30,949.00 for 2020 and \$31,568.00 for 2021 with each year representing a 2% increase; and

**WHEREAS**, it is the intention of the Mayor and Council to provide sufficient funding for this expenditure in the 2019, 2020 and 2021 budgets.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Hightstown as follows:

1. The Shared Services Agreement with the Township of West Windsor for Health Services for the period January 1, 2019 through December 31, 2021, is hereby approved, and the Mayor and Clerk are authorized to execute same.
2. Approval of this agreement is subject to appropriation of sufficient funds in the budgets of 2019, 2020 and 2021.

**CONSENT AGENDA**

Councilmember Musing moved Resolutions 2018-216; 2018-217; 2018-218; 2018-219; 2018-220; 2018-221; 2018-222; 2018-223; 2018-224; 2018-225; 2018-226; 2018-227; 2018-228; 2018-229; 2018-230 and 2018-231 as a Consent Agenda; Councilmember Hansen seconded.

Roll Call Vote: Councilmembers Bluth, Hansen, Misiura, Montferrat, Musing and Stults voted yes.

Resolutions adopted 6-0.

Resolution 2018-216

*BOROUGH OF HIGHTSTOWN  
COUNTY OF MERCER  
STATE OF NEW JERSEY*

**AWARDING CONTRACT FOR REMOVAL, TRANSPORTATION, DELIVERY AND**

### **DISPOSAL OF SLUDGE CAKE – WASTE MANAGEMENT OF NEW JERSEY, INC.**

**WHEREAS**, three (3) bids were received on November 2, 2018 for the removal, transportation, delivery and disposal of sludge cake for the Advanced Wastewater Treatment Plant (AWWTP) in Hightstown Borough; and

**WHEREAS**, the bids have been reviewed by the Borough Engineer and it is the Engineer's recommendation that a one year contract for the removal, transportation, delivery and disposal of sludge cake be awarded to the low bidder, Waste Management of New Jersey, Inc. of Ewing, New Jersey at a per unit price of \$107.00 per ton with a total contract price of \$107,000.00; and

**WHEREAS**, said contract shall be effective January 1, 2019; and

**WHEREAS**, the Borough Attorney has reviewed the bids and has determined that the bid submitted by Waste Management of New Jersey, Inc. is in order with respect to legal compliance; and

**WHEREAS**, funds will be made available in the 2019 budget for said expenditure;

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Hightstown that the contract for removal, transportation, delivery and disposal of sludge cake is hereby awarded to Waste Management of New Jersey, Inc. of Ewing, New Jersey, effective January 1, 2019.

Resolution 2018-217

*BOROUGH OF HIGHTSTOWN  
COUNTY OF MERCER  
STATE OF NEW JERSEY*

### **AWARDING A CONTRACT FOR LIQUID CHLORINE – JCI JONES**

**WHEREAS**, two (2) bids were received on November 2, 2018 for Liquid Chlorine for the Advanced Wastewater Treatment Plant (AWWTP) in Hightstown Borough; and

**WHEREAS**, the bids have been reviewed by the Borough Engineer and it is the Engineer's recommendation that a two year contract for Liquid Chlorine be awarded to the low bidder, JCI Jones Chemicals of Sarasota, FL at a per unit price of \$1.3333 per pound with a total contract price of \$18,666.20; and

**WHEREAS**, said contract shall be effective January 1, 2019; and

**WHEREAS**, the Borough Attorney has reviewed the bids and has determined that the bid submitted by JCI Jones Chemicals is in order with respect to legal compliance; and

**WHEREAS**, funds will be made available in the 2019 budget for said expenditure;

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Hightstown that the contract for Liquid Chlorine is hereby awarded to JCI Jones Chemicals of Sarasota, FL effective January 1, 2019.

Resolution 2018-218

*BOROUGH OF HIGHTSTOWN  
COUNTY OF MERCER  
STATE OF NEW JERSEY*

### **AWARDING CONTRACT FOR ZETA LYTE 1A POLYELECTROLYTE – CUSTOM**

## ENVIRONMENTAL TECHNOLOGY

**WHEREAS**, two (2) bids were received on November 2, 2018 for Zeta Lyte 1A Anionic Polyelectrolyte for the Advanced Wastewater Treatment Plant (AWWTP) in Hightstown Borough; and

**WHEREAS**, the bids have been reviewed by the Borough Engineer and it is the Engineer's recommendation that a one year contract for the Zeta Lyte 1A Anionic Polyelectrolyte be awarded to the low bidder, Custom Environmental Technology of Collegeville, PA at a per unit price of \$10.19 per gallon with a total contract price of \$9,680.50; and

**WHEREAS**, said contract shall be effective January 1, 2019; and

**WHEREAS**, the Borough Attorney has reviewed the bids and has determined that the bid submitted by Custom Environmental Technology is in order with respect to legal compliance; and

**WHEREAS**, funds will be made available in the 2019 budget for said expenditure;

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Hightstown that the contract for Zeta Lyte 1A Anionic Polyelectrolyte is hereby awarded to Custom Environmental Technology of Collegeville, PA effective January 1, 2019.

Resolution 2018-219

*BOROUGH OF HIGHTSTOWN  
COUNTY OF MERCER  
STATE OF NEW JERSEY*

## AWARDING A CONTRACT FOR ZETA LYTE 2800 CH CATIONIC POLYELECTROLYTE - CUSTOM ENVIRONMENTAL TECHNOLOGY

**WHEREAS**, two (2) bids were received on November 2, 2018 for Zeta Lyte 2800 CH Cationic Polyelectrolyte for the Advanced Wastewater Treatment Plant (AWWTP) in Hightstown Borough; and

**WHEREAS**, the bid submitted by George S. Coyne Chemical Co., inc. of Croydon, Pennsylvania was for an "equal" product that has been previously tested by the Superintendent of the AWWTP and polymer was found not to be considered an equivalent; and

**WHEREAS**, the bids have been reviewed by the Borough Engineer and it is the Engineer's recommendation that a one year contract for the Zeta Lyte 2800 CH Cationic Polyelectrolyte be awarded to the next lowest bidder, Custom Environmental Technology of Collegeville, PA at a per unit price of \$12.79 per gallon with a total contract price of \$50,648.40; and

**WHEREAS**, said contract shall be effective January 1, 2019; and

**WHEREAS**, the Borough Attorney has reviewed the bid and determined that the bid submitted by Custom Environmental Technology of Collegeville, PA is in order with respect to legal compliance; and

**WHEREAS**, funds will be made available in the 2019 budget for said expenditure;

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Hightstown that a one year contract for Zeta Lyte 2800 CH Cationic Polyelectrolyte, be awarded to Custom Environmental Technology of Collegeville, PA effective January 1, 2019.

Resolution 2018-220

*BOROUGH OF HIGHTSTOWN  
COUNTY OF MERCER  
STATE OF NEW JERSEY*

**AWARDING CONTRACT FOR FLUOROSILICIC ACID (FLUORIDE) – GEORGE S.  
COYNE CHEMICAL CO., INC**

**WHEREAS**, one (1) bid was received on November 2, 2018 for Fluorosilicic Acid (Fluoride) for the Water Treatment Plant in Hightstown Borough; and

**WHEREAS**, the bid has been reviewed by the Borough Engineer and it is the Engineer's recommendation that a two year contract for the Fluorosilicic Acid (Fluoride) be awarded to the low bidder, George S. Coyne Chemical Co. of Croydon, Pennsylvania, at a per unit price of \$8.4621 per gallon with a total contract price of \$21,155.25; and

**WHEREAS**, said contract shall be effective January 1, 2019; and

**WHEREAS**, the Borough Attorney has reviewed the bids and has determined that the bid submitted by George S. Coyne, Inc. is in order with respect to legal compliance; and

**WHEREAS**, funds will be made available in the 2019 budget for said expenditure;

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Hightstown that the contract for Fluorosilicic Acid (Fluoride) is hereby awarded to George S. Coyne Chemical Co. of Croydon, Pennsylvania effective January 1, 2019.

Resolution 2018-221

*BOROUGH OF HIGHTSTOWN  
COUNTY OF MERCER  
STATE OF NEW JERSEY*

**AWARDING CONTRACT FOR ALUMINUM SULFATE – USALCO BALTIMORE  
PLANT, LLC**

**WHEREAS**, one (1) bid was received on November 2, 2018 for Aluminum Sulfate for the Advanced Wastewater Treatment Plant (AWWTP) in Hightstown Borough; and

**WHEREAS**, the bids have been reviewed by the Borough Engineer and it is the Engineer's recommendation that a two year contract for the Aluminum Sulfate be awarded to the low bidder, Usalco Baltimore Plant, LLC of Baltimore, Maryland at a per unit price of \$1.1524 per gallon with a total contract price of \$48,400.80; and

**WHEREAS**, said contract shall be effective January 1, 2019; and

**WHEREAS**, the Borough Attorney has reviewed the bid and has determined that the bid submitted by Usalco Baltimore Plant, LLC is in order with respect to legal compliance; and

**WHEREAS**, funds will be made available in the 2019 budget for said expenditure;

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Hightstown that the contract for Aluminum Sulfate is hereby awarded to Usalco Baltimore

Resolution 2018-222

*BOROUGH OF HIGHTSTOWN*

*COUNTY OF MERCER  
STATE OF NEW JERSEY*

**AWARDING CONTRACT FOR CALCIUM HYDROXIDE (HYDRATED LIME) –  
GEORGE S. COYNE CHEMICAL CO., INC.**

**WHEREAS**, one (1) bid was received on November 2, 2018 for Calcium Hydroxide (Hydrated Lime) for the Advanced Wastewater Treatment Plant (AWWTP) in Hightstown Borough; and

**WHEREAS**, the bid has been reviewed by the Borough Engineer and it is the Engineer's recommendation that a two year contract for the Calcium Hydroxide (Hydrated Lime) be awarded to the low bidder, George S. Coyne Chemical Co., Inc. of Croydon, Pennsylvania at a per unit price of \$0.2207 per pound with a total contract price of \$62,678.80; and

**WHEREAS**, said contract shall be effective January 1, 2019; and

**WHEREAS**, the Borough Attorney has reviewed the bids and has determined that the bid submitted by George S. Coyne Chemical Co., Inc. is in order with respect to legal compliance; and

**WHEREAS**, funds will be made available in the 2019 budget for said expenditure;

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Hightstown that the contract for Calcium Hydroxide (Hydrated Lime) is hereby awarded to George S. Coyne Chemical Co., Inc. of Croydon, Pennsylvania effective January 1, 2019.

Resolution 2018-223

*BOROUGH OF HIGHTSTOWN  
COUNTY OF MERCER  
STATE OF NEW JERSEY*

**AWARDING CONTRACT FOR MAGNESIUM HYDROXIDE – PREMIER  
MAGNESIA, LLC**

**WHEREAS**, one (1) bid was received on November 2, 2018 for Magnesium Hydroxide for the Advanced Wastewater Treatment Plant (AWWTP) in Hightstown Borough; and

**WHEREAS**, the bid has been reviewed by the Borough Engineer and it is the Engineer's recommendation that a two year contract for the Magnesium Hydroxide be awarded to the low bidder, Premier Magnesia, LLC of Wayne, PA at a per unit price of \$648.00 per ton with a total contract price of \$76,464.00; and

**WHEREAS**, said contract shall be effective January 1, 2019; and

**WHEREAS**, the Borough Attorney has reviewed the bid and has determined that the bid submitted by Premier Magnesia, LLC is in order with respect to legal compliance; and

**WHEREAS**, funds will be made available in the 2019 budget for said expenditure;

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Hightstown that the contract for Magnesium Hydroxide is hereby awarded to, Premier Magnesia, LLC of Wayne, PA effective January 1, 2019.

Resolution 2018-224

*BOROUGH OF HIGHTSTOWN  
COUNTY OF MERCER  
STATE OF NEW JERSEY*

**AWARDING CONTRACT FOR SODIUM BICARBONATE – GEORGE S. COYNE  
CHEMICAL CO., INC.**

**WHEREAS**, one (1) bid was received on November 2, 2018 for Sodium Bicarbonate for the Advanced Wastewater Treatment Plant (AWWTP) in Hightstown Borough; and

**WHEREAS**, the bid has been reviewed by the Borough Engineer and it is the Engineer's recommendation that a two year contract for Sodium Bicarbonate be awarded to the low bidder, George S. Coyne Chemical Co., of Croydon, PA at a per unit price of \$0.4183 per pound with a total contract price of \$109,092.64; and

**WHEREAS**, said contract shall be effective January 1, 2019; and

**WHEREAS**, the Borough Attorney has reviewed the bids and has determined that the bid submitted by Univar USA, Inc., is in order with respect to legal compliance; and

**WHEREAS**, funds will be made available in the 2019 budget for said expenditure;

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Hightstown that the contract for Sodium Bicarbonate is hereby awarded George S. Coyne Chemical Co., of Croydon, PA effective January 1, 2019.

Resolution 2018-225

*BOROUGH OF HIGHTSTOWN  
COUNTY OF MERCER  
STATE OF NEW JERSEY*

**AWARDING CONTRACT FOR CALCIUM HYPOCHLORITE – GEORGE S. COYNE  
CHEMICAL, CO., INC.**

**WHEREAS**, one (1) bid was received on November 2, 2018 for Calcium Hypochlorite for the Advanced Wastewater Treatment Plant (AWWTP) in Hightstown Borough; and

**WHEREAS**, the bids have been reviewed by the Borough Engineer and it is the Engineer's recommendation that a two year contract for the Calcium Hypochlorite be awarded to the low bidder, George S. Coyne Chemical, Co., Inc. of Croydon, Pennsylvania at a per unit price of \$2.7923 per pound with a total contract price of \$2,233.84; and

**WHEREAS**, said contract shall be effective January 1, 2019; and

**WHEREAS**, the Borough Attorney has reviewed the bids and has determined that the bid submitted by George S. Coyne Chemical, Co., Inc. is in order with respect to legal compliance; and

**WHEREAS**, funds will be made available in the 2019 budget for said expenditure;

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Hightstown that the contract for Calcium Hypochlorite is hereby awarded to George S. Coyne Chemical, Co., Inc. of Croydon, Pennsylvania effective January 1, 2019.

Resolution 2018-226

*BOROUGH OF HIGHTSTOWN  
COUNTY OF MERCER  
STATE OF NEW JERSEY*

**AWARDING A CONTRACT FOR MIXED OXIDANT ODOR CONTROL  
FORMULATION – GEORGE S. COYNE CHEMICAL CO., INC.**

**WHEREAS**, two (2) bids were received on November 2, 2018 for Mixed Oxidant Odor Control Formulation for the Advanced Wastewater Treatment Plant (AWWTP) in Hightstown Borough; and

**WHEREAS**, the bid submitted by George S. Coyne Chemical of Croydon, PA was for an “equal” product that has been tested by the Superintendent of the AWWTP and determined to be an equivalent; and

**WHEREAS**, the bids have been reviewed by the Borough Engineer and it is the Engineer’s recommendation that a two year contract for VX-456 Odor Control Formulation be awarded to the low bidder, George S. Coyne Chemical Co., Inc. of Croydon, Pennsylvania at a per unit price of \$10.2997 per gallon with a total contract price of \$24,925.27; and

**WHEREAS**, said contract shall be effective January 1, 2019; and

**WHEREAS**, the Borough Attorney has reviewed the bid and determined that the bid submitted by George S. Coyne Chemical Co., Inc. of Croydon, Pennsylvania is in order with respect to legal compliance; and

**WHEREAS**, funds will be made available in the 2019 budget for said expenditure;

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Hightstown that a two year contract for VX-456 Odor Control Formulation, be awarded to George S. Coyne Chemical Co., Inc. of Croydon, Pennsylvania effective January 1, 2019.

Resolution 2018-227

*BOROUGH OF HIGHTSTOWN  
COUNTY OF MERCER  
STATE OF NEW JERSEY*

**REJECTING BIDS FOR GRANULAR ALGAECIDE/FUNGICIDE**

**WHEREAS**, one (1) bid was received on November 2, 2018 for Granular Algaecide/Fungicide for the Hightstown Advanced Waste Water Plant; and

**WHEREAS**, the low bid documents were reviewed by the Borough Engineer and do not meet the requirements of the specifications; and

**WHEREAS**, it is the Engineer’s recommendation that the bid received for the Granular Algaecide/Fungicide for the Hightstown Advanced Waste Water Plant be rejected.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Hightstown that the bid received on November 2, 2019 for Granular Algaecide/Fungicide for the Hightstown Advanced Waste Water Plant are hereby rejected as they do not meet the requirements of the specifications.

Resolution 2018-228

*BOROUGH OF HIGHTSTOWN*

*COUNTY OF MERCER  
STATE OF NEW JERSEY*

**AWARDING CONTRACT FOR REMOVAL, TRANSPORTATION, DELIVERY AND  
DISPOSAL OF GRIT AND SCREENINGS – WASTE MANAGEMENT OF NEW  
JERSEY, INC.**

**WHEREAS**, three (3) bids were received on November 2, 2018 for the removal, transportation, delivery and disposal of grit and screenings for the Advanced Wastewater Treatment Plant (AWWTP) in Hightstown Borough; and

**WHEREAS**, the bids have been reviewed by the Borough Engineer and it is the Engineer's recommendation that a two year contract, for the transportation, delivery and disposal of grit and screenings be awarded to the low bidder, Waste Management of New Jersey, Inc. of Ewing, New Jersey at a per unit price of \$117.00 per ton with a total contract price of \$46,800.00; and

**WHEREAS**, said contract shall be effective January 1, 2019; and

**WHEREAS**, the Borough Attorney has reviewed the bids and has determined that the bid submitted by Waste Management of New Jersey, Inc. is in order with respect to legal compliance; and

**WHEREAS**, funds will be made available in the 2019 budget for said expenditure;

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Hightstown that the contract for removal, transportation, delivery and disposal of grit and screenings is hereby awarded to Waste Management of New Jersey, Inc. of Ewing, New Jersey, effective January 1, 2019.

Resolution 2018-229

*BOROUGH OF HIGHTSTOWN  
COUNTY OF MERCER  
STATE OF NEW JERSEY*

**AUTHORIZING REFUND OF A DEPOSIT FOR A TEMPORARY HYDRANT  
WATER ACCOUNT**

**WHEREAS**, Environmental Management Consultants, 72 Cobb Street, Rockaway, New Jersey 08736 placed a deposit for a temporary hydrant water account; and

**WHEREAS**, the account has been closed with a remaining deposit balance of \$500.00; and

**WHEREAS**, the Tax, Water/Sewer Collector has requested that said deposit balance be refunded in the amount of \$500.00

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Hightstown that the Tax Collector and CFO are hereby authorized to issue a refund in the amount of \$500.00 to Environmental Management Consultants, 72 Cobb Street, Rockaway, New Jersey 08736, representing the remaining deposit balance on a closed temporary hydrant water account as set forth herein.

Resolution 2018-230

*BOROUGH OF HIGHTSTOWN*



*COUNTY OF MERCER  
STATE OF NEW JERSEY*

**AMENDING RESOLUTION 2017-136**

**WHEREAS**, the Borough Council adopted resolution 2017-136 on July 17, 2017; and

**WHEREAS**, the NJDOT has informed the Borough that a not to exceed amount cannot be included in the resolution; and

**WHEREAS**, resolution 2017-136 shall be amended to read as follows;

**WHEREAS**, in an effort to make the Borough safer for pedestrians, the Borough of Hightstown desires to install a pedestrian traffic light at the intersection of Route 33 and Grape Run Road; and

**WHEREAS**, the New Jersey Department of Transportation (NJDOT) requires the Borough to submit a cost-sharing commitment before an investigation is initiated; and

**WHEREAS**, the cost-sharing commitment would obligate the Borough to pay 25% of the total cost of the project.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Hightstown that resolution 2017-136 is hereby amended to read as set forth herein.

Resolution 2018-231

*BOROUGH OF HIGHTSTOWN  
COUNTY OF MERCER  
STATE OF NEW JERSEY*

**AUTHORIZING A TRANSFER OF FUNDS IN THE 2018 BUDGET**

**WHEREAS** N.J.S.A. 40A:4-58 provides that the governing body may authorize a transfer of funds in the budget during the last two months of the fiscal year.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Hightstown that the following transfers in the 2018 budget are hereby authorized:

| <u><b>Current:</b></u> | <u><b>From</b></u> | <u><b>To</b></u> |
|------------------------|--------------------|------------------|
| Legal                  | 3,500.00           |                  |

|                         |          |
|-------------------------|----------|
| Internet & Web Services | 3,500.00 |
|-------------------------|----------|

|               |                 |                 |
|---------------|-----------------|-----------------|
|               | \$              | \$              |
| <b>TOTALS</b> | <b>3,500.00</b> | <b>3,500.00</b> |

## **PUBLIC COMMENT PERIOD II**

Mayor Quattrone opened the public comment period II and the following individuals spoke:

**Eugene Sarafin, 628 South Main Street** – Stated that this was a wonderful meeting and liked the stormwater discussion. Keep up the good work.

**Scott Caster, 12 Clover Lane** – Spoke regarding the condition of the sidewalks downtown after it snows.

There being no further comments, Mayor Quattrone closed the public comment period.

## **DISCUSSION**

### **Affordable Housing Administrator**

Councilmember Montferrat stated that RFP's were received for an Affordable Housing Administrator. Three proposals were received. Councilmembers Hansen and Montferrat reviewed the proposals and recommend that CG&P be appointed. Discussion ensued. It was stated that we should look to our own Housing Authority to provide this service. Keith LePrevost, who was in attendance, stated that this is something that his staff could perform. Council requested that Mr. LePrevost submit a proposal for review.

## **SUBCOMMITTEE REPORTS**

### **Rugmill Redevelopment Project**

Councilmember Misiura read the following statement regarding the project:

*“On November 9<sup>th</sup> the Borough was contacted by a developer who is in the process of purchasing the Rug Mill property from R. Black Global. Under the terms of the redevelopment agreement, any transfer or sale of the rug mill property must be approved by the Borough Council. Representatives of the Borough Council met with the new developer on November 20<sup>th</sup> and the information from that meeting was shared with the Council at a special executive meeting on November 27<sup>th</sup>.*

*The redevelopment process continues to move forward, and a follow up meeting between the new developer and the Borough Council redevelopment sub-committee is planned for mid-January. However, any change to the designated redeveloper or redevelopment agreement must occur at an open public meeting, which would occur at some point following the mid-January meeting.”*

### **Streets and Sidewalks**

The Walkability Audit was performed last week. It was attended by the County Planner, Borough Engineer, Superintendent of Public Works, Police Chief residents among others. Some good ideas came about. Thanked everyone who participated.

## **MAYOR/COUNCIL/ADMINISTRATIVE REPORTS**

### **Councilmember Hansen**

Questioned if the leaf pick up schedule could change during heavy rain. The leaves are blocking the storm drains and this causes flooding. Councilmember Montferrat will speak with Public Works. She met with Borough Administrator/Clerk, Debra Sopronyi, last week regarding the Water/Sewer department. Stated that the website needs to be more up to date.

### **Councilmember Bluth**

Cultural Arts is looking for space for the mural. Wells Fargo has declined the request to have the mural on their building. December 21<sup>st</sup> from 7 p.m – 8 p.m. there will be a holiday sing a long at Memorial Park. Empty Bowls is scheduled for March 23<sup>rd</sup> at the Peddie School. This year the CAC is partnering with RISE, Better Beginnings and Mercer Street Friends.

### **Councilmember Montferrat**

Board of Health will meet December 12<sup>th</sup>. Environmental Commission met November 27<sup>th</sup>. They are getting the stormwater ordinance ready for 2019 and working on their 2019 budget.

### **Councilmember Misiura**

Missed the First Aid meeting but they are doing a membership drive. Planning Board is meeting next week and they will be hearing the application for Meadow Lakes. Asked if the Code Enforcement and Housing department could start submitting a monthly report.

### **Councilmember Musing**

He will follow up with the Construction office regarding monthly reports. Spoke regarding the tax abatement ordinance. Will work with Ken Pacera, Tax Assessor, and George Chin, Construction Official, to strengthen the ordinance.

### **Council President Stults**

Downtown Hightstown Business group will be meeting in January and will be inviting all boards and committees to attend to discuss events for 2019. The Housing Authority will meet December 19<sup>th</sup>.

### **Deputy Clerk, Peggy Riggio**

Stated that there is a free Rabies Clinic Thursday, from 5:00 p.m. – 6:30 p.m. at the first aid squad.

### **Borough Administrator/Clerk, Debra Sopronyi**

Informed Council that the Borough staff once again adopted a family in need for the holidays. They are purchasing gifts for the children and parents. We are collecting donations for a Shoprite gift card for the family. Congratulated

the Housing Authority on receiving accreditation by the Affordable Housing Accreditation Board. They are only 1 of 4 agencies in the country to receive this accreditation.

**George Lang, CFO**

Getting ready to work on the 2019 Budget

**Mayor Quattrone**

Congratulated Keith LePrevost and the Housing Authority on their accreditation. Thanked everyone for a good meeting.

**ADJOURNMENT**

Council President moved to adjourn at 9:22 p.m. Councilmember Montferrat seconded. All ayes.

Respectfully Submitted,

Margaret M. Riggio  
Deputy Borough Clerk

# ORDINANCE 2018-23

BOROUGH OF HIGHTSTOWN  
COUNTY OF MERCER  
STATE OF NEW JERSEY

## **AN ORDINANCE AMENDING AND SUPPLEMENTING SUBSECTION 25-10, ENTITLED “MAINTENANCE AND REPAIR,” OF SECTION 25, “STORMWATER CONTROL,” OF THE “REVISED GENERAL ORDINANCES OF THE BOROUGH OF HIGHTSTOWN, NEW JERSEY.”**

**WHEREAS**, the Borough of Hightstown (the “Borough”) maintains an MS4 New Jersey Pollutant Discharge Elimination System (NJPDES) Stormwater Permit (the “Stormwater Permit”); and

**WHEREAS**, the Stormwater Permit must remain in compliance each year; and

**WHEREAS**, as of January 1, 2018, the New Jersey Department of Environmental Protection (the “NJDEP”) updated and issued new requirements that the Borough must adhere to in order to comply with the Annual Permit Recertification; and

**WHEREAS**, the Borough is required to develop, update, implement, and enforce a program to ensure adequate long-term cleaning, operation, and maintenance of stormwater facilities not owned or operated by the Borough; and

**WHEREAS**, at the recommendation of the Borough Engineer, and in order to remain in compliance with the Stormwater Permit, the Hightstown Borough Council has agreed to modify the existing language of certain provisions currently contained within the Borough Code.

**NOW, THEREFORE, BE IT ORDAINED**, by the Mayor and Borough Council of the Borough of Hightstown, in the County of Mercer and State of New Jersey, as follows:

Section 1. Subsection 25-10, entitled “Maintenance and Repair,” of Section 25 “Stormwater Control,” of the “Revised General Ordinances of the Borough of Hightstown,” is hereby amended and supplemented in the following respects (additions are shown with underline, deletions are shown with ~~strikeout~~):

### **Section 25 STORMWATER CONTROL**

#### **25-10. Maintenance and Repair**

##### **A. Applicability**

1. Projects subject to review as in Section 1.C of this ordinance shall comply with the requirements of Sections 10.B and 10.C.

B. General Maintenance

1. The design engineer shall prepare a maintenance plan for the stormwater management measures incorporated into the design of a major development.
2. The maintenance plan shall contain specific preventative maintenance tasks and schedules; cost estimates, including estimated cost of sediment, debris, or trash removal; and the name, address, and telephone number of the person or persons responsible for preventative and corrective maintenance (including replacement). Maintenance guidelines for stormwater management measures are available in the New Jersey Stormwater Best Management Practices Manual. If the maintenance plan identifies a person other than the developer (for example, a homeowners' association) as having the responsibility for maintenance, the plan shall include documentation of such person's agreement to assume this responsibility, or of the developer's obligation to dedicate a stormwater management facility to such person under an applicable ordinance or regulation.
3. Responsibility for maintenance shall not be assigned or transferred to the owner or tenant of an individual property in a residential development or project, unless such owner or tenant owns or leases the entire residential development or project.
4. If the person responsible for maintenance identified under Section 10.B.2 above is not a public agency, the maintenance plan and any future revisions based on Section 10.B.7 below shall be recorded upon the deed of record for each property on which the maintenance described in the maintenance plan must be undertaken.
5. Preventative and corrective maintenance shall be performed to maintain the function of the stormwater management measure, including repairs or replacement to the structure; removal of sediment, debris, or trash; restoration of eroded areas; snow and ice removal; fence repair or replacement; restoration of vegetation; and repair or replacement of nonvegetated linings.
6. The person responsible for maintenance identified under Section 10.B.2 above shall maintain a detailed log of all preventative and corrective maintenance for the structural stormwater management measures incorporated into the design of the development, including a record of all inspections and copies of all maintenance-related workorders.

7. The person responsible for maintenance identified under Section 10.B.2 above shall evaluate the effectiveness of the maintenance plan at least once per year and adjust the plan and the deed as needed.
8. The person responsible for maintenance identified under Section 10.B.2 above shall retain and make available, upon request by any public entity with administrative, health, environmental, or safety authority over the site, the maintenance plan and the documentation required by Sections 10.B.6 and 10.B.7 above.
9. The requirements of Sections 10.B.3 and 10.B.4 do not apply to stormwater management facilities that are dedicated to and accepted by the Borough.
10. For all stormwater management facilities not dedicated to the Borough, a two year maintenance guarantee for maintenance and repair of the stormwater management facility shall be submitted to the Borough in accordance with N.J.S.A. 40:55D-53. The maintenance guarantee shall be in addition to the submission of performance and maintenance guarantees required for subdivisions and site plans.
11. The owner of a private stormwater facility is required to inspect the facility after each major storm event and perform any maintenance and/or repairs that may be required, in addition to routine mowing and removal and disposal of accumulated debris from the facility. The owner shall file a report with the Borough annually which provides its inspection dates (which shall be performed quarterly), and any action(s) taken to rectify any condition(s) found. The Borough shall inspect the facility once per year at the cost of the property owner, which cost shall be based upon the actual costs incurred by the Borough in performing the inspection. The Borough shall also maintain a log and map to demonstrate compliance with maintenance requirements and shall document any actions taken by the Borough to enforce compliance. If inspection reveals that maintenance has not been maintained by the owner of the stormwater facility, then the Borough Official will issue an order to correct the deficiency within 30 days. If the deficiency is not corrected within 30 days, the Borough will correct the deficiency and recover the cost under the Property Maintenance Section of the Borough Code (Section 14-12). The Borough, in its discretion, may extend the time allowed for effecting maintenance and repair for good cause as approved by the Borough Engineer or his/her designee.

C. Nothing in this section shall preclude the Borough in which the major development is located from requiring the posting of a performance or maintenance guarantee in accordance with N.J.S.A. 40:55D—53.

Section 2. This Ordinance shall become effective immediately upon final passage and publication in accordance with the law.

Section 3. All other Ordinances or parts of Ordinances inconsistent herewith are hereby repealed to the extent of such inconsistency.

Section 4. In the event that any portion of this Ordinance is found to be invalid for any reason by any Court of competent jurisdiction, such judgment shall be limited in its effect only to that portion of the Ordinance actually adjudged to be invalid, and the remaining portions of this Ordinance shall be deemed severable therefrom and shall not be affected.

Introduction: December 3, 2018

Adoption:

**ATTEST:**

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DEBRA L. SOPRONYI  
MUNICIPAL CLERK

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LAWRENCE D. QUATTRONE  
MAYOR



# Resolution 2018-233

*BOROUGH OF HIGHTSTOWN  
COUNTY OF MERCER  
STATE OF NEW JERSEY*

## **AUTHORIZING PAYMENT OF BILLS**

**WHEREAS**, certain bills are due and payable as per itemized claims listed on the following schedules, which are made a part of the minutes of this meeting as a supplemental record;

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Hightstown that the bills be paid on audit and approval of the Borough Administrator, the appropriate Department Head and the Treasurer in the amount of \$399,153.26 from the following accounts:

|                       |  |                     |
|-----------------------|--|---------------------|
| W/S Operating         |  | 30,523.86           |
| General Capital       |  | 70,349.00           |
| Water/Sewer Capital   |  | 19,884.75           |
| Grant                 |  | 0.00                |
| Trust                 |  | 277.60              |
| Housing Trust         |  | 0.00                |
| Animal Control        |  | 0.00                |
| Law Enforcement Trust |  | 0.00                |
| Housing Rehab Loans   |  | 0.00                |
| Unemployment Trust    |  | 0.00                |
| Escrow                |  | <u>183.75</u>       |
|                       |  |                     |
| Total                 |  | <u>\$399,153.26</u> |
|                       |  |                     |

## **CERTIFICATION**

I hereby certify the foregoing to be a true copy of a resolution adopted by the Borough Council at a meeting held on December 17, 2018.

\_\_\_\_\_  
Debra L. Sopronyi  
Borough Clerk

|                                        |          |                                 |           |                                 |          |          |          |           |         |      |
|----------------------------------------|----------|---------------------------------|-----------|---------------------------------|----------|----------|----------|-----------|---------|------|
| P.O. Type: All                         |          | Include Project Line Items: Yes |           |                                 | Open: N  | Paid: N  | Void: N  |           |         |      |
| Range: First                           |          | to Last                         |           |                                 | Rcvd: Y  | Held: Y  | Aprv: N  |           |         |      |
| Format: Detail without Line Item Notes |          |                                 |           |                                 | Bid: Y   | State: Y | Other: Y | Exempt: Y |         |      |
|                                        |          |                                 |           |                                 |          |          |          |           |         |      |
| Vendor # Name                          |          |                                 |           |                                 |          |          |          |           |         |      |
| PO #                                   | PO Date  | Description                     | Contract  | PO Type                         |          | First    | Rcvd     | Chk/Void  |         | 1099 |
| Item Description                       | Amount   | Charge Account                  | Acct Type | Description                     | Stat/Chk | Enc Date | Date     | Date      | Invoice | Excl |
|                                        |          |                                 |           |                                 |          |          |          |           |         |      |
| A0107 ANSELL GRIMM & ARRON, PC         |          |                                 |           |                                 |          |          |          |           |         |      |
| 18-01854 12/10/18 NOVEMBER INVOICES    |          |                                 |           |                                 |          |          |          |           |         |      |
| 1 NOVEMBER INVOICES                    | 1,498.50 | 8-01-20-155-001-027             | B         | General Matters                 | R        | 12/10/18 | 12/13/18 |           | 431564  | N    |
| 2 431545                               | 310.50   | 8-01-20-155-001-027             | B         | General Matters                 | R        | 12/10/18 | 12/13/18 |           | 431545  | N    |
| 3 431546                               | 418.50   | 8-01-20-155-001-027             | B         | General Matters                 | R        | 12/10/18 | 12/13/18 |           | 431546  | N    |
| 4 431547                               | 13.50    | 8-01-20-155-001-031             | B         | Labor,Personnel & Union Council | R        | 12/10/18 | 12/13/18 |           | 431547  | N    |
| 5 431548                               | 405.00   | 8-01-20-155-001-029             | B         | Attendance at Council Meetings  | R        | 12/10/18 | 12/13/18 |           | 431548  | N    |
| 6 431550                               | 162.00   | 8-01-20-155-001-033             | B         | Litigation                      | R        | 12/10/18 | 12/13/18 |           | 431550  | N    |
| 7 431551                               | 27.00    | 8-01-20-155-001-033             | B         | Litigation                      | R        | 12/10/18 | 12/13/18 |           | 431551  | N    |
| 8 431552                               | 17.50    | 8-01-20-155-001-033             | B         | Litigation                      | R        | 12/10/18 | 12/13/18 |           | 431552  | N    |
| 9 431553                               | 580.50   | 8-01-20-155-001-033             | B         | Litigation                      | R        | 12/10/18 | 12/13/18 |           | 431553  | N    |
| 10 431555                              | 459.00   | 8-01-20-155-001-033             | B         | Litigation                      | R        | 12/10/18 | 12/13/18 |           | 431555  | N    |
| 11 431556                              | 13.50    | 8-01-20-155-001-033             | B         | Litigation                      | R        | 12/10/18 | 12/13/18 |           | 431556  | N    |
| 12 431557                              | 135.00   | 8-01-20-155-001-033             | B         | Litigation                      | R        | 12/10/18 | 12/13/18 |           | 431557  | N    |
|                                        | 4,040.50 |                                 |           |                                 |          |          |          |           |         |      |
| 18-01856 12/10/18 OCTOBER INVOICES     |          |                                 |           |                                 |          |          |          |           |         |      |
| 1 430320                               | 1,728.00 | 8-01-20-155-001-027             | B         | General Matters                 | R        | 12/10/18 | 12/13/18 |           | 430320  | N    |
| 2 430321                               | 270.00   | 8-01-20-155-001-027             | B         | General Matters                 | R        | 12/10/18 | 12/13/18 |           | 430321  | N    |
| 3 RESOLUTIONS 430322                   | 94.50    | 8-01-20-155-001-027             | B         | General Matters                 | R        | 12/10/18 | 12/13/18 |           | 430322  | N    |
| 4 430323                               | 108.00   | 8-01-20-155-001-027             | B         | General Matters                 | R        | 12/10/18 | 12/13/18 |           | 430323  | N    |
| 5 430324                               | 121.50   | 8-01-20-155-001-031             | B         | Labor,Personnel & Union Council | R        | 12/10/18 | 12/13/18 |           | 430324  | N    |
| 6 430325 MEETINGS                      | 945.00   | 8-01-20-155-001-029             | B         | Attendance at Council Meetings  | R        | 12/10/18 | 12/13/18 |           | 430325  | N    |
| 7 430326                               | 472.50   | 8-01-20-155-001-033             | B         | Litigation                      | R        | 12/10/18 | 12/13/18 |           | 430326  | N    |
| 8 430327                               | 337.50   | 8-01-20-155-001-033             | B         | Litigation                      | R        | 12/10/18 | 12/13/18 |           | 430327  | N    |
| 9 430335                               | 162.00   | 8-01-20-155-001-033             | B         | Litigation                      | R        | 12/10/18 | 12/13/18 |           | 430335  | N    |
| 10 430328                              | 70.00    | 8-01-20-155-001-033             | B         | Litigation                      | R        | 12/10/18 | 12/13/18 |           | 430328  | N    |
| 11 430329                              | 54.00    | 8-01-20-155-001-033             | B         | Litigation                      | R        | 12/10/18 | 12/13/18 |           | 430329  | N    |
| 12 430331                              | 67.00    | 8-01-20-155-001-033             | B         | Litigation                      | R        | 12/10/18 | 12/13/18 |           | 430331  | N    |
| 13 430332                              | 1,849.50 | 8-01-20-155-001-033             | B         | Litigation                      | R        | 12/10/18 | 12/13/18 |           | 430332  | N    |
| 14 430334                              | 337.50   | 8-01-20-155-001-031             | B         | Labor,Personnel & Union Council | R        | 12/10/18 | 12/13/18 |           | 430334  | N    |
|                                        | 6,617.00 |                                 |           |                                 |          |          |          |           |         |      |

| Vendor # Name                            |                                      |             |                     |           |                               |          |          |          |      |                 |      |
|------------------------------------------|--------------------------------------|-------------|---------------------|-----------|-------------------------------|----------|----------|----------|------|-----------------|------|
| PO #                                     | PO Date                              | Description | Contract            | PO Type   |                               | First    | Rcvd     | Chk/Void |      | 1099            |      |
| Item                                     | Description                          | Amount      | Charge Account      | Acct Type | Description                   | Stat/Chk | Enc Date | Date     | Date | Invoice         | Excl |
| A0107 ANSELL GRIMM & ARRON, PC Continued |                                      |             |                     |           |                               |          |          |          |      |                 |      |
| 18-01897                                 | 12/12/18 INV 420559 DATED 5/11/18    |             |                     |           |                               |          |          |          |      |                 |      |
| 1                                        | INV 420559 DATED 5/11/18             | 245.50      | 8-01-20-155-001-030 | B         | Property Acquisition          | R        | 12/12/18 | 12/13/18 |      | 420559          | N    |
| Vendor Total:                            |                                      | 10,903.00   |                     |           |                               |          |          |          |      |                 |      |
| BANK0005 BANK OF AMERICA                 |                                      |             |                     |           |                               |          |          |          |      |                 |      |
| 18-01829                                 | 12/06/18 MISC PURCHASES DUE 12/25/18 |             |                     |           |                               |          |          |          |      |                 |      |
| 1                                        | HOOVER S BAGS                        | 7.95        | 8-01-26-310-001-024 | B         | Building Maintenance          | R        | 12/06/18 | 12/13/18 |      | 715291206480579 | N    |
| 2                                        | GATE LOCK AND OPENER                 | 251.07      | 8-09-55-501-001-503 | B         | Water Plant Maintenance       | R        | 12/06/18 | 12/13/18 |      | 715291206480579 | N    |
| 3                                        | INJECTOR PUMP PARTS                  | 266.99      | 8-01-30-420-001-195 | B         | Borough Events                | R        | 12/06/18 | 12/13/18 |      | 715291206480579 | N    |
| 4                                        | SUSTAINABLE JERSEY                   | 35.00       | 8-01-28-373-002-199 | B         | MISCELLANEOUS-CULTURAL ARTS   | R        | 12/06/18 | 12/13/18 |      | 715291206480579 | N    |
| 5                                        | SUSTAINABLE JERSEY                   | 35.00       | 8-01-28-373-002-199 | B         | MISCELLANEOUS-CULTURAL ARTS   | R        | 12/06/18 | 12/13/18 |      | 715291206480579 | N    |
| 6                                        | HOT WATER HEATER                     | 296.65      | 8-09-55-501-002-503 | B         | Sewer Plant Maintenance       | R        | 12/06/18 | 12/13/18 |      | 715291206480579 | N    |
| 7                                        | DAVE BELL PROMETRIC                  | 96.00       | 8-01-33-195-001-042 | B         | Education & Training          | R        | 12/06/18 | 12/13/18 |      | 715291206480579 | N    |
| 8                                        | DOG TAGS                             | 90.10       | T-13-56-286-000-824 | B         | RESERVE-ANIMAL CONTROL TRUST  | R        | 12/06/18 | 12/13/18 |      | 715291206480579 | N    |
| 9                                        | CARTRIDGES AND PRINTER               | 421.98      | 8-01-25-256-002-124 | B         | Expenses-Uniform Fire Code    | R        | 12/06/18 | 12/13/18 |      | 715291206480579 | N    |
| 10                                       | CANON POWERSHOT CAMERA               | 106.41      | 8-01-33-195-001-029 | B         | Computer Software/Maint/Equip | R        | 12/06/18 | 12/13/18 |      | 715291206480579 | N    |
|                                          |                                      | 1,607.15    |                     |           |                               |          |          |          |      |                 |      |
| Vendor Total:                            |                                      | 1,607.15    |                     |           |                               |          |          |          |      |                 |      |
| B0076 BERGEY'S TRUCK CENTER              |                                      |             |                     |           |                               |          |          |          |      |                 |      |
| 18-01690                                 | 11/09/18 BRAKE VALVE KIT             |             |                     |           |                               |          |          |          |      |                 |      |
| 1                                        | INV PM257041R BRAKE VALVE KIT        | 532.75      | 8-01-26-305-001-034 | B         | Motor Vehicle Parts & Access. | R        | 11/09/18 | 12/13/18 |      | PM257041R       | N    |
| Vendor Total:                            |                                      | 532.75      |                     |           |                               |          |          |          |      |                 |      |
| C0396 CAVANAUGH'S, INC.                  |                                      |             |                     |           |                               |          |          |          |      |                 |      |
| 18-01698                                 | 11/09/18 MONTHLY PEST SERVICE        |             |                     |           |                               |          |          |          |      |                 |      |
| 1                                        | INV. 720640 - MONTHLY PEST           | 20.00       | 8-01-26-310-001-029 | B         | Maintenance Contracts         | R        | 11/09/18 | 12/13/18 |      | 720640          | N    |
| 2                                        | INV. 720641 - MONTHLY PEST           | 20.00       | 8-01-26-310-001-029 | B         | Maintenance Contracts         | R        | 11/09/18 | 12/13/18 |      | 720641          | N    |
|                                          |                                      | 40.00       |                     |           |                               |          |          |          |      |                 |      |
| Vendor Total:                            |                                      | 40.00       |                     |           |                               |          |          |          |      |                 |      |

| Vendor # Name                           |                                |                                |                     |           |                                          |          |          |          |      |                 |      |
|-----------------------------------------|--------------------------------|--------------------------------|---------------------|-----------|------------------------------------------|----------|----------|----------|------|-----------------|------|
| PO #                                    | PO Date                        | Description                    | Contract            | PO Type   |                                          | First    | Rcvd     | Chk/Void |      | 1099            |      |
| Item                                    | Description                    | Amount                         | Charge Account      | Acct Type | Description                              | Stat/Chk | Enc Date | Date     | Date | Invoice         | Excl |
| CERTI005 CERTIFIED HEALTH & SAFETY SVCS |                                |                                |                     |           |                                          |          |          |          |      |                 |      |
| 18-01636                                | 10/30/18                       | INVOICE #2018-1                |                     |           |                                          |          |          |          |      |                 |      |
| 1                                       | CONFINED SPACE AWARENESS &     | 995.00                         | 8-09-55-501-002-513 | B         | Education & Training                     | R        | 10/30/18 | 12/13/18 |      |                 | N    |
| Vendor Total:                           |                                | 995.00                         |                     |           |                                          |          |          |          |      |                 |      |
| C0736 CHAS L. SMITH                     |                                |                                |                     |           |                                          |          |          |          |      |                 |      |
| 18-01772                                | 11/26/18                       | SERVICE CALL - YMCA PLUMBING   |                     |           |                                          |          |          |          |      |                 |      |
| 1                                       | SERVICE CALL - YMCA PLUMBING   | 202.50                         | 8-01-26-310-001-024 | B         | Building Maintenance                     | R        | 11/26/18 | 12/13/18 |      | 6209            | N    |
| Vendor Total:                           |                                | 202.50                         |                     |           |                                          |          |          |          |      |                 |      |
| C0058 CINTAS CORPORATION #061           |                                |                                |                     |           |                                          |          |          |          |      |                 |      |
| 18-00204                                | 02/05/18                       | JANUARY INVOICES AS FOLLOWS:   | B                   |           |                                          |          |          |          |      |                 |      |
| 50                                      | INV 061750579 DATED 11/02/18   | 133.87                         | 8-09-55-501-002-507 | B         | Uniforms & Safety Equipment              | R        | 11/05/18 | 12/13/18 |      | 061750579       | N    |
| 51                                      | INV 061754713 DATED 11/09/18   | 165.32                         | 8-09-55-501-002-507 | B         | Uniforms & Safety Equipment              | R        | 11/05/18 | 12/13/18 |      | 061754713       | N    |
| 52                                      | INV 061758958 DATED 11/16/18   | 168.95                         | 8-09-55-501-002-507 | B         | Uniforms & Safety Equipment              | R        | 11/05/18 | 12/13/18 |      | 061758958       | N    |
| 53                                      | INV 061763161 DAETD 11/23/18   | 133.87                         | 8-09-55-501-002-507 | B         | Uniforms & Safety Equipment              | R        | 11/05/18 | 12/13/18 |      | 061763161       | N    |
| 54                                      | INV 061767520 DATED 11/30/18   | 133.87                         | 8-09-55-501-002-507 | B         | Uniforms & Safety Equipment              | R        | 11/05/18 | 12/13/18 |      | 061767520       | N    |
|                                         |                                | 735.88                         |                     |           |                                          |          |          |          |      |                 |      |
| Vendor Total:                           |                                | 735.88                         |                     |           |                                          |          |          |          |      |                 |      |
| COMCA005 COMCAST BUSINESS               |                                |                                |                     |           |                                          |          |          |          |      |                 |      |
| 18-01824                                | 12/03/18                       | 8499052440157826 12/16/18      |                     |           |                                          |          |          |          |      |                 |      |
| 1                                       | 8499052440157826 12/16/18      | 105.84                         | 8-09-55-501-002-545 | B         | Internet Services                        | R        | 12/03/18 | 12/13/18 |      | 499052440157826 | N    |
| 18-01830                                | 12/06/18                       | 8499052430036659 DATED 12/1/18 |                     |           |                                          |          |          |          |      |                 |      |
| 1                                       | 8499052430036659 DATED 12/1/18 | 439.70                         | 8-01-20-140-001-060 | B         | Internet Services and Web Services       | R        | 12/06/18 | 12/13/18 |      | 499052430036659 | N    |
| 18-01904                                | 12/13/18                       | 499052430034100 12/8/18        |                     |           |                                          |          |          |          |      |                 |      |
| 1                                       | 499052430034100 12/8/18        | 164.85                         | 8-01-20-140-001-060 | B         | Internet Services and Web Services       | R        | 12/13/18 | 12/13/18 |      |                 | N    |
| Vendor Total:                           |                                | 710.39                         |                     |           |                                          |          |          |          |      |                 |      |
| C0222 CONTINENTAL FIRE & SAFETY, INC.   |                                |                                |                     |           |                                          |          |          |          |      |                 |      |
| 18-01595                                | 10/19/18                       | QUOTE 18-3302 CONTAIN STATION  |                     |           |                                          |          |          |          |      |                 |      |
| 1                                       | RSO-100A SPACE SAVER-100-A     | 21,890.00                      | C-04-55-884-002-444 | B         | FIRE: BREATHING APP, CONTAINMENT STATION | R        | 10/19/18 | 12/13/18 |      |                 | N    |

| Vendor # Name                                  |                            |                             |                     |                                 |                                 |          |          |          |      |                |      | 1099 |
|------------------------------------------------|----------------------------|-----------------------------|---------------------|---------------------------------|---------------------------------|----------|----------|----------|------|----------------|------|------|
| PO #                                           | PO Date                    | Description                 | Contract            | PO Type                         |                                 | First    | Rcvd     | Chk/Void |      |                | 1099 |      |
| Item                                           | Description                | Amount                      | Charge Account      | Acct Type                       | Description                     | Stat/Chk | Enc Date | Date     | Date | Invoice        | Excl |      |
| C0222 CONTINENTAL FIRE & SAFETY,INC. Continued |                            |                             |                     |                                 |                                 |          |          |          |      |                |      |      |
| 18-01678                                       | 11/05/18                   | QU. 18-3681                 | STREAMLIGHT 88031   |                                 |                                 |          |          |          |      |                |      |      |
| 1                                              | QU. 18-3681                | STREAMLIGHT 88031           | 102.00              | 8-01-25-256-002-199             | B MISCELLANEOUS                 | R        | 11/05/18 | 12/13/18 |      |                | N    |      |
| 2                                              | SHIPPING AND HANDLING      | 20.00                       | 8-01-25-256-002-199 | B MISCELLANEOUS                 |                                 | R        | 11/05/18 | 12/13/18 |      |                | N    |      |
|                                                |                            | 122.00                      |                     |                                 |                                 |          |          |          |      |                |      |      |
| Vendor Total:                                  |                            | 22,012.00                   |                     |                                 |                                 |          |          |          |      |                |      |      |
| C0087 CUSTOM BANDAG, INC                       |                            |                             |                     |                                 |                                 |          |          |          |      |                |      |      |
| 18-01502                                       | 10/10/18                   | FLAT REPAIR                 |                     |                                 |                                 |          |          |          |      |                |      |      |
| 1                                              | INV. 80141222              | - FLAT REPAIR               | 24.50               | 8-01-26-290-001-034             | B Motor Vehicle Parts & Access. | R        | 10/10/18 | 12/13/18 |      | 80141222       | N    |      |
| 18-01789                                       | 11/27/18                   | TIRES FIRE CHIEF 41         |                     |                                 |                                 |          |          |          |      |                |      |      |
| 1                                              | TIRES FIRE CHIEF 41        | 701.60                      | 8-01-25-252-002-056 | B Fire & Other Safety Equipment |                                 | R        | 11/27/18 | 12/13/18 |      | 80144048       | N    |      |
| Vendor Total:                                  |                            | 726.10                      |                     |                                 |                                 |          |          |          |      |                |      |      |
| CYNTH005 CYNTHIA MUTCHNICK                     |                            |                             |                     |                                 |                                 |          |          |          |      |                |      |      |
| 18-01777                                       | 11/26/18                   | REIMBURSEMENT CULTURAL ARTS |                     |                                 |                                 |          |          |          |      |                |      |      |
| 1                                              | PIANOS IN PARK MERCHANDISE | 156.73                      | 8-01-28-373-002-199 | B MISCELLANEOUS-CULTURAL ARTS   |                                 | R        | 11/26/18 | 12/13/18 |      | PIANOS/CYNTHIA | N    |      |
| Vendor Total:                                  |                            | 156.73                      |                     |                                 |                                 |          |          |          |      |                |      |      |
| D0269 DENNIS SALES & SERVICE INC.              |                            |                             |                     |                                 |                                 |          |          |          |      |                |      |      |
| 17-01431                                       | 09/13/17                   | REPAIR TO CONTROL 480 MODEL |                     |                                 |                                 |          |          |          |      |                |      |      |
| 1                                              | ESTIMATE 6439              | 627.15                      | 7-09-55-501-001-503 | B Water Plant Maintenance       |                                 | R        | 09/13/17 | 12/13/18 |      | EST 6439       | N    |      |
| Vendor Total:                                  |                            | 627.15                      |                     |                                 |                                 |          |          |          |      |                |      |      |
| DISK0005 DISK-O-TAPE, INC.                     |                            |                             |                     |                                 |                                 |          |          |          |      |                |      |      |
| 18-01820                                       | 11/30/18                   | LIFELINE AED PADS - ADULT   |                     |                                 |                                 |          |          |          |      |                |      |      |
| 1                                              | LIFELINE AED PADS - ADULT  | 226.20                      | 8-01-25-240-001-116 | B Traffic Bureau                |                                 | R        | 11/30/18 | 12/13/18 |      |                | N    |      |
| 2                                              | SHIPPING                   | 13.48                       | 8-01-25-240-001-116 | B Traffic Bureau                |                                 | R        | 12/10/18 | 12/13/18 |      | 247177         | N    |      |
|                                                |                            | 239.68                      |                     |                                 |                                 |          |          |          |      |                |      |      |
| Vendor Total:                                  |                            | 239.68                      |                     |                                 |                                 |          |          |          |      |                |      |      |

| Vendor # Name                         |          |                             |          |                     |                                  |          |          |          |      |                |      |
|---------------------------------------|----------|-----------------------------|----------|---------------------|----------------------------------|----------|----------|----------|------|----------------|------|
| PO #                                  | PO Date  | Description                 | Contract | PO Type             |                                  | First    | Rcvd     | Chk/Void |      | 1099           |      |
| Item Description                      |          |                             | Amount   | Charge Account      | Acct Type Description            | Stat/Chk | Enc Date | Date     | Date | Invoice        | Excl |
| DMCA0005 DMCA                         |          |                             |          |                     |                                  |          |          |          |      |                |      |
| 18-01809                              | 11/30/18 | REGION II CONF REGISTRATION |          |                     |                                  |          |          |          |      |                |      |
| 1 REGISTRATION FOR REGION ii          |          |                             | 475.00   | 8-01-20-120-001-042 | B Education & Training           | R        | 11/30/18 | 12/13/18 |      |                | N    |
| Vendor Total:                         |          |                             | 475.00   |                     |                                  |          |          |          |      |                |      |
| DRPUT005 DR PUTHENMADAM RADHAKRISHNAN |          |                             |          |                     |                                  |          |          |          |      |                |      |
| 18-01858                              | 12/10/18 | NOVEMBER 3, 2018 CLINIC     |          |                     |                                  |          |          |          |      |                |      |
| 1 NOVEMBER 3, 2018 CLINIC             |          |                             | 343.32   | 8-01-27-330-001-031 | B Contract-Professional Serv.(B) | R        | 12/10/18 | 12/13/18 |      | 11/3/18 CLINIC | N    |
| 18-01859                              | 12/10/18 | DECEMBER 3, 2018 CLINIC     |          |                     |                                  |          |          |          |      |                |      |
| 1 DECEMBER 3, 2018 CLINIC             |          |                             | 343.32   | 8-01-27-330-001-031 | B Contract-Professional Serv.(B) | R        | 12/10/18 | 12/13/18 |      | 12/3/18 CLINIC | N    |
| Vendor Total:                         |          |                             | 686.64   |                     |                                  |          |          |          |      |                |      |
| E0022 EAGLE POINT GUN SHOP            |          |                             |          |                     |                                  |          |          |          |      |                |      |
| 18-01395                              | 09/24/18 | AMMUNITION                  |          |                     |                                  |          |          |          |      |                |      |
| 1 AMMUNITION                          |          |                             | 1,609.28 | 8-01-25-240-001-117 | B Ammunition & Target Practice   | R        | 09/24/18 | 12/13/18 |      |                | N    |
| 2 AMMUNITION                          |          |                             | 383.69   | 8-01-25-240-001-117 | B Ammunition & Target Practice   | R        | 09/24/18 | 12/13/18 |      |                | N    |
|                                       |          |                             | 1,992.97 |                     |                                  |          |          |          |      |                |      |
| Vendor Total:                         |          |                             | 1,992.97 |                     |                                  |          |          |          |      |                |      |
| EARTH005 EARTHSPIRITS NET, INC        |          |                             |          |                     |                                  |          |          |          |      |                |      |
| 18-01836                              | 12/07/18 | BICYCLE UNIT - TRUNK BAG    |          |                     |                                  |          |          |          |      |                |      |
| 1 BICYCLE UNIT - TRUNK BAG            |          |                             | 44.95    | 8-01-25-240-001-116 | B Traffic Bureau                 | R        | 12/07/18 | 12/13/18 |      |                | N    |
| Vendor Total:                         |          |                             | 44.95    |                     |                                  |          |          |          |      |                |      |
| E0576 EAST WINDSOR REGIONAL SCHOOL    |          |                             |          |                     |                                  |          |          |          |      |                |      |
| 18-01844                              | 12/07/18 | NOVEMBER 2018 FUEL USE      |          |                     |                                  |          |          |          |      |                |      |
| 1 NOV 2018 FUEL USE - FIRE            |          |                             | 475.52   | 8-01-31-460-001-166 | B Motor Fuel - Fire Dept.        | R        | 12/07/18 | 12/13/18 |      |                | N    |
| 2 NOV 2018 FUEL USE - POLICE          |          |                             | 1,394.95 | 8-01-31-460-001-145 | B Motor Fuel - Police            | R        | 12/07/18 | 12/13/18 |      |                | N    |
| 3 NOV 2018 FUEL USE - GARBAGE         |          |                             | 1,100.43 | 8-01-31-460-001-148 | B Motor Fuel - Emergency Medical | R        | 12/07/18 | 12/13/18 |      |                | N    |
| 4 NOV 2018 FUEL USE - STREETS         |          |                             | 1,273.34 | 8-01-31-460-001-147 | B Motor Fuel - Public Works      | R        | 12/07/18 | 12/13/18 |      |                | N    |
| 5 NOV 2018 FUEL USE - WATER           |          |                             | 120.96   | 8-09-55-501-001-512 | B Motor Fuel                     | R        | 12/07/18 | 12/13/18 |      |                | N    |
| 6 NOV 2018 FUEL USE - SEWER           |          |                             | 155.31   | 8-09-55-501-002-512 | B Motor Fuel                     | R        | 12/07/18 | 12/13/18 |      |                | N    |

| Vendor # Name                                |                               |                               |                     |           |                                      |          |          |          |      |                 | 1099 |
|----------------------------------------------|-------------------------------|-------------------------------|---------------------|-----------|--------------------------------------|----------|----------|----------|------|-----------------|------|
| PO #                                         | PO Date                       | Description                   | Contract            | PO Type   |                                      | First    | Rcvd     | Chk/Void |      |                 | Excl |
| Item                                         | Description                   | Amount                        | Charge Account      | Acct Type | Description                          | Stat/Chk | Enc Date | Date     | Date | Invoice         |      |
| E0576 EAST WINDSOR REGIONAL SCHOOL Continued |                               |                               |                     |           |                                      |          |          |          |      |                 |      |
| 18-01844                                     | 12/07/18                      | NOVEMBER 2018 FUEL USE        | Continued           |           |                                      |          |          |          |      |                 |      |
| 7                                            | NOV 2018 FUEL FACILITY FEE    | 120.00                        | 8-01-31-460-001-144 | B         | Upgrades to Fueling Facility         | R        | 12/07/18 | 12/13/18 |      | .               | N    |
|                                              |                               | 4,640.51                      |                     |           |                                      |          |          |          |      |                 |      |
|                                              | Vendor Total:                 | 4,640.51                      |                     |           |                                      |          |          |          |      |                 |      |
| E0157 EAST WINDSOR TOWNSHIP                  |                               |                               |                     |           |                                      |          |          |          |      |                 |      |
| 18-01905                                     | 12/13/18                      | 2018 DISPATCH SHARED SERVICE  |                     |           |                                      |          |          |          |      |                 |      |
| 1                                            | 2018 DISPATCH SHARED SERVICE  | 177,430.00                    | 8-01-43-517-001-199 | B         | East Windsor Dispatch-Shared Service | R        | 12/13/18 | 12/13/18 |      | 2018 SHARED SVC | N    |
| 18-01913                                     | 12/14/18                      | SENIOR SERVICES               |                     |           |                                      |          |          |          |      |                 |      |
| 1                                            | SENIOR SERVICES               | 43,972.69                     | 8-01-43-509-001-202 | B         | Program Service Center-158           | R        | 12/14/18 | 12/14/18 |      | SR CTR          | N    |
|                                              | Vendor Total:                 | 221,402.69                    |                     |           |                                      |          |          |          |      |                 |      |
| E0054 ERIC M. BERNSTEIN & ASSOC.,LLC         |                               |                               |                     |           |                                      |          |          |          |      |                 |      |
| 18-01853                                     | 12/10/18                      | 56364,56365,56366,56367,56368 |                     |           |                                      |          |          |          |      |                 |      |
| 1                                            | 56364 3179-1000               | 108.00                        | 8-01-20-155-001-031 | B         | Labor,Personnel & Union Council      | R        | 12/10/18 | 12/13/18 |      | 56364           | N    |
| 2                                            | 56365 3179-1002               | 702.00                        | 8-01-20-155-001-031 | B         | Labor,Personnel & Union Council      | R        | 12/10/18 | 12/13/18 |      | 56365           | N    |
| 3                                            | 56366 3179-1003               | 984.87                        | 8-01-20-155-001-031 | B         | Labor,Personnel & Union Council      | R        | 12/10/18 | 12/13/18 |      | 56366           | N    |
| 4                                            | 56367 3179-1004               | 405.00                        | 8-01-20-155-001-031 | B         | Labor,Personnel & Union Council      | R        | 12/10/18 | 12/13/18 |      | 56367           | N    |
| 5                                            | 56368 3179-1005               | 472.50                        | 8-01-20-155-001-031 | B         | Labor,Personnel & Union Council      | R        | 12/10/18 | 12/13/18 |      | 56368           | N    |
|                                              |                               | 2,672.37                      |                     |           |                                      |          |          |          |      |                 |      |
| 18-01857                                     | 12/10/18                      | INV 55945 55946 55947         |                     |           |                                      |          |          |          |      |                 |      |
| 1                                            | INV 55945                     | 472.50                        | 8-01-20-155-001-031 | B         | Labor,Personnel & Union Council      | R        | 12/10/18 | 12/13/18 |      | 55945           | N    |
| 2                                            | 55946                         | 243.00                        | 8-01-20-155-001-031 | B         | Labor,Personnel & Union Council      | R        | 12/10/18 | 12/13/18 |      | 55946           | N    |
| 3                                            | 55947                         | 175.50                        | 8-01-20-155-001-031 | B         | Labor,Personnel & Union Council      | R        | 12/10/18 | 12/13/18 |      | 55947           | N    |
|                                              |                               | 891.00                        |                     |           |                                      |          |          |          |      |                 |      |
|                                              | Vendor Total:                 | 3,563.37                      |                     |           |                                      |          |          |          |      |                 |      |
| Q0176 EUROFINS QC, INC                       |                               |                               |                     |           |                                      |          |          |          |      |                 |      |
| 18-01692                                     | 11/09/18                      | WATER ANALYSIS                |                     |           |                                      |          |          |          |      |                 |      |
| 1                                            | INV. 1955950 - WATER ANALYSIS | 108.75                        | 8-09-55-501-001-532 | B         | Outside Testing/Labs                 | R        | 11/09/18 | 12/13/18 |      | 1955950         | N    |
| 2                                            | INV. 1956836 - WATER ANALYSIS | 54.00                         | 8-09-55-501-001-532 | B         | Outside Testing/Labs                 | R        | 11/09/18 | 12/13/18 |      | 1956836         | N    |

| Vendor # Name                    |                          |                               |                     |           |                             |          |          |          |      |                 |      |
|----------------------------------|--------------------------|-------------------------------|---------------------|-----------|-----------------------------|----------|----------|----------|------|-----------------|------|
| PO #                             | PO Date                  | Description                   | Contract            | PO Type   |                             |          |          | First    | Rcvd | Chk/Void        | 1099 |
| Item                             | Description              | Amount                        | Charge Account      | Acct Type | Description                 | Stat/Chk | Enc Date | Date     | Date | Invoice         | Excl |
| Q0176 EUROFINS QC, INC Continued |                          |                               |                     |           |                             |          |          |          |      |                 |      |
| 18-01692                         | 11/09/18                 | WATER ANALYSIS                | Continued           |           |                             |          |          |          |      |                 |      |
| 3 INV.                           | 1957063 - WATER ANALYSIS | 108.75                        | 8-09-55-501-001-532 | B         | Outside Testing/Labs        | R        | 11/09/18 | 12/13/18 |      | 1957063         | N    |
|                                  |                          | 271.50                        |                     |           |                             |          |          |          |      |                 |      |
| Vendor Total:                    |                          | 271.50                        |                     |           |                             |          |          |          |      |                 |      |
| FAILS005 FAIL SAFE TESTING, LLC  |                          |                               |                     |           |                             |          |          |          |      |                 |      |
| 18-01825                         | 12/03/18                 | HOSE, PUMP, LADDER TEST       |                     |           |                             |          |          |          |      |                 |      |
| 1 HOSE, PUMP, LADDER TEST        |                          | 3,776.60                      | 8-01-25-252-002-122 | B         | Ladder Test - NFPA Required | R        | 12/03/18 | 12/13/18 |      | 9263            | N    |
| Vendor Total:                    |                          | 3,776.60                      |                     |           |                             |          |          |          |      |                 |      |
| G0181 FRANKLIN-GRIFFITH, LLC     |                          |                               |                     |           |                             |          |          |          |      |                 |      |
| 18-01751                         | 11/26/18                 | WIRE                          |                     |           |                             |          |          |          |      |                 |      |
| 1 500' THHN #12 WIRE             |                          | 134.30                        | 8-09-55-501-002-503 | B         | Sewer Plant Maintenance     | R        | 11/26/18 | 12/13/18 |      |                 | N    |
| 18-01770                         | 11/26/18                 | LIGHT BULBS/ULT B454          |                     |           |                             |          |          |          |      |                 |      |
| 1 INV.                           | S2027336 - ULT B454      | 107.46                        | 8-01-26-310-001-024 | B         | Building Maintenance        | R        | 11/26/18 | 12/13/18 |      | S2027336        | N    |
| 2 INV.                           | S2027194 - FLUOR LAMPS   | 151.00                        | 8-01-26-310-001-024 | B         | Building Maintenance        | R        | 11/26/18 | 12/13/18 |      | S2027194        | N    |
|                                  |                          | 258.46                        |                     |           |                             |          |          |          |      |                 |      |
| Vendor Total:                    |                          | 392.76                        |                     |           |                             |          |          |          |      |                 |      |
| GEETA005 GEETANJALI JAIN         |                          |                               |                     |           |                             |          |          |          |      |                 |      |
| 18-01877                         | 12/12/18                 | CELL PHONE REIMBURSEMENT 2018 |                     |           |                             |          |          |          |      |                 |      |
| 1 CELL PHONE REIMBURSEMENT 2018  |                          | 150.00                        | 8-01-27-330-001-037 | B         | Telephone-Cell              | R        | 12/12/18 | 12/13/18 |      | 2018 CELL REIMB | N    |
| Vendor Total:                    |                          | 150.00                        |                     |           |                             |          |          |          |      |                 |      |
| G1077 GEORGE S. COYNE CO., INC.  |                          |                               |                     |           |                             |          |          |          |      |                 |      |
| 18-00088                         | 01/23/18                 | LIME HI-CALC BLANKET          |                     | B         |                             |          |          |          |      |                 |      |
| 10 INV                           | 301897 DATED 11/15/18    | 955.00                        | 8-09-55-501-002-553 | B         | Calcium Hydroxide (Lime)    | R        | 08/10/18 | 12/13/18 |      | 301897          | N    |
| 18-00162                         | 01/29/18                 | BLANKET FOR WATER PLANT LIME  |                     | B         |                             |          |          |          |      |                 |      |
| 12 INV                           | 300877 DATED 10/30/18    | 1,432.50                      | 8-09-55-501-001-527 | B         | Calcium Hydroxide - Lime    | R        | 08/30/18 | 12/13/18 |      | 300877          | N    |



| Vendor #       | Name                      | PO #                     | PO Date     | Description | Amount              | Contract Charge Account                    | PO Type | Acct Type | Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|----------------|---------------------------|--------------------------|-------------|-------------|---------------------|--------------------------------------------|---------|-----------|-------------|----------|----------------|-----------|---------------|---------|-----------|
| G1077          | GEORGE S. COYNE CO., INC. |                          |             | Continued   |                     |                                            |         |           |             |          |                |           |               |         |           |
| 18-00163       | 01/29/18                  | FLUORIDE BLANKET-        | WATER PLANT |             |                     | B                                          |         |           |             |          |                |           |               |         |           |
| 10 INV         | 300878                    | DATED 10/30/18           |             | 798.63      | 8-09-55-501-001-528 | B Fluorosilic Acid-                        |         | R         | 08/10/18    | 12/13/18 |                |           | 300878        |         | N         |
| 18-01800       | 11/27/18                  | CALC HYPOCHLORITE INV    | 302032      |             |                     |                                            |         |           |             |          |                |           |               |         |           |
| 1 CALC         | HYPOCHLORITE INV          | 302032                   |             | 492.42      | 8-09-55-501-002-539 | B Calcium Hypochlorite-GEORGE S COYNE CHEM | R       | 11/27/18  | 12/13/18    |          |                |           | 302032        |         | N         |
| Vendor Total:  |                           |                          |             | 3,678.55    |                     |                                            |         |           |             |          |                |           |               |         |           |
| G0001          | GPANJ                     |                          |             |             |                     |                                            |         |           |             |          |                |           |               |         |           |
| 18-01810       | 11/30/18                  | DECEMBER MEETING         |             |             |                     |                                            |         |           |             |          |                |           |               |         |           |
| 1 REGISTRATION | FOR DEBRA L.              |                          |             | 45.00       | 8-01-20-100-001-041 | B Conferences & Meetings                   |         | R         | 11/30/18    | 12/13/18 |                |           |               |         | N         |
| Vendor Total:  |                           |                          |             | 45.00       |                     |                                            |         |           |             |          |                |           |               |         |           |
| GRET005        | GRETCHEN GILROY           |                          |             |             |                     |                                            |         |           |             |          |                |           |               |         |           |
| 18-01879       | 12/12/18                  | CELL PHONE REIMBURSEMENT | 2018        |             |                     |                                            |         |           |             |          |                |           |               |         |           |
| 1 CELL PHONE   | REIMBURSEMENT             | 2018                     |             | 150.00      | 8-01-20-176-000-037 | B Telephone-VERIZON MAINT-CELL             |         | R         | 12/12/18    | 12/13/18 |                |           | CELL REIMB    | 2018    | N         |
| Vendor Total:  |                           |                          |             | 150.00      |                     |                                            |         |           |             |          |                |           |               |         |           |
| G0075          | GRIFFIN GREENHOUSE        |                          |             |             |                     |                                            |         |           |             |          |                |           |               |         |           |
| 18-01818       | 11/30/18                  | DOSATRON PUMP/WATERING   | FLOWERS     |             |                     |                                            |         |           |             |          |                |           |               |         |           |
| 1 ORDER        | 01659417 - DOSATRON       |                          |             | 347.00      | 8-01-30-420-001-195 | B Borough Events                           |         | R         | 11/30/18    | 12/13/18 |                |           | 06150910      |         | N         |
| 2 SHIPPING     |                           |                          |             | 22.68       | 8-01-30-420-001-195 | B Borough Events                           |         | R         | 11/30/18    | 12/13/18 |                |           |               |         | N         |
|                |                           |                          |             | 369.68      |                     |                                            |         |           |             |          |                |           |               |         |           |
| Vendor Total:  |                           |                          |             | 369.68      |                     |                                            |         |           |             |          |                |           |               |         |           |
| HAMIL005       | HALDEMAN FORD/SUBARU      |                          |             |             |                     |                                            |         |           |             |          |                |           |               |         |           |
| 18-01755       | 11/26/18                  | HPD VEHICLE MAINTENANCE  |             |             |                     |                                            |         |           |             |          |                |           |               |         |           |
| 1 HPD VEHICLE  | MAINTENANCE               |                          |             | 980.29      | 8-01-43-515-001-170 | B Mechanic Services                        |         | R         | 11/26/18    | 12/13/18 |                |           | 282557        |         | N         |
| Vendor Total:  |                           |                          |             | 980.29      |                     |                                            |         |           |             |          |                |           |               |         |           |

| Vendor # Name                        |                                |                           |                     |           |                       |          |          |          |      |              | 1099 |
|--------------------------------------|--------------------------------|---------------------------|---------------------|-----------|-----------------------|----------|----------|----------|------|--------------|------|
| PO #                                 | PO Date                        | Description               | Contract            | PO Type   |                       | First    | Rcvd     | Chk/Void |      |              | Exc  |
| Item                                 | Description                    | Amount                    | Charge Account      | Acct Type | Description           | Stat/Chk | Enc Date | Date     | Date | Invoice      |      |
| H0035 HIGHTSTOWN FUEL OIL            |                                |                           |                     |           |                       |          |          |          |      |              |      |
| 18-01831                             | 12/07/18                       | INVOICE #05790            |                     |           |                       |          |          |          |      |              |      |
| 1                                    | EMERGENCY GENERATOR FUEL       | 1,255.00                  | 8-09-55-501-002-512 | B         | Motor Fuel            | R        | 12/07/18 | 12/13/18 |      | 05790        | N    |
| Vendor Total:                        |                                | 1,255.00                  |                     |           |                       |          |          |          |      |              |      |
| J0378 J.W. KENNEDY & SON INC WELDING |                                |                           |                     |           |                       |          |          |          |      |              |      |
| 18-01695                             | 11/09/18                       | CYLINDER RENTAL           |                     |           |                       |          |          |          |      |              |      |
| 1                                    | INV. 1681836 - CYLINDER RENTAL | 12.00                     | 8-01-26-290-001-050 | B         | DPW Work Equipment    | R        | 11/09/18 | 12/13/18 |      | 1681836      | N    |
| Vendor Total:                        |                                | 12.00                     |                     |           |                       |          |          |          |      |              |      |
| J0019 JCI JONES CHEMICALS, INC.      |                                |                           |                     |           |                       |          |          |          |      |              |      |
| 18-00089                             | 01/23/18                       | CHLORINE BLANKET          | B                   |           |                       |          |          |          |      |              |      |
| 9                                    | INV 774053 DATED 11/01/18      | 534.00                    | 8-09-55-501-001-526 | B         | Chlorine              | R        | 07/26/18 | 12/13/18 |      | 774053       | N    |
| Vendor Total:                        |                                | 534.00                    |                     |           |                       |          |          |          |      |              |      |
| J0257 JCP&L                          |                                |                           |                     |           |                       |          |          |          |      |              |      |
| 18-01861                             | 12/11/18                       | VARIOUS ELECTRIC ACCOUNTS |                     |           |                       |          |          |          |      |              |      |
| 1                                    | 100081608240                   | 71.29                     | 8-01-31-430-001-071 | B         | Electric-Borough Hall | R        | 12/11/18 | 12/13/18 |      | 100081608240 | N    |
| 2                                    | 100131110379                   | 103.35                    | 8-01-31-430-001-071 | B         | Electric-Borough Hall | R        | 12/11/18 | 12/13/18 |      | 100131110379 | N    |
| 3                                    | 100100104247                   | 41.18                     | 8-01-31-430-001-071 | B         | Electric-Borough Hall | R        | 12/11/18 | 12/13/18 |      | 100100104247 | N    |
| 4                                    | 100079096689                   | 3.15                      | 8-01-31-430-001-071 | B         | Electric-Borough Hall | R        | 12/11/18 | 12/13/18 |      | 100079096689 | N    |
| 5                                    | 100051508677                   | 242.94                    | 8-01-31-430-001-071 | B         | Electric-Borough Hall | R        | 12/11/18 | 12/13/18 |      | 100051508677 | N    |
| 6                                    | 100029000310                   | 491.83                    | 8-01-31-430-001-071 | B         | Electric-Borough Hall | R        | 12/11/18 | 12/13/18 |      | 100029000310 | N    |
| 7                                    | 100072968868                   | 114.07                    | 8-01-31-435-001-075 | B         | Street Lighting       | R        | 12/11/18 | 12/13/18 |      | 100072968868 | N    |
| 8                                    | 100077953188                   | 3.15                      | 8-01-31-430-001-071 | B         | Electric-Borough Hall | R        | 12/11/18 | 12/13/18 |      | 100077953188 | N    |
| 9                                    | 100068401122                   | 32.25                     | 8-01-31-435-001-075 | B         | Street Lighting       | R        | 12/11/18 | 12/13/18 |      | 100068401122 | N    |
|                                      |                                | 1,103.21                  |                     |           |                       |          |          |          |      |              |      |
| 18-01867                             | 12/11/18                       | 100059701167 12/10/18     |                     |           |                       |          |          |          |      |              |      |
| 1                                    | 100059701167 12/10/18          | 4.30                      | 8-09-55-501-001-504 | B         | Electricity           | R        | 12/11/18 | 12/13/18 |      | 100059701167 | N    |
| 18-01903                             | 12/13/18                       | 100012445936              |                     |           |                       |          |          |          |      |              |      |
| 1                                    | 100012445936 OCTOBER           | 259.39                    | 8-01-25-260-001-074 | B         | Electric              | R        | 12/13/18 | 12/13/18 |      | 100012445936 | N    |

| Vendor # Name                 |                               |                               |          |                     |           |                              |          |          |          |          |                 |      |
|-------------------------------|-------------------------------|-------------------------------|----------|---------------------|-----------|------------------------------|----------|----------|----------|----------|-----------------|------|
| PO #                          | PO Date                       | Description                   | Contract | PO Type             |           |                              |          | First    | Rcvd     | Chk/Void | 1099            |      |
| Item                          | Description                   |                               | Amount   | Charge Account      | Acct Type | Description                  | Stat/Chk | Enc Date | Date     | Date     | Invoice         | Excl |
|                               |                               |                               |          |                     |           |                              |          |          |          |          |                 |      |
| J0257 JCP&L Continued         |                               |                               |          |                     |           |                              |          |          |          |          |                 |      |
| 18-01903                      | 12/13/18                      | 100012445936                  |          | Continued           |           |                              |          |          |          |          |                 |      |
| 2                             | 100012445936                  | NOVEMBER                      | 339.57   | 8-01-25-260-001-074 | B         | Electric                     | R        | 12/13/18 | 12/13/18 |          | 100012445936    | N    |
|                               |                               |                               | 598.96   |                     |           |                              |          |          |          |          |                 |      |
| Vendor Total:                 |                               |                               | 1,706.47 |                     |           |                              |          |          |          |          |                 |      |
|                               |                               |                               |          |                     |           |                              |          |          |          |          |                 |      |
| J0258 JCP&L (STREET LIGHTING) |                               |                               |          |                     |           |                              |          |          |          |          |                 |      |
| 18-01860                      | 12/11/18                      | 100051508750/1000863950414    |          |                     |           |                              |          |          |          |          |                 |      |
| 1                             | 100051508750                  |                               | 244.44   | 8-01-31-435-001-075 | B         | Street Lighting              | R        | 12/11/18 | 12/13/18 |          | 100051508750    | N    |
| 2                             | 100086395041                  |                               | 32.64    | 8-01-31-435-001-075 | B         | Street Lighting              | R        | 12/11/18 | 12/13/18 |          | 100086395041    | N    |
|                               |                               |                               | 277.08   |                     |           |                              |          |          |          |          |                 |      |
| Vendor Total:                 |                               |                               | 277.08   |                     |           |                              |          |          |          |          |                 |      |
|                               |                               |                               |          |                     |           |                              |          |          |          |          |                 |      |
| J0069 JERSEY ELEVATOR SERVICE |                               |                               |          |                     |           |                              |          |          |          |          |                 |      |
| 18-01838                      | 12/07/18                      | EMERGENCY SERIVCE TO ELEVATOR |          |                     |           |                              |          |          |          |          |                 |      |
| 1                             | INV. 211091 - EMERGENCY ELEV  |                               | 778.00   | 8-01-26-310-001-024 | B         | Building Maintenance         | R        | 12/07/18 | 12/13/18 |          | 211091          | N    |
| Vendor Total:                 |                               |                               | 778.00   |                     |           |                              |          |          |          |          |                 |      |
|                               |                               |                               |          |                     |           |                              |          |          |          |          |                 |      |
| JUDGE005 JUDGE SETH KURS      |                               |                               |          |                     |           |                              |          |          |          |          |                 |      |
| 18-01878                      | 12/12/18                      | CELL PHONE REIMBURSEMENT 2018 |          |                     |           |                              |          |          |          |          |                 |      |
| 1                             | CELL PHONE REIMBURSEMENT 2018 |                               | 75.00    | 8-01-20-176-000-037 | B         | Telephone-VERIZON MAINT-CELL | R        | 12/12/18 | 12/13/18 |          | CELL REIMB 2018 | N    |
| Vendor Total:                 |                               |                               | 75.00    |                     |           |                              |          |          |          |          |                 |      |
|                               |                               |                               |          |                     |           |                              |          |          |          |          |                 |      |
| L0205 LANGUAGE LINE SERVICES  |                               |                               |          |                     |           |                              |          |          |          |          |                 |      |
| 18-01866                      | 12/11/18                      | 9020510354/4449533            |          |                     |           |                              |          |          |          |          |                 |      |
| 1                             | 9020510354/4449533            |                               | 40.60    | 8-01-25-240-001-111 | B         | Interpretor                  | R        | 12/11/18 | 12/13/18 |          | 9020510354      | N    |
| Vendor Total:                 |                               |                               | 40.60    |                     |           |                              |          |          |          |          |                 |      |
|                               |                               |                               |          |                     |           |                              |          |          |          |          |                 |      |
| L0727 LARRY BLAKE             |                               |                               |          |                     |           |                              |          |          |          |          |                 |      |
| 18-01880                      | 12/12/18                      | MONTHLY FEE FOR WEATHERBELL   |          |                     |           |                              |          |          |          |          |                 |      |
| 1                             | MONTHLY FEE FOR WEATHERBELL   |                               | 24.99    | 8-01-26-290-001-199 | B         | Miscellaneous                | R        | 12/12/18 | 12/13/18 |          |                 | N    |

| Vendor # Name                                  |         |             |                     |                                            |          |          |          |          |           |      |   |
|------------------------------------------------|---------|-------------|---------------------|--------------------------------------------|----------|----------|----------|----------|-----------|------|---|
| PO #                                           | PO Date | Description | Contract            | PO Type                                    |          | First    | Rcvd     | Chk/Void |           | 1099 |   |
| Item Description                               |         | Amount      | Charge Account      | Acct Type Description                      | Stat/Chk | Enc Date | Date     | Date     | Invoice   | Excl |   |
| L0727 LARRY BLAKE Continued                    |         |             |                     |                                            |          |          |          |          |           |      |   |
| 18-01881 12/12/18 3 MONTHS OF WEATHERBELL      |         |             |                     |                                            |          |          |          |          |           |      |   |
| 1 3 MONTHS OF WEATHERBELL                      |         | 74.97       | 8-01-26-290-001-199 | B Miscellaneous                            | R        | 12/12/18 | 12/13/18 |          |           |      | N |
| Vendor Total:                                  |         | 99.96       |                     |                                            |          |          |          |          |           |      |   |
| LISAL005 LISA LANGLOIS                         |         |             |                     |                                            |          |          |          |          |           |      |   |
| 18-01822 12/03/18 COURT SESSION 11/28/18       |         |             |                     |                                            |          |          |          |          |           |      |   |
| 1 COURT SESSION 11/28/18                       |         | 60.00       | 8-01-20-176-000-114 | B Court Assistance                         | R        | 12/03/18 | 12/13/18 |          | 11/28/18  |      | N |
| Vendor Total:                                  |         | 60.00       |                     |                                            |          |          |          |          |           |      |   |
| R0058 MARGARET M. RIGGIO                       |         |             |                     |                                            |          |          |          |          |           |      |   |
| 18-01896 12/12/18 JULY - DECEMBER 2018 MILEAGE |         |             |                     |                                            |          |          |          |          |           |      |   |
| 1 JULY - DECEMBER 2018 MILEAGE                 |         | 163.90      | 8-01-20-120-001-045 | B CLERK'S OFFICE MILEAGE                   | R        | 12/12/18 | 12/13/18 |          | M. RIGGIO |      | N |
| Vendor Total:                                  |         | 163.90      |                     |                                            |          |          |          |          |           |      |   |
| M0010 MARYLAND BIOCHEMICAL CO.                 |         |             |                     |                                            |          |          |          |          |           |      |   |
| 18-01541 10/15/18 BIO EASE FOR PUMP STATIONS   |         |             |                     |                                            |          |          |          |          |           |      |   |
| 1 BIO EASE 4260 10LB BLOCKS                    |         | 419.95      | 8-09-55-501-002-549 | B MAXWELL AVE PUMPING STATION              | R        | 10/15/18 | 12/13/18 |          | 10LL1064  |      | N |
| 2 SHIPPING                                     |         | 22.35       | 8-09-55-501-002-549 | B MAXWELL AVE PUMPING STATION              | R        | 10/15/18 | 12/13/18 |          | 10LL1064  |      | N |
|                                                |         | 442.30      |                     |                                            |          |          |          |          |           |      |   |
| Vendor Total:                                  |         | 442.30      |                     |                                            |          |          |          |          |           |      |   |
| MATTH005 MATTHEW BUKOWSKI                      |         |             |                     |                                            |          |          |          |          |           |      |   |
| 18-01843 12/07/18 UNIFORM REIMBURSEMENT        |         |             |                     |                                            |          |          |          |          |           |      |   |
| 1 UNIFORM REIMBURSEMENT                        |         | 101.02      | 8-09-55-501-001-507 | B Uniforms & Safety Equipment              | R        | 12/07/18 | 12/13/18 |          |           |      | N |
| Vendor Total:                                  |         | 101.02      |                     |                                            |          |          |          |          |           |      |   |
| MCELW005 MCELWEE & QUINN                       |         |             |                     |                                            |          |          |          |          |           |      |   |
| 18-01912 12/14/18 INV 18-289 DATED 9/21/18     |         |             |                     |                                            |          |          |          |          |           |      |   |
| 1 INV 18-289 DATED 9/21/18                     |         | 1,020.00    | C-04-55-878-001-447 | B POLICE VEHICLES, DISPATCH,RADIO EQ SEC20 | R        | 12/14/18 | 12/14/18 |          | 18-289    |      | N |

| Vendor # Name                      |                                         |             |                     |           |                                          |          |          |          |      |                 |      |
|------------------------------------|-----------------------------------------|-------------|---------------------|-----------|------------------------------------------|----------|----------|----------|------|-----------------|------|
| PO #                               | PO Date                                 | Description | Contract            | PO Type   |                                          | First    | Rcvd     | Chk/Void |      | 1099            |      |
| Item                               | Description                             | Amount      | Charge Account      | Acct Type | Description                              | Stat/Chk | Enc Date | Date     | Date | Invoice         | Excl |
| MCELW005 MCELWEE & QUINN Continued |                                         |             |                     |           |                                          |          |          |          |      |                 |      |
| 18-01912                           | 12/14/18 INV 18-289 DATED 9/21/18       | Continued   |                     |           |                                          |          |          |          |      |                 |      |
| 2 INV 18-289 DATED 9/21/18         |                                         | 180.00      | C-08-55-948-001-544 | B         | WATER SEWER GRAPE RUN/PERSHING SECT 20   | R        | 12/14/18 | 12/14/18 |      | 18-289          | N    |
|                                    |                                         | 1,200.00    |                     |           |                                          |          |          |          |      |                 |      |
| Vendor Total:                      |                                         | 1,200.00    |                     |           |                                          |          |          |          |      |                 |      |
| M0180 MCMASTER-CARR                |                                         |             |                     |           |                                          |          |          |          |      |                 |      |
| 18-01765                           | 11/26/18 MISC PLANT SUPPLY              |             |                     |           |                                          |          |          |          |      |                 |      |
| 1 ITEM #36895K163                  |                                         | 23.46       | 8-09-55-501-002-503 | B         | Sewer Plant Maintenance                  | R        | 11/26/18 | 12/13/18 |      |                 | N    |
| 2 ITEM #4596K24 45 DEGREE ELBOW    |                                         | 11.56       | 8-09-55-501-002-503 | B         | Sewer Plant Maintenance                  | R        | 11/26/18 | 12/13/18 |      |                 | N    |
| 3 ITEM #4596K418                   |                                         | 3.68        | 8-09-55-501-002-503 | B         | Sewer Plant Maintenance                  | R        | 11/26/18 | 12/13/18 |      |                 | N    |
| 4 ITEM #4882K15                    |                                         | 4.28        | 8-09-55-501-002-503 | B         | Sewer Plant Maintenance                  | R        | 11/26/18 | 12/13/18 |      |                 | N    |
| 5 ITEM #4953K55                    |                                         | 31.73       | 8-09-55-501-002-503 | B         | Sewer Plant Maintenance                  | R        | 11/26/18 | 12/13/18 |      |                 | N    |
| 6 SHIPPING                         |                                         | 6.33        | 8-09-55-501-002-503 | B         | Sewer Plant Maintenance                  | R        | 11/26/18 | 12/13/18 |      | 79511847        | N    |
|                                    |                                         | 81.04       |                     |           |                                          |          |          |          |      |                 |      |
| Vendor Total:                      |                                         | 81.04       |                     |           |                                          |          |          |          |      |                 |      |
| M1111 MONIKA PATEL                 |                                         |             |                     |           |                                          |          |          |          |      |                 |      |
| 18-01890                           | 12/12/18 MILEAGE REIMB. JULY - DEC.2018 |             |                     |           |                                          |          |          |          |      |                 |      |
| 1 MILEAGE REIMB. JULY - DEC.2018   |                                         | 229.45      | 8-01-20-145-001-045 | B         | MILEAGE                                  | R        | 12/12/18 | 12/13/18 |      | MILEAGE REIMBUR | N    |
| 2 TOLL & PARKING REIM JUL.-DEC.    |                                         | 22.25       | 8-01-20-145-001-045 | B         | MILEAGE                                  | R        | 12/12/18 | 12/13/18 |      | TOLL & PARKING  | N    |
|                                    |                                         | 251.70      |                     |           |                                          |          |          |          |      |                 |      |
| Vendor Total:                      |                                         | 251.70      |                     |           |                                          |          |          |          |      |                 |      |
| M0127 MONMOUTH COUNTY              |                                         |             |                     |           |                                          |          |          |          |      |                 |      |
| 18-01848                           | 12/07/18 ROOSEVELT TIPPING - NOV 2018   |             |                     |           |                                          |          |          |          |      |                 |      |
| 1 ROOSEVELT TIPPING - NOV 2018     |                                         | 2,307.01    | 8-01-43-513-001-171 | B         | Borough of Roosevelt-Tipping Fees        | R        | 12/07/18 | 12/13/18 |      | NOV 2018        | N    |
| Vendor Total:                      |                                         | 2,307.01    |                     |           |                                          |          |          |          |      |                 |      |
| M0530 MOODY'S INVESTORS SERVICE    |                                         |             |                     |           |                                          |          |          |          |      |                 |      |
| 18-01908                           | 12/14/18 INV P0282931 DATED 9/21/18     |             |                     |           |                                          |          |          |          |      |                 |      |
| 1 INV P0282931 DATED 9/21/18       |                                         | 579.34      | C-04-55-854-001-447 | B         | RECONSTR-MORRISON AVE SEC 20 UNF 2009-01 | R        | 12/14/18 | 12/14/18 |      | P0282931        | N    |
| 2 INV P0282931 DATED 9/21/18       |                                         | 4,000.00    | C-04-55-858-001-447 | B         | Stockton St Hist Dist Sec 20 Unf.        | R        | 12/14/18 | 12/14/18 |      | P0282931        | N    |
| 3 INV P0282931 DATED 9/21/18       |                                         | 2,000.00    | C-04-55-860-001-448 | B         | IMPROV SUMMIT SIDEWALKS SEC 20 UNF10-16  | R        | 12/14/18 | 12/14/18 |      | P0282931        | N    |



| Vendor # Name                 |                                |                             |                     |                                 |          |          |          |          |           |      |
|-------------------------------|--------------------------------|-----------------------------|---------------------|---------------------------------|----------|----------|----------|----------|-----------|------|
| PO #                          | PO Date                        | Description                 | Contract            | PO Type                         |          | First    | Rcvd     | Chk/Void |           | 1099 |
| Item Description              |                                | Amount                      | Charge Account      | Acct Type Description           | Stat/Chk | Enc Date | Date     | Date     | Invoice   | Excl |
| 00050 ONE CALL CONCEPT INC    |                                |                             |                     |                                 |          |          |          |          |           |      |
| 18-01703                      | 11/09/18                       | OCT. 2018 ONE CALL MESSAGES |                     |                                 |          |          |          |          |           |      |
| 1                             | OCT. 2018 ONE CALL MESSAGES    | 32.50                       | 8-09-55-501-001-535 | B Hydrants and Line Repair      | R        | 11/09/18 | 12/13/18 |          | 8105085   | N    |
| Vendor Total:                 |                                | 32.50                       |                     |                                 |          |          |          |          |           |      |
| P0557 PACKET MEDIA, LLC       |                                |                             |                     |                                 |          |          |          |          |           |      |
| 18-01808                      | 11/30/18                       | LEGAL ADS 10/5/18-10/26/18  |                     |                                 |          |          |          |          |           |      |
| 1                             | NOTICE TO BIDDERS              | 87.54                       | 8-01-20-120-001-021 | B Advertisements                | R        | 11/30/18 | 12/13/18 |          | 300439380 | N    |
| 2                             | NOTICE TO BIDDERS              | 79.17                       | 8-01-20-120-001-021 | B Advertisements                | R        | 11/30/18 | 12/13/18 |          | 300439380 | N    |
| 3                             | FIRE HYDRANT FLUSHING          | 27.09                       | 8-01-20-120-001-021 | B Advertisements                | R        | 11/30/18 | 12/13/18 |          | 300442530 | N    |
| 4                             | FIRE HYDRANT FLUSHING          | 71.10                       | 8-01-20-120-001-021 | B Advertisements                | R        | 11/30/18 | 12/13/18 |          | 300444190 | N    |
|                               |                                | 264.90                      |                     |                                 |          |          |          |          |           |      |
| 18-01891                      | 12/12/18                       | LEGAL NOTICES 11/16/18      |                     |                                 |          |          |          |          |           |      |
| 1                             | NOTICE TO BIDDERS              | 68.94                       | 8-01-20-120-001-021 | B Advertisements                | R        | 12/12/18 | 12/13/18 |          | 300449494 | N    |
| Vendor Total:                 |                                | 333.84                      |                     |                                 |          |          |          |          |           |      |
| P0005 PARIS AUTOMOTIVE SUPPLY |                                |                             |                     |                                 |          |          |          |          |           |      |
| 18-01689                      | 11/09/18                       | OCT 2018 BILLING            |                     |                                 |          |          |          |          |           |      |
| 1                             | OCT 2018 BILLING               | 177.03                      | 8-01-26-290-001-034 | B Motor Vehicle Parts & Access. | R        | 11/09/18 | 12/13/18 |          |           | N    |
| 2                             | OCT 2018 BILLING               | 714.96                      | 8-01-26-305-001-034 | B Motor Vehicle Parts & Access. | R        | 11/09/18 | 12/13/18 |          |           | N    |
|                               |                                | 891.99                      |                     |                                 |          |          |          |          |           |      |
| 18-01760                      | 11/26/18                       | INVOICE #147911             |                     |                                 |          |          |          |          |           |      |
| 1                             | PART #30ND 30W NON DET OIL     | 39.12                       | 8-09-55-501-002-502 | B Vehicle Maintenance           | R        | 11/26/18 | 12/13/18 |          | 147911    | N    |
| 2                             | PART PCT14B 14" BLK CABLE TIES | 11.98                       | 8-09-55-501-002-502 | B Vehicle Maintenance           | R        | 11/26/18 | 12/13/18 |          | 147911    | N    |
| 3                             | PART#SS-7974M BRAKE PADS FRONT | 38.61                       | 8-09-55-501-002-502 | B Vehicle Maintenance           | R        | 11/26/18 | 12/13/18 |          | 147911    | N    |
| 4                             | PART #SE5574A BRAKE CALIPER W/ | 67.00                       | 8-09-55-501-002-502 | B Vehicle Maintenance           | R        | 11/26/18 | 12/13/18 |          | 147911    | N    |
| 5                             | PART #SE5573A BRAKE CALIPER W/ | 67.00                       | 8-09-55-501-002-502 | B Vehicle Maintenance           | R        | 11/26/18 | 12/13/18 |          | 147911    | N    |
| 6                             | PART #48880280 BRAKE ROTOR     | 167.18                      | 8-09-55-501-002-502 | B Vehicle Maintenance           | R        | 11/26/18 | 12/13/18 |          | 147911    | N    |
| 7                             | PART #AS250 PRESTONE WIND      | 4.42                        | 8-09-55-501-002-502 | B Vehicle Maintenance           | R        | 11/26/18 | 12/13/18 |          | 147911    | N    |
| 10                            | CORE DEPOSIT CREDIT            | 46.08                       | 8-09-55-501-002-502 | B Vehicle Maintenance           | R        | 11/26/18 | 12/13/18 |          | 148756    | N    |
| 11                            | CORE DEPOSIT                   | 34.73                       | 8-09-55-501-002-502 | B Vehicle Maintenance           | R        | 12/11/18 | 12/13/18 |          |           | N    |

| Vendor # Name                           |          |                           |                     |                                          |          |          |          |          |            |      |   |
|-----------------------------------------|----------|---------------------------|---------------------|------------------------------------------|----------|----------|----------|----------|------------|------|---|
| PO #                                    | PO Date  | Description               | Contract            | PO Type                                  |          | First    | Rcvd     | Chk/Void |            | 1099 |   |
| Item Description                        |          | Amount                    | Charge Account      | Acct Type Description                    | Stat/Chk | Enc Date | Date     | Date     | Invoice    | Excl |   |
| P0005 PARIS AUTOMOTIVE SUPPLY Continued |          |                           |                     |                                          |          |          |          |          |            |      |   |
| 18-01760                                | 11/26/18 | INVOICE #147911           | Continued           |                                          |          |          |          |          |            |      |   |
| 12 CORE DEPOSIT                         |          | 34.73                     | 8-09-55-501-002-502 | B Vehicle Maintenance                    | R        | 12/11/18 | 12/13/18 |          |            |      | N |
|                                         |          | 418.69                    |                     |                                          |          |          |          |          |            |      |   |
| Vendor Total:                           |          | 1,310.68                  |                     |                                          |          |          |          |          |            |      |   |
| PARTS005 PARTSMaster, NCH CORPORATION   |          |                           |                     |                                          |          |          |          |          |            |      |   |
| 18-01697                                | 11/09/18 | BITS/NUTS/BOLTS/FASTENERS |                     |                                          |          |          |          |          |            |      |   |
| 1 INV. 23346589 - DRILL BITS            |          | 154.10                    | 8-01-26-305-001-038 | B General Hardware Tools & Parts         | R        | 11/09/18 | 12/13/18 |          | 23346589   |      | N |
| 2 INV. 23348188 - NUTS/BOLTS            |          | 326.28                    | 8-01-26-305-001-038 | B General Hardware Tools & Parts         | R        | 11/09/18 | 12/13/18 |          | 23348188   |      | N |
|                                         |          | 480.38                    |                     |                                          |          |          |          |          |            |      |   |
| Vendor Total:                           |          | 480.38                    |                     |                                          |          |          |          |          |            |      |   |
| PAULG005 PAUL G. HARTZ, JR.             |          |                           |                     |                                          |          |          |          |          |            |      |   |
| 18-01842                                | 12/07/18 | REIMBURSE CDL UPGRADE     |                     |                                          |          |          |          |          |            |      |   |
| 1 REIMBURSE CDL UPGRADE                 |          | 18.00                     | 8-01-26-290-001-199 | B Miscellaneous                          | R        | 12/07/18 | 12/13/18 |          |            |      | N |
| Vendor Total:                           |          | 18.00                     |                     |                                          |          |          |          |          |            |      |   |
| PEOPL005 PEOPLES PLUMBING LLC           |          |                           |                     |                                          |          |          |          |          |            |      |   |
| 18-01753                                | 11/26/18 | INVOICE #31365            |                     |                                          |          |          |          |          |            |      |   |
| 1 QUARTLEY BACKFLOW PREVENTOR           |          | 450.00                    | 8-09-55-501-002-518 | B Service Contracts - AWWTP              | R        | 11/26/18 | 12/13/18 |          | 31365      |      | N |
| Vendor Total:                           |          | 450.00                    |                     |                                          |          |          |          |          |            |      |   |
| P0869 PHILIP ESPOSITO                   |          |                           |                     |                                          |          |          |          |          |            |      |   |
| 18-01767                                | 11/26/18 | REIMBURSEMENT - CLOTHING  |                     |                                          |          |          |          |          |            |      |   |
| 1 REIMBURSEMENT - CLOTHING              |          | 154.99                    | 8-01-25-240-001-043 | B Uniform Allowance/Leather Gds.         | R        | 11/26/18 | 12/13/18 |          |            |      | N |
| Vendor Total:                           |          | 154.99                    |                     |                                          |          |          |          |          |            |      |   |
| PHOEN005 PHOENIX ADVISORS               |          |                           |                     |                                          |          |          |          |          |            |      |   |
| 18-01909                                | 12/14/18 | INVOICE DATED 9/19/18     |                     |                                          |          |          |          |          |            |      |   |
| 1 INVOICE DATED 9/19/18                 |          | 701.92                    | C-04-55-865-001-447 | B FIRST AID ANT/ FIRE COMM EQ SOFT COSTS | R        | 12/14/18 | 12/14/18 |          | HIGHTSTOWN |      | N |
| 2 INVOICE DATED 9/19/18                 |          | 246.85                    | C-04-55-866-001-447 | B ROAD IMP-GRAPE RUN/PERSHING SOFT COSTS | R        | 12/14/18 | 12/14/18 |          | HIGHTSTOWN |      | N |
| 3 INVOICE DATED 9/19/18                 |          | 2,000.00                  | C-04-55-870-004-447 | B PUBLIC SAFETY EQUIP SECTION 20 SOFT    | R        | 12/14/18 | 12/14/18 |          | HIGHTSTOWN |      | N |



| Vendor # Name                      |                                |                                |                     |           |                                          |          |          |          |      |               |  |      | 1099 |
|------------------------------------|--------------------------------|--------------------------------|---------------------|-----------|------------------------------------------|----------|----------|----------|------|---------------|--|------|------|
| PO #                               | PO Date                        | Description                    | Contract            | PO Type   |                                          | First    | Rcvd     | Chk/Void |      |               |  | 1099 |      |
| Item                               | Description                    | Amount                         | Charge Account      | Acct Type | Description                              | Stat/Chk | Enc Date | Date     | Date | Invoice       |  | Excl |      |
| PHOEN005 PHOENIX ADVISORS          |                                |                                |                     |           |                                          |          |          |          |      |               |  |      |      |
|                                    |                                | Continued                      |                     |           |                                          |          |          |          |      |               |  |      |      |
| 18-01909                           | 12/14/18                       | INVOICE DATED 9/19/18          | Continued           |           |                                          |          |          |          |      |               |  |      |      |
| 4                                  | INVOICE DATED 9/19/18          | 5,000.00                       | C-04-55-871-001-447 | B         | ROAD IMP PARK, GREELEY GLEN BROOK SEC 20 | R        | 12/14/18 | 12/14/18 |      | HIGHTSTOWN    |  | N    |      |
| 5                                  | INVOICE DATED 9/19/18          | 1,401.23                       | C-04-55-872-001-447 | B         | Section 20 Costs                         | R        | 12/14/18 | 12/14/18 |      | HIGHTSTOWN    |  | N    |      |
| 6                                  | INVOICE DATED 9/19/18          | 650.00                         | C-08-55-945-001-544 | B         | Water Improvements 2011-03 Sec 20        | R        | 12/14/18 | 12/14/18 |      | HIGHTSTOWN    |  | N    |      |
| 7                                  | INVOICE DATED 9/19/18          | 1,000.00                       | C-08-55-945-002-544 | B         | Sewer Sludge Press 2011-03 Sec 20        | R        | 12/14/18 | 12/14/18 |      | HIGHTSTOWN    |  | N    |      |
|                                    |                                | 11,000.00                      |                     |           |                                          |          |          |          |      |               |  |      |      |
| Vendor Total:                      |                                | 11,000.00                      |                     |           |                                          |          |          |          |      |               |  |      |      |
| P0063 PREMIER MAGNESIA, LLC        |                                |                                |                     |           |                                          |          |          |          |      |               |  |      |      |
| 18-00536                           | 04/16/18                       | MAGNESIUM HYDROXIDE BLANKET    | B                   |           |                                          |          |          |          |      |               |  |      |      |
| 5                                  | INV 567609 DATED 9/25/18       | 6,821.01                       | 8-09-55-501-002-541 | B         | Magnesium Hydroxide (Flomag H)           | R        | 07/11/18 | 12/13/18 |      | 567609        |  | N    |      |
| Vendor Total:                      |                                | 6,821.01                       |                     |           |                                          |          |          |          |      |               |  |      |      |
| P0073 PRIME SOLUTION INC.          |                                |                                |                     |           |                                          |          |          |          |      |               |  |      |      |
| 18-01849                           | 12/07/18                       | PARKER GLOBAL MPT 40 REGULATOR |                     |           |                                          |          |          |          |      |               |  |      |      |
| 1                                  | PARKER GLOBAL MPT 40 REGULATOR | 897.46                         | 8-09-55-501-002-503 | B         | Sewer Plant Maintenance                  | R        | 12/07/18 | 12/13/18 |      |               |  | N    |      |
| Vendor Total:                      |                                | 897.46                         |                     |           |                                          |          |          |          |      |               |  |      |      |
| PRINC015 PRINCETON ANIMAL HOSPITAL |                                |                                |                     |           |                                          |          |          |          |      |               |  |      |      |
| 18-01900                           | 12/12/18                       | INV 12/8/18 RABIES CLINIC      |                     |           |                                          |          |          |          |      |               |  |      |      |
| 1                                  | INV 12/8/18 RABIES CLINIC      | 187.50                         | T-13-56-286-000-824 | B         | RESERVE-ANIMAL CONTROL TRUST             | R        | 12/12/18 | 12/13/18 |      | RABIES CLINIC |  | N    |      |
| Vendor Total:                      |                                | 187.50                         |                     |           |                                          |          |          |          |      |               |  |      |      |
| H0140 R. DOUGLAS HOFFMAN           |                                |                                |                     |           |                                          |          |          |          |      |               |  |      |      |
| 18-01821                           | 12/03/18                       | COURT SESSION 11/28/18         |                     |           |                                          |          |          |          |      |               |  |      |      |
| 1                                  | COURT SESSION 11/28/18         | 250.00                         | 8-01-20-176-000-047 | B         | Acting Judge                             | R        | 12/03/18 | 12/13/18 |      | 11/28/18      |  | N    |      |
| Vendor Total:                      |                                | 250.00                         |                     |           |                                          |          |          |          |      |               |  |      |      |

| Vendor # Name                                  |          |                                |                     |                                            |          |          |          |          |              |      |  |
|------------------------------------------------|----------|--------------------------------|---------------------|--------------------------------------------|----------|----------|----------|----------|--------------|------|--|
| PO #                                           | PO Date  | Description                    | Contract            | PO Type                                    |          | First    | Rcvd     | Chk/Void |              | 1099 |  |
| Item Description                               |          | Amount                         | Charge Account      | Acct Type Description                      | Stat/Chk | Enc Date | Date     | Date     | Invoice      | Excl |  |
| RAPID005 RAPID PUMP & METER SVC CO.,INC        |          |                                |                     |                                            |          |          |          |          |              |      |  |
| 18-01470                                       | 10/03/18 | RES 2018-178 SEC CLARF.IMPROVE | B                   |                                            |          |          |          |          |              |      |  |
| 4 RESOLUTION 2018-213                          |          | 8,771.00                       | C-08-55-952-001-541 | B 2017-11 SECONDARY CLARIFIER              | R        | 10/03/18 | 12/13/18 |          | 2018-213     | N    |  |
| Vendor Total:                                  |          | 8,771.00                       |                     |                                            |          |          |          |          |              |      |  |
| RBDEL005 RBDEL, INC. THE UPS STORE             |          |                                |                     |                                            |          |          |          |          |              |      |  |
| 18-01766                                       | 11/26/18 | POLICE TENT FOR RANGE/OTHER    |                     |                                            |          |          |          |          |              |      |  |
| 1 POLICE TENT FOR RANGE/OTHER                  |          | 735.00                         | 8-01-25-240-001-117 | B Ammunition & Target Practice             | R        | 11/26/18 | 12/13/18 |          |              | N    |  |
| Vendor Total:                                  |          | 735.00                         |                     |                                            |          |          |          |          |              |      |  |
| REDAR005 RED ARROW TECHNOLOGIES, LLC           |          |                                |                     |                                            |          |          |          |          |              |      |  |
| 18-01898                                       | 12/12/18 | TECH SUPPORT, INTERNET & WEB   |                     |                                            |          |          |          |          |              |      |  |
| 1 TECH SUPPORT                                 |          | 1,319.70                       | 8-01-20-140-001-094 | B Computer Service & Support               | R        | 12/12/18 | 12/13/18 |          |              | N    |  |
| 2 INTERNET & WEB                               |          | 1,042.94                       | 8-01-20-140-001-060 | B Internet Services and Web Services       | R        | 12/12/18 | 12/13/18 |          |              | N    |  |
| 3 TECH SUPPORT/INTERNET/WEB                    |          | 257.96                         | 8-09-55-501-002-530 | B Computer Software/Maint/Equip            | R        | 12/12/18 | 12/13/18 |          |              | N    |  |
| 4 TECH SUPPORT/INTERNET/WEB                    |          | 257.96                         | 8-09-55-501-001-530 | B Computer Software/Maint/Equip            | R        | 12/12/18 | 12/13/18 |          |              | N    |  |
| 5 TECH SUPPORT - DPW                           |          | 259.99                         | 8-01-20-140-001-094 | B Computer Service & Support               | R        | 12/12/18 | 12/13/18 |          |              | N    |  |
|                                                |          | 3,138.55                       |                     |                                            |          |          |          |          |              |      |  |
| Vendor Total:                                  |          | 3,138.55                       |                     |                                            |          |          |          |          |              |      |  |
| REPUB005 REPUBLIC SERVICES                     |          |                                |                     |                                            |          |          |          |          |              |      |  |
| 18-00084                                       | 01/23/18 | ACCT 3-0689-0108950            | B                   |                                            |          |          |          |          |              |      |  |
| 12 306890108950                                |          | 3,307.79                       | 8-01-26-305-001-029 | B Contract-Republic Services, NJ-Dumpsters | R        | 10/24/18 | 12/13/18 |          | 306890108950 | N    |  |
| Vendor Total:                                  |          | 3,307.79                       |                     |                                            |          |          |          |          |              |      |  |
| R0077 ROBERTS ENGINEERING GRP LLC              |          |                                |                     |                                            |          |          |          |          |              |      |  |
| 18-01864                                       | 12/11/18 | Invoice #2218 - 11/29/18       |                     |                                            |          |          |          |          |              |      |  |
| 1 Plot Plan Review - 111 Orchard               |          | 183.75                         | 2017-03             | P 111 ORCHARD AVENUE                       | R        | 12/11/18 | 12/13/18 |          | #2218        | N    |  |
| 18-01869 12/12/18 2209,2208,2206,2207 11/29/18 |          |                                |                     |                                            |          |          |          |          |              |      |  |
| 1 2209 MISCELLANEOUS ROADS                     |          | 851.00                         | 8-01-20-165-001-106 | B Misc. Road & Drainage Issues(B           | R        | 12/12/18 | 12/13/18 |          | 2209         | N    |  |
| 2 2208 NJDOT GRANTS                            |          | 732.50                         | 8-01-20-175-000-151 | B Grant Application Fees                   | R        | 12/12/18 | 12/13/18 |          | 2208         | N    |  |
| 3 2206 MISCELLANEOUS REQUESTS 18               |          | 425.00                         | 8-01-20-165-001-103 | B Misc-Req For Info & Data(B)              | R        | 12/12/18 | 12/13/18 |          | 2206         | N    |  |

| Vendor # Name                               |                    |                                |                     |                                           |                                            |          |          |          |      |            |      |
|---------------------------------------------|--------------------|--------------------------------|---------------------|-------------------------------------------|--------------------------------------------|----------|----------|----------|------|------------|------|
| PO #                                        | PO Date            | Description                    | Contract            | PO Type                                   |                                            |          |          | First    | Rcvd | Chk/Void   | 1099 |
| Item                                        | Description        | Amount                         | Charge Account      | Acct Type                                 | Description                                | Stat/Chk | Enc Date | Date     | Date | Invoice    | Excl |
| R0077 ROBERTS ENGINEERING GRP LLC Continued |                    |                                |                     |                                           |                                            |          |          |          |      |            |      |
| 18-01869                                    | 12/12/18           | 2209,2208,2206,2207            | 11/29/18            | Continued                                 |                                            |          |          |          |      |            |      |
| 4                                           | 2207               | STORM WATER PERMIT             | 742.50              | 8-01-20-165-001-106                       | B Misc. Road & Drainage Issues(B           | R        | 12/12/18 | 12/13/18 |      | 2207       | N    |
|                                             |                    |                                | 2,751.00            |                                           |                                            |          |          |          |      |            |      |
| 18-01870                                    | 12/12/18           | 2210, 2211, 2215, 11/29/18     |                     |                                           |                                            |          |          |          |      |            |      |
| 1                                           | 2210               | GENERAL SEWER                  | 189.00              | 8-09-55-501-002-508                       | B Engineer                                 | R        | 12/12/18 | 12/13/18 |      | 2210       | N    |
| 2                                           | 2211               | CHEM/SLUDGE REMOVAL CONTR      | 1,225.00            | 8-09-55-501-002-508                       | B Engineer                                 | R        | 12/12/18 | 12/13/18 |      | 2211       | N    |
| 3                                           | 2215               | WATER ASSET MANAGEMENT         | 3,334.00            | 8-09-55-501-001-508                       | B Engineer                                 | R        | 12/12/18 | 12/13/18 |      | 2215       | N    |
|                                             |                    |                                | 4,748.00            |                                           |                                            |          |          |          |      |            |      |
| 18-01871                                    | 12/12/18           | 2212 SECONDY CLARIFIER UPGRADE |                     |                                           |                                            |          |          |          |      |            |      |
| 1                                           | 2212               | SECONDY CLARIFIER UPGRADE      | 339.50              | C-08-55-952-001-544                       | B 2017-11 SECONDARY CLARIFIER SEC 20       | R        | 12/12/18 | 12/13/18 |      | 2212       | N    |
| 18-01872                                    | 12/12/18           | 2214STOCKTON WATER MN CLEANING |                     |                                           |                                            |          |          |          |      |            |      |
| 1                                           | 2214               | STOCKTON WATER MN CLEANING     | 2,468.50            | C-08-55-951-001-544                       | B WATER MAINS/SEWER STOCKTON/FORMAN SEC 20 | R        | 12/12/18 | 12/13/18 |      | 2214       | N    |
| 18-01873                                    | 12/12/18           | 2216 1ST AVE RECONSTRUCTION    |                     |                                           |                                            |          |          |          |      |            |      |
| 1                                           | 2216               | 1ST AVE RECONSTRUCTION         | 1,510.50            | C-04-55-880-001-449                       | B FIRST AVENUE SEC 20 2017-09              | R        | 12/12/18 | 12/13/18 |      | 2216       | N    |
| 18-01874                                    | 12/12/18           | 2217 IMPROVE MAPLE/SUNSET      |                     |                                           |                                            |          |          |          |      |            |      |
| 1                                           | 2217               | IMPROVE MAPLE/SUNSET           | 11,364.50           | C-04-55-882-000-447                       | B MAPLE AVE & SUNSET DR 17-17 SECTION 20   | R        | 12/12/18 | 12/13/18 |      | 2217       | N    |
| 18-01875                                    | 12/12/18           | 2220 1ST/FOREMAN ST WTR MAINS  |                     |                                           |                                            |          |          |          |      |            |      |
| 1                                           | 2220               | 1ST/FOREMAN ST WTR MAINS       | 2,425.75            | C-08-55-951-001-554                       | B WATER MAINS/SEWER IMP 1ST AVE SEC 20     | R        | 12/12/18 | 12/13/18 |      | 2220       | N    |
| Vendor Total:                               |                    | 25,791.50                      |                     |                                           |                                            |          |          |          |      |            |      |
| R0039 RR DONNELLEY                          |                    |                                |                     |                                           |                                            |          |          |          |      |            |      |
| 18-01645                                    | 10/30/18           | LEGAL SAFETY PAPER             |                     |                                           |                                            |          |          |          |      |            |      |
| 1                                           | LEGAL SAFETY PAPER | 73.50                          | 8-01-27-330-001-036 | B Office Supplies- Maint.                 |                                            | R        | 10/30/18 | 12/13/18 |      | HIGHTSTOWN | N    |
| Vendor Total:                               |                    | 73.50                          |                     |                                           |                                            |          |          |          |      |            |      |
| SAMUE005 SAMUEL KLEIN AND COMPANY           |                    |                                |                     |                                           |                                            |          |          |          |      |            |      |
| 18-01910                                    | 12/14/18           | INV DATED 10/1/18              |                     |                                           |                                            |          |          |          |      |            |      |
| 1                                           | INV DATED 10/1/18  | 4,000.00                       | C-04-55-874-001-447 | B ROAD PARK WAY,GRANT,HUTCH 15-07 SEC 20  |                                            | R        | 12/14/18 | 12/14/18 |      | HIGHTSTOWN | N    |
| 2                                           | INV DATED 10/1/18  | 1,950.00                       | C-04-55-875-001-447 | B ACQ OF AERIAL LADDER TRUCK 15-11 SEC 20 |                                            | R        | 12/14/18 | 12/14/18 |      | HIGHTSTOWN | N    |

| Vendor # Name                               |          |                              |                     |                                            |          |          |          |          |            |      |  |
|---------------------------------------------|----------|------------------------------|---------------------|--------------------------------------------|----------|----------|----------|----------|------------|------|--|
| PO #                                        | PO Date  | Description                  | Contract            | PO Type                                    |          | First    | Rcvd     | Chk/Void |            | 1099 |  |
| Item Description                            |          | Amount                       | Charge Account      | Acct Type Description                      | Stat/Chk | Enc Date | Date     | Date     | Invoice    | Excl |  |
| SAMUE005 SAMUEL KLEIN AND COMPANY Continued |          |                              |                     |                                            |          |          |          |          |            |      |  |
| 18-01910                                    | 12/14/18 | INV DATED 10/1/18            | Continued           |                                            |          |          |          |          |            |      |  |
| 3 INV DATED 10/1/18                         |          | 1,050.00                     | C-08-55-947-001-544 | B ROOF REPLACEMENT SOFT COSTS 2012-14      | R        | 12/14/18 | 12/14/18 |          | HIGHTSTOWN | N    |  |
|                                             |          | 7,000.00                     |                     |                                            |          |          |          |          |            |      |  |
| Vendor Total:                               |          | 7,000.00                     |                     |                                            |          |          |          |          |            |      |  |
| W0156 SEARING, WILLIAM                      |          |                              |                     |                                            |          |          |          |          |            |      |  |
| 18-01813                                    | 11/30/18 | REIMBURSEMENT FOR CONTAINERS |                     |                                            |          |          |          |          |            |      |  |
| 1 PAPER PLATES & SQUARE                     |          | 4.00                         | 8-09-55-501-002-503 | B Sewer Plant Maintenance                  | R        | 11/30/18 | 12/13/18 |          |            | N    |  |
| 2 MESH STRAINER                             |          | 5.00                         | 8-09-55-501-002-503 | B Sewer Plant Maintenance                  | R        | 11/30/18 | 12/13/18 |          |            | N    |  |
|                                             |          | 9.00                         |                     |                                            |          |          |          |          |            |      |  |
| Vendor Total:                               |          | 9.00                         |                     |                                            |          |          |          |          |            |      |  |
| S0098 SOPRONYI, DEBRA L.                    |          |                              |                     |                                            |          |          |          |          |            |      |  |
| 18-01895                                    | 12/12/18 | MILEAGE REIMB JULY-DEC 2018  |                     |                                            |          |          |          |          |            |      |  |
| 1 MILEAGE REIMBURSEMENT                     |          | 291.14                       | 8-01-20-120-001-045 | B CLERK'S OFFICE MILEAGE                   | R        | 12/12/18 | 12/13/18 |          |            | N    |  |
| 2 TOLLS & PARKING                           |          | 28.85                        | 8-01-20-120-001-045 | B CLERK'S OFFICE MILEAGE                   | R        | 12/12/18 | 12/13/18 |          |            | N    |  |
|                                             |          | 319.99                       |                     |                                            |          |          |          |          |            |      |  |
| Vendor Total:                               |          | 319.99                       |                     |                                            |          |          |          |          |            |      |  |
| S0060 SOURCE MEDIA LLC                      |          |                              |                     |                                            |          |          |          |          |            |      |  |
| 18-01906                                    | 12/13/18 | ADV 0292619 DATED 9/12/18    |                     |                                            |          |          |          |          |            |      |  |
| 1 ADV 0292619 DATED 9/12/18                 |          | 900.00                       | C-04-55-854-001-447 | B RECONSTR-MORRISON AVE SEC 20 UNF 2009-01 | R        | 12/13/18 | 12/14/18 |          | ADV0292619 | N    |  |
| 2 ADV 0292619 DATED 9/12/18                 |          | 864.00                       | C-04-55-860-001-448 | B IMPROV SUMMIT SIDEWALKS SEC 20 UNF10-16  | R        | 12/13/18 | 12/14/18 |          | ADV0292619 | N    |  |
|                                             |          | 1,764.00                     |                     |                                            |          |          |          |          |            |      |  |
| Vendor Total:                               |          | 1,764.00                     |                     |                                            |          |          |          |          |            |      |  |
| SPECI005 SPECIALTY GRAPHICS LLC             |          |                              |                     |                                            |          |          |          |          |            |      |  |
| 18-01549                                    | 10/15/18 | 2018 UNIFORM ORDER           |                     |                                            |          |          |          |          |            |      |  |
| 1 874NV - CLASP DICKIES LONG                |          | 39.00                        | 8-01-26-290-001-032 | B Uniforms                                 | R        | 10/15/18 | 12/13/18 |          | 15162      | N    |  |
| 2 874NV - CLASP DICKIES LONG                |          | 78.00                        | 8-01-26-290-001-032 | B Uniforms                                 | R        | 10/15/18 | 12/13/18 |          | 15162      | N    |  |
| 3 LP810 - BUTTON DICKIES LONG               |          | 58.50                        | 8-01-26-290-001-032 | B Uniforms                                 | R        | 10/15/18 | 12/13/18 |          | 15162      | N    |  |
| 4 LP810 - BUTTON DICKIES LONG               |          | 39.00                        | 8-01-26-290-001-032 | B Uniforms                                 | R        | 10/15/18 | 12/13/18 |          | 15162      | N    |  |
| 5 LP810 - BUTTON DICKIES LONG               |          | 97.50                        | 8-01-26-290-001-032 | B Uniforms                                 | R        | 10/15/18 | 12/13/18 |          | 15162      | N    |  |

| Vendor # Name                             |         |                     |                               |          |          |          |      |          |  |      |
|-------------------------------------------|---------|---------------------|-------------------------------|----------|----------|----------|------|----------|--|------|
| PO #                                      | PO Date | Description         | Contract                      | PO Type  |          | First    | Rcvd | Chk/Void |  | 1099 |
| Item Description                          | Amount  | Charge Account      | Acct Type Description         | Stat/Chk | Enc Date | Date     | Date | Invoice  |  | Exc  |
| SPECI005 SPECIALTY GRAPHICS LLC Continued |         |                     |                               |          |          |          |      |          |  |      |
| 18-01549 10/15/18 2018 UNIFORM ORDER      |         | Continued           |                               |          |          |          |      |          |  |      |
| 6 LP810 - BUTTON DICKIES LONG             | 78.00   | 8-01-26-290-001-032 | B Uniforms                    | R        | 10/15/18 | 12/13/18 |      | 15162    |  | N    |
| 7 LR303-NV - DICKIES NAVY SHORTS          | 37.00   | 8-01-26-290-001-032 | B Uniforms                    | R        | 10/15/18 | 12/13/18 |      | 15162    |  | N    |
| 8 TB839 - DICKIES BROWN DUCK              | 106.00  | 8-01-26-290-001-032 | B Uniforms                    | R        | 10/15/18 | 12/13/18 |      | 15162    |  | N    |
| 9 TB839 - DICKIES BROWN DUCK              | 106.00  | 8-01-26-290-001-032 | B Uniforms                    | R        | 10/15/18 | 12/13/18 |      | 15162    |  | N    |
| 10 TB839 - DICKIES BROWN DUCK             | 106.00  | 8-01-26-290-001-032 | B Uniforms                    | R        | 10/15/18 | 12/13/18 |      | 15162    |  | N    |
| 11 TV239 - DICIES INSULATED NAVY          | 63.00   | 8-01-26-290-001-032 | B Uniforms                    | R        | 10/15/18 | 12/13/18 |      | 15162    |  | N    |
| 12 J763-BD - CORNERSTONE BROWN            | 47.00   | 8-01-26-290-001-032 | B Uniforms                    | R        | 10/15/18 | 12/13/18 |      | 15162    |  | N    |
| 13 CSJ24 - CORNERSTONE ANSI PARKA         | 52.00   | 8-01-26-290-001-032 | B Uniforms                    | R        | 10/15/18 | 12/13/18 |      | 15162    |  | N    |
| 14 LRC-H2 - ANSI CLASS 3 WATERPRF         | 24.00   | 8-01-26-290-001-032 | B Uniforms                    | R        | 10/15/18 | 12/13/18 |      | 15162    |  | N    |
| 15 PC902H - PORT AUTHORITY - 9 OZ         | 92.50   | 8-01-26-290-001-032 | B Uniforms                    | R        | 10/15/18 | 12/13/18 |      | 15162    |  | N    |
| 16 PC902H - PORT AUTHORITY - 9 OZ         | 18.50   | 8-01-26-290-001-032 | B Uniforms                    | R        | 10/15/18 | 12/13/18 |      | 15162    |  | N    |
| 17 F281 - SPORT TEX - 12 OZ -             | 60.00   | 8-01-26-290-001-032 | B Uniforms                    | R        | 10/15/18 | 12/13/18 |      | 15162    |  | N    |
| 18 F281 - SPORT TEX - 12 OZ -             | 60.00   | 8-01-26-290-001-032 | B Uniforms                    | R        | 10/15/18 | 12/13/18 |      | 15162    |  | N    |
| 19 F281 - SPORT TEX - 12 OZ -             | 33.00   | 8-01-26-290-001-032 | B Uniforms                    | R        | 10/15/18 | 12/13/18 |      | 15162    |  | N    |
| 20 SZ101 - BERENE APPAREL FULL            | 34.00   | 8-01-26-290-001-032 | B Uniforms                    | R        | 10/15/18 | 12/13/18 |      | 15162    |  | N    |
| 21 SZ101 - BERENE APPAREL FULL            | 68.00   | 8-01-26-290-001-032 | B Uniforms                    | R        | 10/15/18 | 12/13/18 |      | 15162    |  | N    |
| 22 SZ101 - BERENE APPAREL FULL            | 74.00   | 8-01-26-290-001-032 | B Uniforms                    | R        | 10/15/18 | 12/13/18 |      | 15162    |  | N    |
| 23 SZ101 - BERENE APPAREL FULL            | 68.00   | 8-01-26-290-001-032 | B Uniforms                    | R        | 10/15/18 | 12/13/18 |      | 15162    |  | N    |
| 24 SZ101 - BERENE APPAREL FULL            | 102.00  | 8-01-26-290-001-032 | B Uniforms                    | R        | 10/15/18 | 12/13/18 |      | 15162    |  | N    |
| 25 G2000 S/S - SHORT SLEEVE               | 25.00   | 8-01-26-290-001-032 | B Uniforms                    | R        | 10/15/18 | 12/13/18 |      | 15162    |  | N    |
| 26 G2000 S/S - SHORT SLEEVE               | 125.00  | 8-09-55-501-001-507 | B Uniforms & Safety Equipment | R        | 10/15/18 | 12/13/18 |      | 15162    |  | N    |
| 27 G2000 S/S - SHORT SLEEVE               | 60.00   | 8-09-55-501-001-507 | B Uniforms & Safety Equipment | R        | 10/15/18 | 12/13/18 |      | 15162    |  | N    |
| 28 G2000 S/S - SHORT SLEEVE               | 35.00   | 8-01-26-290-001-032 | B Uniforms                    | R        | 10/15/18 | 12/13/18 |      | 15162    |  | N    |
| 29 G2400 S/S - SHORT SLEEVE               | 35.00   | 8-01-26-290-001-032 | B Uniforms                    | R        | 10/15/18 | 12/13/18 |      | 15162    |  | N    |
| 30 G2400 S/S - SHORT SLEEVE               | 35.00   | 8-01-26-290-001-032 | B Uniforms                    | R        | 10/15/18 | 12/13/18 |      | 15162    |  | N    |
| 31 G2400 S/S - SHORT SLEEVE               | 84.00   | 8-01-26-290-001-032 | B Uniforms                    | R        | 10/15/18 | 12/13/18 |      | 15162    |  | N    |
| 32 G2400 L/S - LONG SLEEVE SAFETY         | 35.00   | 8-01-26-290-001-032 | B Uniforms                    | R        | 10/15/18 | 12/13/18 |      | 15162    |  | N    |
| 33 G2400 L/S - LONG SLEEVE SAFETY         | 49.00   | 8-01-26-290-001-032 | B Uniforms                    | R        | 10/15/18 | 12/13/18 |      | 15162    |  | N    |
| 34 G2400 L/S - LONG SLEEVE SAFETY         | 77.00   | 8-01-26-290-001-032 | B Uniforms                    | R        | 10/15/18 | 12/13/18 |      | 15162    |  | N    |
| 35 G2400 L/S - LONG SLEEVE SAFETY         | 45.00   | 8-01-26-290-001-032 | B Uniforms                    | R        | 10/15/18 | 12/13/18 |      | 15162    |  | N    |
| 36 PC61LX - LONG SLEEVE W/POCKET          | 45.00   | 8-01-26-290-001-032 | B Uniforms                    | R        | 10/15/18 | 12/13/18 |      | 15162    |  | N    |
| 37 PC61LX - LONG SLEEVE W/POCKET          | 45.00   | 8-01-26-290-001-032 | B Uniforms                    | R        | 10/15/18 | 12/13/18 |      | 15162    |  | N    |



| Vendor # Name                      |                               |                               |                     |           |                               |          |          |          |      |           |      |
|------------------------------------|-------------------------------|-------------------------------|---------------------|-----------|-------------------------------|----------|----------|----------|------|-----------|------|
| PO #                               | PO Date                       | Description                   | Contract            | PO Type   |                               | First    | Rcvd     | Chk/Void |      | 1099      |      |
| Item                               | Description                   | Amount                        | Charge Account      | Acct Type | Description                   | Stat/Chk | Enc Date | Date     | Date | Invoice   | Excl |
| T01C TREASURER STATE OF NEW JERSEY |                               |                               |                     |           |                               |          |          |          |      |           |      |
| 18-01886                           | 12/12/18                      | RECYCLING COMPLIANCE FEE      |                     |           |                               |          |          |          |      |           |      |
| 1                                  | RECYCLING COMPLIANCE FEE      | 1,015.00                      | 8-01-26-305-001-131 | B         | License, Fees and Permits     | R        | 12/12/18 | 12/13/18 |      | 182095840 | N    |
| Vendor Total:                      |                               | 1,015.00                      |                     |           |                               |          |          |          |      |           |      |
| T1886 TWIN COUNTY JANITORIAL       |                               |                               |                     |           |                               |          |          |          |      |           |      |
| 18-01763                           | 11/26/18                      | BLACK TRASH BAGS/PAPER TOWELS |                     |           |                               |          |          |          |      |           |      |
| 1                                  | P780B - 8" X 800' WHITE PAPER | 292.20                        | 8-01-20-125-001-035 | B         | Paper Products/Janitorial     | R        | 11/26/18 | 12/13/18 |      |           | N    |
| 2                                  | 40 X 48 TRASH BAGS            | 288.50                        | 8-01-20-125-001-035 | B         | Paper Products/Janitorial     | R        | 11/26/18 | 12/13/18 |      |           | N    |
| 3                                  | URINAL DEODORIZERS WITH BLOCK | 32.70                         | 8-01-20-125-001-035 | B         | Paper Products/Janitorial     | R        | 12/10/18 | 12/13/18 |      |           | N    |
|                                    |                               | 613.40                        |                     |           |                               |          |          |          |      |           |      |
| Vendor Total:                      |                               | 613.40                        |                     |           |                               |          |          |          |      |           |      |
| U0007 UNIVAR USA                   |                               |                               |                     |           |                               |          |          |          |      |           |      |
| 18-00188                           | 02/02/18                      | SODIUM BICARB BLANKET         | B                   |           |                               |          |          |          |      |           |      |
| 8                                  | INV HB888459 DATED 11/16/18   | 2,846.25                      | 8-09-55-501-002-552 | B         | Sodium Bicarbonate            | R        | 10/18/18 | 12/13/18 |      | HB888459  | N    |
| Vendor Total:                      |                               | 2,846.25                      |                     |           |                               |          |          |          |      |           |      |
| V0290 VITAL COMMUNICATIONS INC.    |                               |                               |                     |           |                               |          |          |          |      |           |      |
| 18-01618                           | 10/29/18                      | ANNUAL ASSESSMENT NOTICE MAIL |                     |           |                               |          |          |          |      |           |      |
| 2                                  | ESTIMATED POSTAGE & HANDLING  | 580.65                        | 8-01-20-150-001-023 | B         | Printing - Assessment Notices | R        | 12/06/18 | 12/13/18 |      | 72716     | N    |
| Vendor Total:                      |                               | 580.65                        |                     |           |                               |          |          |          |      |           |      |
| W0002 W.B. MASON CO., INC.         |                               |                               |                     |           |                               |          |          |          |      |           |      |
| 18-01740                           | 11/16/18                      | NOVEMBER 2018 OFFICE SUPPLIES |                     |           |                               |          |          |          |      |           |      |
| 2                                  | CENTRAL OFFICE SUPPLIES       | 591.30                        | 8-01-20-125-001-036 | B         | Office Supplies               | R        | 11/16/18 | 12/13/18 |      |           | N    |
| 3                                  | JANITORIAL OFFICE SUPPLIES    | 121.18                        | 8-01-20-125-001-035 | B         | Paper Products/Janitorial     | R        | 11/16/18 | 12/13/18 |      |           | N    |
| 4                                  | COURT OFFICE SUPPLIES         | 304.58                        | 8-01-20-176-000-036 | B         | Office Supplies               | R        | 11/16/18 | 12/13/18 |      |           | N    |
| 5                                  | WATER OFFICE SUPPLIES         | 6.44                          | 8-09-55-501-001-509 | B         | Office Supplies/Downtown      | R        | 11/16/18 | 12/13/18 |      |           | N    |
|                                    |                               | 1,023.50                      |                     |           |                               |          |          |          |      |           |      |
| Vendor Total:                      |                               | 1,023.50                      |                     |           |                               |          |          |          |      |           |      |

|                        |     |                        |     |                    |            |                    |      |
|------------------------|-----|------------------------|-----|--------------------|------------|--------------------|------|
| Total Purchase Orders: | 112 | Total P.O. Line Items: | 283 | Total List Amount: | 399,153.26 | Total Void Amount: | 0.00 |
|------------------------|-----|------------------------|-----|--------------------|------------|--------------------|------|



| Totals by Year-Fund           |      |             |             |              |               |           |               |            |
|-------------------------------|------|-------------|-------------|--------------|---------------|-----------|---------------|------------|
| Fund Description              | Fund | Budget Rcvd | Budget Held | Budget Total | Revenue Total | G/L Total | Project Total | Total      |
|                               | 7-09 | 627.15      | 0.00        | 627.15       | 0.00          | 0.00      | 0.00          | 627.15     |
| CURRENT FUND                  | 8-01 | 277,934.30  | 0.00        | 277,934.30   | 0.00          | 0.00      | 0.00          | 277,934.30 |
|                               | 8-09 | 29,896.71   | 0.00        | 29,896.71    | 0.00          | 0.00      | 0.00          | 29,896.71  |
|                               | 8-21 | 0.00        | 0.00        | 0.00         | 0.00          | 0.00      | 183.75        | 183.75     |
| Year Total:                   |      | 307,831.01  | 0.00        | 307,831.01   | 0.00          | 0.00      | 183.75        | 308,014.76 |
| GENERAL CAPITAL               | C-04 | 70,349.00   | 0.00        | 70,349.00    | 0.00          | 0.00      | 0.00          | 70,349.00  |
| WATER/SEWER CAPITAL           | C-08 | 19,884.75   | 0.00        | 19,884.75    | 0.00          | 0.00      | 0.00          | 19,884.75  |
| Year Total:                   |      | 90,233.75   | 0.00        | 90,233.75    | 0.00          | 0.00      | 0.00          | 90,233.75  |
| ANIMAL CONTROL TRUST FUND #13 | T-13 | 277.60      | 0.00        | 277.60       | 0.00          | 0.00      | 0.00          | 277.60     |
| Total of All Funds:           |      | 398,969.51  | 0.00        | 398,969.51   | 0.00          | 0.00      | 183.75        | 399,153.26 |

| Project Description    | Project No. | Rcvd Total    | Held Total  | Project Total |
|------------------------|-------------|---------------|-------------|---------------|
| 111 ORCHARD AVENUE     | 2017-03     | 183.75        | 0.00        | 183.75        |
| Total of All Projects: |             | <u>183.75</u> | <u>0.00</u> | <u>183.75</u> |

# Resolution 2018-234

BOROUGH OF HIGHTSTOWN  
COUNTY OF MERCER  
STATE OF NEW JERSEY

## SUPPORTING THE “DRIVE SOBER OR GET PULLED OVER” 2018 STATEWIDE CRACKDOWN

**Whereas**, impaired drivers on our nation’s roads killed 10,874 people in 2017; and

**Whereas**, 20% of motor vehicle fatalities in New Jersey are alcohol-related; and

**Whereas**, an enforcement crackdown is planned to combat impaired driving; and

**Whereas**, the season at the end of the year is traditionally a time of social gatherings which often include alcohol; and

**Whereas**, the State of New Jersey, Division of Highway Traffic Safety, has asked law enforcement agencies throughout the state to participate in the *Drive Sober or Get Pulled Over Year End Holiday Crackdown*; and

**Whereas**, the project will involve increased impaired driving enforcement from December 7, 2018 through January 1, 2019; and

**Whereas**, an increase in impaired driving enforcement and a reduction in impaired driving will save lives on our roadways;

**NOW, THEREFORE, BE IT RESOLVED** that the Mayor and Council of the Borough of Hightstown declares it’s support for the *Drive Sober or Get Pulled Over 2018 Year End Holiday Crackdown* from December 7, 2018 through January 1, 2019 and pledges to increase awareness of the dangers of drinking and driving.

### CERTIFICATION

I hereby certify the foregoing to be a true copy of a resolution adopted by the Borough Council at a meeting held on December 17, 2018.

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Debra L. Soprnyi  
Borough Clerk

# Resolution 2018-235

BOROUGH OF HIGHTSTOWN  
COUNTY OF MERCER  
STATE OF NEW JERSEY

## REQUESTING APPROVAL FOR INSERTION OF A SPECIAL ITEM OF REVENUE IN THE 2018 BUDGET

**WHEREAS**, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget; and

**WHEREAS**, said Director may also approve the insertion of an item of appropriation for equal amount;

**NOW, THEREFORE, BE IT RESOLVED** that the Mayor and Council of the Borough of Hightstown hereby request the Director of the Division of Local Government Services to approve the insertion of a special item of revenue and equal appropriation in the budget of the Borough of Hightstown for the year 2018 as follows:

| Source              | Amount     | Revenue Title                                                   | Appropriation Title                                             |
|---------------------|------------|-----------------------------------------------------------------|-----------------------------------------------------------------|
| State of New Jersey | \$5,500.00 | Drive Sober or Get Pulled<br>Over Year End Holiday<br>Crackdown | Drive Sober or Get Pulled<br>Over Year End Holiday<br>Crackdown |

### CERTIFICATION

I hereby certify the foregoing to be a true copy of a resolution adopted by the Borough Council at a meeting held on December 17, 2018.

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Debra L. Sopronyi  
Borough Clerk

# Resolution 2018-236

*BOROUGH OF HIGHTSTOWN  
COUNTY OF MERCER  
STATE OF NEW JERSEY*

**AUTHORIZING THE BOROUGH ENGINEER TO SUBMIT AN APPLICATION FOR  
THE 2019 LOCAL FREIGHT IMPACT FUND GRANT FOR IMPROVEMENTS TO  
ROGERS AVENUE**

**WHEREAS**, the Borough of Hightstown wishes to file an application with the New Jersey Department of Transportation for a Local Freight Impact Fund Grant for improvements to Rogers Avenue; and

**WHEREAS**, the Borough Council has authorized the Borough Engineer, Carmela Roberts of Roberts Engineering Group, for an amount not to exceed \$6,500.00, to prepare the application for the FY2019 New Jersey Department of Transportation Local Freight Impact Fund Grant application.

**NOW, THEREFORE BE IT RESOLVED**, that the Borough Engineer is hereby authorized to file an application with the New Jersey Department of Transportation for a Local Freight Impact Fund Grant for improvements to Rogers Avenue at a cost not to exceed \$6,500.00.

**CERTIFICATION**

I hereby certify the foregoing to be a true copy of a resolution adopted by the Borough Council at a meeting held on December 17, 2018.

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Debra Sopronyi  
Borough Clerk

# Resolution 2018-237

*BOROUGH OF HIGHTSTOWN  
COUNTY OF MERCER  
STATE OF NEW JERSEY*

## **AUTHORIZING TRANSFER OF TAX OVERPAYMENT FROM 2018 TO 2019**

**WHEREAS**, an overpayment of taxes was made for Block 40 Lot 17, 208 Academy Street, in the amount of \$1,068.65; and

**WHEREAS**, the payer, 11 Ginnie Lane, LLC, 41 Robbins Road South, Millstone, New Jersey, 08510 has requested that the 2018 overpayment of \$1,068.65 be transferred to the 2019 balance; and

**WHEREAS**, the Tax Collector has requested that said overpayment be transferred to the 2019 balance in the amount of \$1,068.65.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Hightstown that the Tax Collector is hereby authorized to transfer the 2018 overpayment in the amount of \$1,068.65 to the 2018 balance for Block 40, Lot 17, 208 Academy Street, representing the tax overpayment as set forth herein.

### **CERTIFICATION**

I hereby certify the foregoing to be a true copy of a resolution adopted by the Borough Council at a meeting held on December 17, 2018.

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Debra L. Sopronyi  
Borough Clerk

# Resolution 2018-238

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BOROUGH OF HIGHTSTOWN  
COUNTY OF MERCER  
STATE OF NEW JERSEY

## AUTHORIZING A TRANSFER OF FUNDS IN THE 2018 BUDGET

**WHEREAS** N.J.S.A. 40A:4-58 provides that the governing body may authorize a transfer of funds in the budget during the last two months of the fiscal year.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Hightstown that the following transfers in the 2018 budget are hereby authorized:

| <u>Current:</u>          | <u>From</u>         | <u>To</u>           |
|--------------------------|---------------------|---------------------|
| Legal                    |                     |                     |
| Other Expenses           | 14,000.00           |                     |
| Uniform Fire Safety Act  |                     |                     |
| Salaries and Wages       | 4,000.00            |                     |
| Municipal Court          |                     |                     |
| Salaries and Wage        | 15,000.00           |                     |
| Data Processing          |                     |                     |
| Other Expenses           |                     | 3,000.00            |
| Financial Administration |                     |                     |
| Salaries and Wages       |                     | 8,000.00            |
| Engineering              |                     |                     |
| Other Expenses           |                     | 1,000.00            |
| Board of Health          |                     |                     |
| Salaries and Wages       |                     | 3,000.00            |
| Police                   |                     |                     |
| Salaries and Wages       |                     | 15,000.00           |
| Housing                  |                     |                     |
| Salaries and Wages       |                     | 3,000.00            |
| <b>TOTALS</b>            | <b>\$ 33,000.00</b> | <b>\$ 33,000.00</b> |

### CERTIFICATION

I hereby certify the foregoing to be a true copy of a resolution adopted by the Borough Council at a meeting held on December 17, 2018

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Debra L. Sopronyi  
Borough Clerk

# Resolution 2018-239

BOROUGH OF HIGHTSTOWN  
COUNTY OF MERCER  
STATE OF NEW JERSEY

## REQUESTING APPROVAL FOR INSERTION OF A SPECIAL ITEM OF REVENUE IN THE 2018 BUDGET

**WHEREAS**, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget; and

**WHEREAS**, said Director may also approve the insertion of an item of appropriation for equal amount;

**NOW, THEREFORE, BE IT RESOLVED** that the Mayor and Council of the Borough of Hightstown hereby request the Director of the Division of Local Government Services to approve the insertion of a special item of revenue and equal appropriation in the budget of the Borough of Hightstown for the year 2018 as follows:

| Source                                            | Amount     | Revenue Title           | Appropriation Title     |
|---------------------------------------------------|------------|-------------------------|-------------------------|
| New Jersey Department of Environmental Protection | \$9,199.88 | Clean Communities Grant | Clean Communities Grant |

### CERTIFICATION

I hereby certify the foregoing to be a true copy of a resolution adopted by the Borough Council at a meeting held on December 17, 2018.

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Debra L. Sopronyi  
Borough Clerk



**Borough of Hightstown**  
**Boards and Committees**  
**Effective January 1, 2019**

| APPOINTED BY:  | NAME                                                   | TERM       | EXPIRES |
|----------------|--------------------------------------------------------|------------|---------|
|                | <b>PLANNING BOARD</b>                                  |            |         |
|                | Mayor – Larry Quattrone (Class I)                      | his term   | 2018    |
| <b>Mayor</b>   | Bill Searing (Class II)                                | 1 yr.      | 2018    |
| <b>Council</b> | Councilmember Steve Misiura (Class III)                | 1 yr.      | 2018    |
| <b>Mayor</b>   | Beverly Asselstine                                     | Ux. 4 yrs. | 2019    |
| "              | Fred Montferrat, Chair                                 | 4 yrs.     | 2019    |
| "              | Dodie Colavecchio                                      | .4 yrs.    | 2020    |
| "              | VACANT                                                 | 4 yrs.     | 2020    |
| "              | Joe Cicalese                                           | 4 yrs.     | 2021    |
| "              | Joshua Jackson (Class IV)                              | 3 yrs.     | 2019    |
| "              | Joseph F. Balcewicz - Alternate #1                     | 2 yrs.     | 2019    |
| "              | Raymond Cabot - Alternate #2                           | 2 yrs.     | 2018    |
|                |                                                        |            |         |
|                |                                                        |            |         |
| <b>Mayor*</b>  | <b>ENVIRONMENTAL COMMISSION</b>                        |            |         |
|                | Barbara Jones                                          | 3 yrs.     | 2020    |
|                | Joshua Jackson (Planning Board )                       | 3 yrs.     | 2018    |
|                | Gary Grubb                                             | 3 yrs.     | 2018    |
|                | Todd Frantz                                            | 3 yrs.     | 2019    |
|                | David Zaiser,                                          | 3 yrs.     | 2019    |
|                | Jan Troizier, Vice-Chair                               | 3 yrs.     | 2019    |
|                | Keith LePrevost, Chair                                 | Ux. 3 yrs. | 2018    |
|                | Donna LePrevost - Alternate #1                         | Ux 2 yrs.  | 2018    |
|                | Vacant                                                 | 2 yrs.     | 2019    |
|                |                                                        |            |         |
|                |                                                        |            |         |
| <b>Mayor</b>   | <b>PARKS AND RECREATION COMMISSION</b>                 |            |         |
|                | Stacey Judge- Chair                                    | 5 yrs.     | 2020    |
|                | Michelle Jordan– Vice Chair                            | 5 yrs.     | 2019    |
|                | Kim Boknoski                                           | 5 yrs.     | 2021    |
|                | Gary Grubb                                             | 5 yrs.     | 2020    |
|                | Jordan Adler                                           | Ux. 5 yrs. | 2018    |
|                | E. Martin Davidoff                                     | 5 yrs.     | 2021    |
|                | Mairead Thompson                                       | 5 yrs.     | 2020    |
|                | Stephanie Spann – Alternate #1 – suggested replacement | Ux. 5 yrs. | 2021    |
|                | Vacant - Alternate #2                                  | Ux. 5 yrs. | 2020    |

\* with consent of Council

**Borough of Hightstown**  
**Boards and Committees**  
**Effective January 1, 2019**

| APPOINTED BY:  | NAME                                    | TERM       | EXPIRES    |
|----------------|-----------------------------------------|------------|------------|
|                | <b>HOUSING AUTHORITY</b>                |            |            |
| <b>Mayor</b>   | Pascale Duvert                          | 5 yrs.     | 2019       |
| <b>Council</b> | Yolanda Swiney                          | 5 yrs.     | 2020       |
| "              | Monique Dujue Wilson                    | 5 yrs.     | 2021       |
| "              | Carole Nelson                           | 5 yrs.     | 2022       |
| "              | Brent Rivenburgh                        | 5 yrs.     | 2022       |
| "              | Eva Teller – suggested replacement      | 5 yrs.     | 2018       |
| <b>NJ DCA</b>  | James M. Eufemia                        | 5 yrs.     | 05/23/2022 |
|                |                                         |            |            |
|                |                                         |            |            |
| <b>Mayor*</b>  | <b>BOARD OF HEALTH</b>                  |            |            |
|                | Nancy Distelcamp                        | 3 yrs.     | 2020       |
|                | Jean Ray, President                     | 3 yrs.     | 2020       |
|                | Vacant                                  | 3 yrs.     | 2020       |
|                | Dr. John Laudenberg                     | 3 yrs.     | 2018       |
|                | Elizabeth Morley                        | 3 yrs.     | 2018       |
|                | Walt Hewitt                             | 3 yrs.     | 2019       |
|                | Skye Gilmartin, Vice President          | 3 yrs.     | 2019       |
|                | Edyth Duffy - Alternate #1              | 2 yrs.     | 2018       |
|                | Jennifer Bernal – Alternate #2          | 2 yrs.     | 2019       |
|                |                                         |            |            |
| <b>Mayor</b>   | <b>HISTORIC PRESERVATION COMMISSION</b> |            |            |
|                | Vacant (Class C) -                      | 4 yr.      | 2020       |
|                | Philippe Cardoso (Class A)              | 4 yrs.     | 2019       |
|                | Dodie Colavecchio (Class B)             | 4 yrs.     | 2021       |
|                | Rich Teller (Class C) - Secretary       | 4 yrs.     | 2019       |
|                | Margaret Frantz (Class A)               | 4 yrs.     | 2020       |
|                | Vacant - Alternate #1                   | 2 yrs.     | 2019       |
|                | Vacant – Alternate #2                   | Ux. 2 yrs. | 2018       |
|                |                                         |            |            |
| <b>Council</b> | <b>CULTURAL ARTS COMMISSION</b>         |            |            |
|                | Michelle Jordan (Parks & Recreation)    | 1 yr.      | 2018       |
|                | Vacant (Peddie School)                  | 1 yr.      | 2018       |
|                | Heather Lisk (School Staff)             | 1 yr.      | 2018       |
|                | Daniel Trent (Artist)                   | Ux. 3 yrs. | 2018       |
|                | Cathy Tsao (Artist)                     | Ux. 3 yrs. | 2018       |

\* with consent of Council

**Borough of Hightstown  
Boards and Committees  
Effective January 1, 2019**

| APPOINTED BY: | NAME                                       | TERM       | EXPIRES |
|---------------|--------------------------------------------|------------|---------|
|               | Carlos Fernandez (Art Appreciation)        | Ux. 3 yrs. | 2018    |
|               | Adam Welch (Artist)                        | 3 yrs.     | 2019    |
|               | Ann Marie Miller (Art Appreciation), Chair | 3 yrs.     | 2019    |
|               | Vacant (Art Appreciation)                  | 3 yrs.     | 2019    |
|               | Vacant (Alternate #1)                      | 1 yr.      | 2018    |
|               | Sue Howard (Alternate #2)                  | 1 yr.      | 2018    |
|               |                                            |            |         |

\* with consent of Council